



## CITY OF CLARE

202 West Fifth Street | Clare, Michigan 48617-1490

Office 989.386.7541 | Fax 989.386.4508

[www.cityofclare.org](http://www.cityofclare.org)

### CLARE CITY ELECTION COMMISSION

Monday, March 31, 2025

9:00 am

#### AGENDA

#### CITY HALL

Ph 989.386.7541

Fx 989.386.4508

[www.cityofclare.org](http://www.cityofclare.org)

Manager x102

Assessor x103

Clerk x106

Treasurer x107

#### DEPARTMENT OF PUBLIC WORKS

Ph 989.386.2182 or

989.386.7541 x202

Fx 989.386.4508

#### UTILITY BILLING

Ph 989.386.7541 x201

#### W/WWT PLANT

Ph 989.386.2321

Fx 989.386.2387

#### POLICE DEPT.

NON-EMERGENCY

Ph 989.386.2121

Fx 989.386.0440

#### FIRE DEPT.

NON-EMERGENCY

Ph 989.386.2151

Fx 989.386.3020

#### PARKS & RECREATION

Ph 989.386.7541 x213

Fx 989.386.4508

#### AIRPORT

Ph 989.386.0445

Fx 989.386.4508

#### 1. CALL TO ORDER

##### A. Roll Call

##### B. Pledge of Allegiance

#### 2. APPROVAL OF AGENDA

#### 3. APPROVAL OF MINUTES

#### 4. PUBLIC COMMENT

#### 5. OLD/UNFINISHED BUSINESS – None

#### 6. NEW BUSINESS

##### A. Approve Intergovernmental Agreement.

##### B. Approve Test Deck Preparation and the Preliminary and Public Election Equipment and Ballot Testing.

##### C. Appoint Election Inspectors for the May 6, 2025, Special Election.

#### 7. DISCUSSION TOPICS

#### 8. ADJOURNMENT

