



CLARE CITY COMMISSION

CITY HALL

Ph 989.386.7541
Fx 989.386.4508
www.cityofclare.org
Manager x102
Assessor x103
Clerk x106
Treasurer x107

**Meeting at Clare City Hall
202 W. Fifth St., Clare MI**

**Monday, July 1, 2024
6:00 p.m.**

AGENDA

**DEPARTMENT OF
PUBLIC WORKS**

Ph 989.386.2182 or
989.386.7541 x202
Fx 989.386.4508

UTILITY BILLING

Ph 989.386.7541 x201

W/WWT PLANT

Ph 989.386.2321
Fx 989.386.2387

**POLICE DEPT.
NON-EMERGENCY**

Ph 989.386.2121
Fx 989.386.0440

**FIRE DEPT.
NON-EMERGENCY**

Ph 989.386.2151
Fx 989.386.3020

**PARKS &
RECREATION**

Ph 989.386.7541 x213
Fx 989.386.4508

AIRPORT

Ph 989.386.0445
Fx 989.386.4508

- 1. CALL TO ORDER**
 - A. Pledge of Allegiance**
 - B. Roll Call**
- 2. CONSENT AGENDA – All items listed with an asterisk (*) are considered to be routine by the City Commission and shall be enacted by one motion. There will be no separate discussion of these items unless a Commissioner or citizen requests to do so, in which event the item shall be removed from the General Order of Business and considered in its normal sequence on the agenda.**
- 3. *APPROVAL OF MINUTES**
- 4. *APPROVAL OF AGENDA**
- 5. PUBLIC COMMENT**
- 6. OLD/UNFINISHED BUSINESS – None**
- 7. NEW BUSINESS**
 - A. Sole Source Contract – Williams and Works, Inc.**
 - B. Charitable Gaming License Resolution – Clare County Arts Council**
- 8. TREASURER’S REPORT**
- 9. CITY MANAGER’S REPORT**
- 10. *COMMUNICATIONS**
- 11. EXTENDED PUBLIC COMMENT**
- 12. COMMISSION DISCUSSION TOPICS**
- 13. *APPROVAL OF BILLS**

14. ADJOURNMENT

The public will be permitted to provide comments during the Public Comment portions of the meeting. When offering public comment, the public is asked to identify themselves by providing their name and address.

Written comments may be submitted to dlyon@cityofclare.gov, or placed in the drop box at Clare City Hall, or sent in by postal mail to the City Clerk, Diane Lyon at Clare City Hall, 202 W. Fifth St., Clare MI 48617, prior to 4 p.m. on the date of the meeting and will be read during the public comment portion of the meeting.

The regular meeting of the Clare City Commission was called to order at 6:00 p.m. in the City Commission Chambers of Clare City Hall, 202 West Fifth Street, Clare, Michigan by Mayor Pat Humphrey who led with the Pledge of Allegiance. Present were: Commissioners Bob Bonham, Kim Bussell, Pat Humphrey, and Maegan Jenkins. Absent: Carolyn (Gus) Murphy. Also, present: were Jeremy Howard, City Manager; Diane Lyon, City Clerk; Vicki Corlew, City Treasurer; and Dave Saad, Police Chief.

2. **CONSENT AGENDA:**

Moved by Commissioner Bussell second by Commissioner Jenkins, to approve the items listed with an asterisk (*), (Agenda, Minutes, Communications, Professional Development, Department Reports, and Bills) that are considered routine by the City Commission. Roll call vote: Yeas: Commissioners Bob Bonham, Kim Bussell, Pat Humphrey, and Maegan Jenkins. Nays: None. Absent: Carolyn (Gus) Murphy. *Motion Carried.*

3. ***APPROVAL OF MINUTES:**

Approved by Consent Agenda.

4. ***APPROVAL OF AGENDA:**

Approved by Consent Agenda.

5. **PUBLIC COMMENT:** Nate Rogers and Jim Paetshow are business owners in Clare. Nate and Jim asked the city to work with the Clare Area Chamber of Commerce on relocating activities that create the need to close Fifth Street at McEwan Street. They ask that Fifth Street be left open during the Chambers events so that semi-truck traffic is not forced to travel down side streets to complete their route. Commissioner Bonham mentioned using Fourth Street rather than closing off Fifth Street.

6. **UNFINISHED BUSINESS:** None.

7. **NEW BUSINESS:**

A. RECOGNITION OF THE CLARE BOYS AND THE CLARE GIRLS MITCA STATE CHAMPIONSHIPS

The Clare High School Boy's Track and Field team and the Clare High School Girl's Track and Field team recently won MITCA State Championship titles. The coaching staff and teams were invited to attend the meeting to allow the Clare City Commission an opportunity to formally recognize them for this distinctive and prestigious achievement.

Motion by Commissioner Bonham second by Commissioner Jenkins to recognize the teams by adoption of Resolutions 2024-046 and 2024-047. Roll call vote: Yeas: Commissioners Bob Bonham, Kim Bussell, Pat Humphrey, and Maegan Jenkins. Nays: None. Absent: Carolyn (Gus) Murphy. *Motion Carried.*

B. MMDC ANNUAL REPORT

The City of Clare is one of Middle Michigan Development Corporation's municipal clients and we have a seat at the table on its board of directors. Each year MMDC provides an annual report to the City Commission outlining its major accomplishments and achievements. Jim McBryde, MMDC's President and CEO, and Allison Heinrich, MMDC's Clare County Director, presented the report to the public present and the City Commission.

C. AIRPORT LOT 309 LEASE AGREEMENT WITH BOLLE AVIATION LLC

The City owns all of the property at the Clare Municipal Airport and leases specific portions of that property to allow the construction and maintenance of airplane hangars by private owners. The hangar on Lot 309 of the Clare Municipal Airport Plat has been sold and is now owned by Mark Bolle under Bolle Aviation, LLC following the departure of Gateway Air Service from that hangar. The City Commission is asked to approve the lease agreement.

Motion by Commissioner Bussell second by Commissioner Bonham to approve the lease agreement by adopting Resolution 2024-048. Roll call vote: Yeas: Commissioners Bob Bonham, Kim Bussell, Pat Humphrey, and Maegan Jenkins. Nays: None. Absent: Carolyn (Gus) Murphy. *Motion Carried.*

D. FY23-24 BUDGET AMENDMENTS

State Law requires that a budget of the revenues and expenditures of a municipality be annually approved of its general and special revenue funds before the beginning of the

fiscal year and that the amendments to said budget are to be presented for review and approval. The Clare City Commission approved the fiscal year 2023/2024 budget on June 5, 2023, and has amended the budget as needed throughout the year. However, there are additional "housekeeping" type budget amendments that are required for review and approval during the final City Commission meeting of the current fiscal year.

Motion by Commissioner Bonham second by Commissioner Jenkins to approve the FY23-24 budget amendments by the adoption of Resolution 2024-049. Roll call vote: Yeas: Commissioners Bob Bonham, Kim Bussell, Pat Humphrey, and Maegan Jenkins. Nays: None. Absent: Carolyn (Gus) Murphy. *Motion Carried.*

8. TREASURER'S REPORT: The Treasurer provided a report to the Commission.

9. DEPARTMENT REPORTS: *Approved by Consent Agenda.*

10. CITY MANAGER'S REPORT:

Lake Shamrock Dredging and Dam Project. Mechanical dredging is progressing nicely and Savin Lake Services is back dredging hydraulically as well. The contractor has been working out some process and equipment issues but for the most part, they are operating two dredges, 24 hours a day, 5 days (M-F) a week. After meeting with our dam engineers, GEI and Spicer, regarding the \$600,000 grant award, we received the paperwork to claim the grant, and the City Commission should see the grant agreement and change order for the design work at an upcoming meeting.

Rail Trail. The project is continuing to move forward and appears to be on schedule. We recently worked with the engineer and MDOT to modify the new angle parking in front of the Depot to accommodate some utility structures. Fortunately, we were able to adjust the parking to solve the problem and not lose any parking spaces.

Back to the Bricks Car Tour. The Back to the Bricks Car Tour rolled into Clare on June 10. There were hundreds of cars lining the streets and parking lots downtown. Downtown was packed with people looking at cars, enjoying the live music, eating, and shopping in the stores. This was the first time in many years that the tour had made a stop in Clare. I accepted a plaque from the group on behalf of the city during the event.

Summerfest. Clare Summerfest is the week of June 18th through June 22nd. Look on the Chamber's website for more information and specifics on each event (<https://www.claremichigan.com/summerfest>). The Chamber will need help grilling and serving hot dogs on Saturday at Shamrock Park before the fireworks if you are available.

Summer Concert Series. The 2024 Summer Concert Series in Shamrock Park started June 6th and runs through the summer until August 15th every Thursday night from 6-8 at Shamrock Park. Find more information on the Clare Parks & Recreation Facebook page.

11. *COMMUNICATIONS: *Approved by Consent Agenda.*

12. EXTENDED PUBLIC COMMENT: Nate Rogers asked if the city is operating in a deficit. Per the Treasurer and City Manager, the Operating Budget is not in a deficit.

13. COMMISSION DISCUSSION TOPICS: The Commission asked who and why a healthy tree was removed from the ROW at 604 N. Rainbow Drive, and a request was made for the Traffic & Safety Committee to consider banning parking on the hill on N. Rainbow Drive. The City Manager wasn't sure if the willow can/will be removed from Barnes Island as part of the cleanup on the island.

14. *APPROVAL OF BILLS: *Approved by Consent Agenda.*

15. *PROFESSIONAL & EDUCATIONAL TRAINING OPPORTUNITIES: *Approved by Consent Agenda.*

16. ADJOURNMENT: Motion by Commissioner Bonham seconded by Commissioner Jenkins to adjourn the meeting. Roll call vote: Yeas: Commissioners Bob Bonham, Kim Bussell, Pat Humphrey, and Maegan Jenkins. Nays: None. Absent: Carolyn (Gus) Murphy. *Motion Carried.* The meeting adjourned at 6:56 p.m.

AGENDA REPORT

TO: Mayor Pat Humphrey & the Clare City Commission
FROM: Jeremy Howard, City Manager
DATE: June 27, 2024
RE: Sole Source – Geological Engineering Services for Area-Wide Groundwater Mapping and Exploratory Well Site Selection

For the Agenda of July 1, 2024

Background. As you are aware, the City has been working towards adding additional well sites to allow us to add additional capacity to our water system and start to replace some of our existing wells that are 50 plus years old. Dale Clark, Water/Wastewater Superintendent, has requested the City enter a proposed contract (*att'd*) with Williams and Works, Inc. as a sole source contract in the amount of \$10,000. Williams and Works, Inc (Dan Whalen) has been used by the City of Clare for many years and we have been very happy with their work. This work will guide our efforts toward the exploration of one or more locations that could result in being developed into a new production well site for additional city water supply, and will consist of several components, i) office mapping and targeting, ii) field inspection of the prospective sites, and iii) for those sites that are deemed feasible, engagement of EGLE to begin the well development process.

Issues & Questions Specified. Should the City Commission approve the request to contract with Williams and Works, Inc. for the completion of Geological Engineering Services for Area-Wide Groundwater Mapping and Exploratory Well Site Selection?

Alternatives.

1. Approve the request to contract with Williams and Works, Inc. for the completion of Geological Engineering Services for Area-Wide Groundwater Mapping and Exploratory Well Site Selection.
2. Disapprove the request to contract with Williams and Works, Inc. for the completion of Geological Engineering Services for Area-Wide Groundwater Mapping and Exploratory Well Site Selection.
3. Set aside decision regarding this matter to a later date.

Financial Impact. As reflected on the attached proposal, the cost will be \$10,000 and is budgeted for in the 24/25 fiscal year budget.

Recommendation. I recommend that the City Commission approve the requested sole source contract as requested with Williams and Works, Inc. for the completion of Geological Engineering Services for Area-Wide Groundwater Mapping and Exploratory Well Site Selection by adoption of Resolution 2024-050 (*copy att'd*).

Attachments.

1. Williams and Works, Inc. Proposal.
2. Resolution 2024-050.

April 8, 2024

Mr. Jeremy Howard, City Manager
Mr. Dale Clark, Director of Water Treatment
City of Clare
202 West Fifth Street
Clare, Michigan 48617-1490

Reference Proposal – Geological Engineering Services for Area-Wide Groundwater Mapping and Exploratory Well Site Selection

Dear Messrs. Howard and Clark:

Thank you for the continued opportunity to assist the City with the ongoing groundwater source evaluation work. This proposal is to provide you with our scope of work and fees associated with mapping and targeting groundwater resources in the area of the City. This work is intended to guide our efforts toward the exploration of one or more locations that could result in being developed into a new production well site for the city water supply.

Our work will consist of several components, i) office mapping and targeting, ii) field inspection of the prospective sites, and iii) for those sites that are deemed feasible, engagement of EGLE with the well development process.

Our approach to the mapping assignment will be as follows;

Regional Groundwater Flow Field Mapping. Groundwater elevations will be mapped in an area extending several miles outside the city. This mapping will enhance and be added to previous groundwater elevation mapping we completed during the wellhead protection area delineation project. Groundwater flow mapping will be an important component when considering sites with respect to areas of environmental concern.

Regional Groundwater (Geological) Mapping. Our files already contain most of the available well log records located in the region around the City (Wellogic well log database). These well log records will be the primary resource we will use to prepare maps and geologic cross-sections within 1-2 miles outside the City.

Environmental Site Mapping. This mapping will include locating sites of environmental concern, and other known sites of contamination which could immediately disqualify certain areas for groundwater exploration.

Mr. Dale Clark, Director of Water Treatment

April 8, 2024

Page 2 of 2

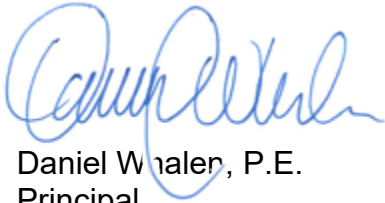
Together, these maps and cross-sections will enable us to target specific areas that could indicate “potential” exploratory sites. If any site is found to be feasible, we could engage EGLE for further site evaluation.

The budget for these tasks will be \$10,000.00 and will include at least two project meetings in Clare; the first meeting to discuss the scope of the mapping, and the second meeting to discuss the results of the analysis, mapping and prioritization of sites. At this latter point in the project, we will have an expanded understanding of the regional geology, as well as some of the logistics associated with each selected site (such as access and distance, ownership, etc.). At this point we will be in a position to engage EGLE to further pursue the locations.

If you have any questions or comments, please do not hesitate to contact me.

Respectfully Submitted,

Williams & Works, Inc.



Daniel Whalen, P.E.
Principal

RESOLUTION 2024-050

A RESOLUTION OF THE CLARE CITY COMMISSION APPROVING THE SOLE SOURCE CONTRACT WITH WILLIAMS AND WORKS, INC. FOR THE COMPLETION OF GEOLOGICAL ENGINEERING SERVICES FOR AREA-WIDE GROUNDWATER MAPPING AND EXPLORATORY WELL SITE SELECTION.

WHEREAS, the City of Clare finds it necessary and prudent to begin work to add additional capacity to our water system and start to replace some of our existing wells that are 50 plus years old; and

WHEREAS, City Staff has recommended that the city enter into a sole source contract with Williams and Works, Inc. for the completion of Geological Engineering Services for Area-Wide Groundwater Mapping and Exploratory Well Site Selection; and

WHEREAS, the City of Clare has successfully worked this company for many years; and

WHEREAS, the City Commission has reviewed and considered said recommendations and determined approval of sole source contracts with Williams and Works, Inc. for the completion of Geological Engineering Services for Area-Wide Groundwater Mapping and Exploratory Well Site Selection is reasonable, and in the best interests of the City.

NOW THEREFORE BE IT RESOLVED THAT the City Commission of the City of Clare hereby approves the sole-source contract for the completion of Geological Engineering Services for Area-Wide Groundwater Mapping and Exploratory Well Site Selection to be conducted by Williams and Works, Inc. for a cost of \$10,000.

ALL RESOLUTIONS AND PARTS OF RESOLUTIONS INSOFAR AS THEY CONFLICT WITH THE PROVISIONS OF THIS RESOLUTION BE AND THE SAME ARE HEREBY RESCINDED.

The Resolution was introduced by Commissioner _____ and supported by Commissioner _____. The Resolution declared adopted by the following roll call vote:

YEAS:

NAYS:

ABSENT:

Resolution approved for adoption on this 1st day of July, 2024.

Diane Lyon, City Clerk

AGENDA REPORT

TO: Mayor Pat Humphrey and the City Commission
FROM: Jeremy Howard, City Manager
DATE: June 27, 2024
RE: Charitable Gaming License Resolution – Clare County Arts Council

For the Agenda of July 1, 2024

Background. The Clare County Arts Council has requested that the City Commission consider adopting a Resolution enabling them to apply for the issuance of a state Gaming License, thereby allowing their non-profit organization to conduct various fund-raising events to support the Arts Council.

Issues & Questions Specified. Should the City Commission approve a Local Governing Body Resolution for Charitable Gaming License for the Clare County Arts Council?

Alternatives.

1. Approve the resolution.
2. Do not approve the resolution.
3. Set aside decision regarding this matter to a later date.

Financial Impact. There is no direct fiscal impact for the City.

Recommendation. I recommend that the City Commission approve the attached Resolution 2024-051 supporting the Clare County Arts Council's charitable gaming license submission to the State of Michigan Charitable Gaming Division.

Attachment.

1. Resolution 2024-051.



Charitable Gaming Division
 Box 30023, Lansing, MI 48909
 OVERNIGHT DELIVERY:
 101 E. Hillsdale, Lansing MI 48933
 (517) 335-5780
 www.michigan.gov/cg

RESOLUTION 2024-051

LOCAL GOVERNING BODY RESOLUTION FOR CHARITABLE GAMING LICENSES (Required by MCL.432.103(K)(ii))

At a regular meeting of the Clare City Commission
REGULAR OR SPECIAL TOWNSHIP, CITY, OR VILLAGE COUNCIL/BOARD

called to order by _____ on _____
DATE

at _____ a.m./p.m. the following resolution was offered:
TIME

Moved by _____ and supported by _____

that the request from Clare County Arts Council of Clare,
NAME OF ORGANIZATION CITY

county of Clare, asking that they be recognized as a
COUNTY NAME

nonprofit organization operating in the community for the purpose of obtaining charitable

gaming licenses, be considered for approval.
APPROVAL/DISAPPROVAL

APPROVAL

DISAPPROVAL

Yeas: _____

Yeas: _____

Nays: _____

Nays: _____

Absent: _____

Absent: _____

I hereby certify that the foregoing is a true and complete copy of a resolution offered and
 adopted by the Clare City Commission at a regular
TOWNSHIP, CITY, OR VILLAGE COUNCIL/BOARD REGULAR OR SPECIAL

meeting held on _____
DATE

SIGNED: _____
TOWNSHIP, CITY, OR VILLAGE CLERK

Diane M. Lyon, Clare City Clerk

PRINTED NAME AND TITLE

202 West Fifth Street, Clare, MI 48617

ADDRESS

COMPLETION: Required.
 PENALTY: Possible denial of application.
 BSL-CG-1153(R6/09)

To: Mayor Pat Humphrey and the Clare City Commission
From: Vicki Corlew
Treasurer / Finance Director
Date: June 27, 2024
Reference: Treasurer's Report for July 1, 2024

Summer 2024 Property Taxes: 2024 Summer Property Taxes are out. If you haven't received yours yet it should be coming shortly. Summer taxes are due on Tuesday, September 3, 2024.

Revenue Sharing and UCA Agreement: All revenue sharing for Isabella County, and UCA millage agreement payments for both Clare and Isabella Counties have been calculated and checks have been created for the 2023 tax year.

County Meeting: On Thursday, June 27th we will have our first Clare County Treasurer's Meeting. The County Treasurer is hoping to have these meetings twice a year.

CITY MANAGER REPORT

TO: Mayor Pat Humphrey & Clare City Commission
FROM: Jeremy Howard, City Manager
DATE: June 27, 2024
RE: City Manager's Report

For the Agenda of July 1, 2024

Lake Shamrock Dredging and Dam Project. Dredging is continuing and is making some very good progress with our equipment utilizing mechanical means and Savin Lake Services dredging hydraulically. Savin is still operating both dredges 24 hours a day, 5 days (M-F). They have also begun another round of invasive weed treatment as part of the process. Our dam engineers, GEI and Spicer, have finished the change order for the next phase of work to be done utilizing the \$600,000 High Hazard Dam Grant that the City was awarded and we are still waiting on the grant agreement from the State. Both will come to you at an upcoming meeting hopefully soon.

Rail Trail. The project is continuing to move forward and appears to be on schedule still. More work is completed every day as we get closer to the completion of the Clare Gap.

Summerfest. The 2024 Clare Summerfest was a huge success all week. The weather, though hot, cooperated for much of the week until Saturday. The all-day rain forecasted for the main day of the festival forced the rescheduling of all Saturday events to be moved to Sunday. Luckily Sunday turned out to be a beautiful day and the events went off without a hitch. The city was bustling with people downtown and at Shamrock Park for events, concerts, hot dogs, food trucks, fireworks, and many other events. Thanks to all that helped put together this great event.

4th of July Holiday. Just a reminder that City offices will be closed on Thursday, July 4th for the Holiday. Have a great holiday, and I hope you all can enjoy some sunshine, cookouts, and fireworks with some family and friends.

Attachments: None.

AGENDA REPORT

TO: Mayor Pat Humphrey & Clare City Commissioners
FROM: Diane Lyon, City Clerk
DATE: 2024
RE: *Communications

For the Agenda of July 1, 2024

***Note: This is a Consent Agenda item and is considered routine by the City Commission. As such, this matter shall be automatically enacted by one motion with all other Consent Agenda items unless a Commissioner or citizen requests this item be individually discussed. In this event, it shall be removed from the Consent Agenda and considered and acted upon in its designated sequence on the approved Clare City Commission agenda of 2024.**

BOE News Update 2024-24: The most recent election news is attached for information.

Charter Communications Price Changes: Charter Communications is increasing fees for programming taking effect on or after July 16, 2024 .

Michigan Public Service Commission Notices:

The MPSC will hold a public hearing on June 27, 2024 at 1:00 pm for Case No. U-21585, wherein Consumers Energy requests the MPSC's approval for authority to increase its rates for the generation and distribution of electricity and for other relief.

The MPSC will hold a pre-hearing on July 11, 2024 at 10:00 am for Case No. U-21576, wherein DTE Gas Company's requests MPSC's approval for reconciliation of its Revenue Decoupling Mechanism for the Period of January 1, 2023 through December 31, 2023.

Attachments. As noted above.

Diane Lyon

Subject: FW: 6/14/24 News Update - Election mailers, Clerk support, Drop box playlist and more

From: Michigan Bureau of Elections <MISOS@public.govdelivery.com>

Sent: Friday, June 14, 2024 11:36 AM

To: Diane Lyon <DLyon@cityofclare.gov>

Subject: 6/14/24 News Update - Election mailers, Clerk support, Drop box playlist and more

Having trouble viewing this email? [View it as a Web page.](#)



Michigan Bureau of Elections
News Update
for Election Administrators

June 14, 2024

Regular Edition News Update #2024 - 24

- [Upcoming statewide election mailers](#)
 - [Additional support for clerks](#)
 - [Project update](#)
 - [Upcoming deadlines](#)
 - [Drop box playlist](#)
 - [2024 Election cycle training wrapping up](#)
 - [Reminder: MOVE deadline for the 2024 August Primary](#)
 - [Reminder: Election Day EPB Update: Voter Tabulation of Absent Voter Ballots \(AV to ED\)](#)
 - [Helpful Links](#)
-

Upcoming statewide election mailers

The Department of State will be sending out multiple election mailings in the next several weeks.

The largest mailing will be an early voting informational mailing. In survey responses and other feedback we've received, clerks across the state report that many voters are still not aware that they now have the option to vote early in person. Clerks have requested help from the state to get that message out. The Department of State will soon be sending an informational postcard to every household with at least one active registered voter. There will only be one mailer per household (no prepopulated voter information), and a household will receive a mailer only if there is at least one active registered voter at the household (if the household has only inactive voters, the mailer will not be sent).



The postcard is timed to arrive in mailboxes in the second or third week of July. This ensures they arrive shortly before the early voting period for the August Primary. We understand that voters may also be receiving absent voter ballot applications and absent voter ballots at this time, but our hope is the majority of absent voter ballot application mailings will have been completed by that time.

The postcard provides voters information on their voting options for the August and November elections, including early voting, and provides a link to a website where voters can get more detailed information. That website is not yet live, but it will be before the mailer is sent out. You can view the postcard in the [eLearning Center](#).

We hope this postcard is a helpful additional tool to get this information to your voters.

Second, we are mailing out a [preregistration mailer](#) to Michiganders who are between the ages of 16 and 17.5, have a Michigan driver's license or state ID, and are not currently preregistered to vote, informing them of their option to preregister to vote. Individuals will receive this form only if they appear to be eligible to preregister. Individuals with non-U.S. citizen driver's license or state ID record will not be sent this mailer. This mailer is required by statute to be sent no later than **July 1, 2024**, under the preregistration law that was enacted last year. Recipients will be directed to the online preregistration site but are also informed of the option to preregister with their clerk, so you may see some increase in preregistrations after this mailer is sent. When individuals preregister online, you will not have to do anything immediately, but you will receive an inbox notification when the individual turns 17.5 and is registered to vote. For more information, see the [preregistration guidance](#) in the eLearning Center.

Finally, at approximately the same time the preregistration mailer is sent out, the state is sending out a [voter registration mailer](#) to eligible but unregistered Michiganders with Michigan driver's license or state ID, informing them of their opportunity to register to vote. Individuals will receive this form only if they appear to be eligible to register. Individuals with non-U.S. citizen driver's license or state ID record will not be sent this mailer. Eligible Michiganders who have not yet had an automatic voter registration opportunity will receive a mailer with a link to online voter registration and returnable voter registration form. Those who have already declined a previous automatic voter registration opportunity will receive a postcard with a link to the online voter registration site. All recipients will be directed to the online registration site but are also informed of the option to register with their clerk, so you may see some increase in registrations after this mailer is sent.

A similar mailer was sent in 2020 and 2022 as part of Michigan's participation in the Electronic Registration Information Center. However, Michigan's practice of sending voter registration mailers to eligible but unregistered voters actually pre-dates the 2020 process by many years. For years before Michigan began sending out mailers in this format, the state would send a voter registration form to every eligible driver's license or state ID holder when they turned 18. With the introduction of online voter registration, this process has become more efficient because most recipients choose to register online rather than mailing back the form to a clerk.

We hope these mailers will be helpful tools to get information to voters. You can view them in the [eLearning Center](#).

Additional support for clerks



As the Bureau works to improve the services and assistance that we provide election professionals across the state, we are bringing as many expert resources into Michigan as possible. We are pleased to share that for this election, we are working with Tina Barton, who was a long-time election official in the state of Michigan. Tina is a Senior Election Expert at The Elections Group, a team of established professionals. She recently capped a 32-year career as a public servant, serving in various roles at the local and federal levels. The last 16 years of her career have been dedicated to election administration and election safety as the City Clerk of Rochester Hills, Michigan, and as a Senior Advisor at the U.S. Election Assistance Commission.

We are excited to partner with Tina and the Elections Group, as she has a clerk’s perspective of Michigan Elections and vast election administration practice and knowledge. We have asked Tina to reach out to county and local clerks individually and to attend clerk meetings and conferences so that you can provide her with feedback regarding challenges you are facing, resources that you may need, and opportunities for the Bureau to improve. Many of you will be able to meet Tina at the MAMC conference next week. We hope you are as excited as we are and will take advantage of the opportunity to share your thoughts with Tina.

She is available to both help you with any questions you may have and to help us learn what the Bureau can do to better assist you with technology and process changes related to early voting, absentee voting, and election day voting.

Project update

Our new phone system is live! Yesterday was launch day. To contact BOE, please call 800-292-5973 and follow the necessary prompts. Clerks and election directors, please review additional phone information that was sent to you on June 12.

Upcoming deadlines

Saturday, June 22, 2024	County clerk must provide each municipal clerk or early voting site coordinator with programming for electronic voting equipment to be used at the early voting site.
	Notice of polling place or early voting site must be provided for sites established or changed by 60 days before Election Day.
	Beginning of period during which clerk must make reasonable effort to verify or reject AV ballot application or AV ballot return envelope by the end of the business day after the application or envelope is received.
	Clerks shall electronically transmit or mail (as requested) an absent voter ballot to each absent UOCAVA (uniformed services or overseas) voter who applied for an absent voter ballot 45 days or more before the election (MOVE deadline).
Thursday, June 27, 2024	Absent voter ballots must be available for issuance to voters.
	Beginning of period during which secure drop boxes must be accessible 24 hours each day (until 8:00 p.m. on Election Day).

[A full calendar of dates](#) for the August and November elections is available on the Election Administrators’ webpage.

Drop box playlist



We have created [a drop box playlist](#) in eLearning, which includes the Drop Box Collection Form template, Absent Voter Drop Box Instructions, and Absent Voter Ballot Drop Box Requirements and Recommendations. The collection form should be utilized to record the inspection of drop boxes and the collection of absent voter ballots. This log can be customized. The instructions document covers requirements for the establishment, security, and use of absent voter ballot drop boxes

2024 Election cycle training wrapping up

The BOE Training Team has been on the road for a few weeks offering our in-person 2024 Election Cycle Preparation Training. Trainings will conclude on June 24. The session is a mandatory component of your required 2024-25 Continuing Education for election administrators and is open to all clerks and deputy clerks. You may [sign up for one of the remaining sessions in eLearning](#). If you missed or are unable to attend the class scheduled in your county, please feel free to sign up for a class in a different county that best fits your schedule.



Reminder: MOVE deadline for the 2024 August Primary



Both federal law and the Michigan Constitution require that, no later than 45 days before the election, clerks transmit ballots to military and overseas (MOVE) voters who have applied for ballots. The deadline to transmit ballots for the Aug. 6, 2024, Primary is **Saturday, June 22, 2024**. This deadline always falls on a Saturday and requires strict compliance, meaning that, unlike other deadlines in the election law, the Saturday MOVE deadline **does not** get bumped back to Monday. You **must** transmit ballots by Saturday. The QVF Helpdesk will be available from 9 a.m. to 2 p.m. on Saturday, June 22, to assist clerks with

questions about using the QVF to issue MOVE ballots.

If something occurs in your jurisdiction that prohibits you from meeting this deadline (for example, litigation delays or ballot printing), please email Adam Fracassi (MDOS-BOERegulatory@Michigan.gov) as soon as possible.

Download the MOVE Compliance Report

To avoid missing the MOVE deadline, there are many tools available in QVF – including a report that details every MOVE voter in your jurisdiction. The information in the report is populated by the information you have entered in the individual voter’s QVF profile. You can find it under the Reports tab, titled “Military and Overseas Voter Compliance Report.”

Verify the information on the report

Once you have located the report, ensure that every MOVE voter is properly entered into QVF. If you have a MOVE voter who does not appear on the spreadsheet, then the MOVE status in the voter’s profile needs to be updated. A voter appearing on this report is currently registered as a MOVE voter. If the voter is an overseas civilian who has returned to the U.S., you should clear their UOCAVA status. Otherwise, the voter should receive a ballot. **All requests for a MOVE ballot submitted on or after Nov. 7, 2023, are valid for every election in 2024.** In other words, MOVE voters are not required to submit a separate request for each election in 2024. Note that with the passage of Proposal 2022-2, all voters (including MOVE voters) may now

complete a single application to be mailed an absent voter ballot for all future elections. However, MOVE voters must submit an application such as a FPCA each year to ensure MOVE protections and allow enough time for the ballot to be returned.

What happens if the deadline is missed?

For all timely requested ballots, if you send a MOVE ballot late, the MOVE/UOCAVA voter is provided with an extension of time equivalent to the number of days the clerk was late in delivering the ballot, so long as the ballot is postmarked by Election Day. The MOVE ballots received during the extension period shall be counted and tabulated in the final results. MCL 168.759a(16).

Also note that Proposal 2022-2 provided a required six-day grace period following Election Day, during which MOVE ballots postmarked by Election Day are considered timely received.

Update your contact information

After the deadline, BOE staff will review this report and reach out to local clerks to troubleshoot any issues that may occur. You may also receive a call from your county clerk. Please make sure you are checking your email that has been provided in eLearning or update it if necessary.

Be sure to contact us with any questions you may have. We are here to support you, so if you are running into problems, do not hesitate to email Adam Fracassi or Robin Hiar at MDOS-BOERegulatory@Michigan.gov.

Reminder: Election Day EPB Update: Voter Tabulation of Absent Voter Ballots (AV to ED)

Beginning with the August election, the Election Day e-Pollbook will be able to quickly record a voter bringing their AV ballot to the Election Day polling place for tabulation. If a voter brings their AV ballot into the Election Day polling location to place into a tabulator themselves, election inspectors will record this in the EPB using a new “Voter Tabulated AV” button. This functionality will mirror the “Convert Absentee Voting” functionality in the Early Voting EPB and automatically adjust the EPB ballot summary, replacing the previous “AV to ED” workaround in place for the February and May 2024 elections. An updated “Voter Tabulation of AV Ballots on Election Day” guide will soon be available in eLearning.



Helpful Links

[eLearning Center](#)

[MigovBOE YouTube](#)

[Account requests](#)

[Dates and Deadlines](#)

The Bureau of Elections News Update will always be sent to the Clerk and Deputy Clerk email accounts. If other election administrators would like to receive this newsletter as well use the [Subscribe](#) link below to have it sent directly to another email account.

It is recommended that you add misos@govsubscriptions.michigan.gov and MISOS@public.govdelivery.com to your safe senders list.



Questions?
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This email was sent to dlyon@cityofclare.gov using GovDelivery Communications Cloud on behalf of: Michigan Secretary of State · 430 W. Allegan Street · Lansing, MI 48918 · 1-888-767-6424



June 14, 2024

T3 P1 271 *****AUTO**ALL FOR AADC 480
City Of Clare
202 W. Fifth Street
Clare MI 48617-1490



Re: Charter Communications - Upcoming Changes

Dear Franchise Official:

We appreciate our customers and continue to enhance our services with the finest communication and entertainment products available, while also providing a compelling suite of services at the greatest value. Despite our best efforts, rising costs, including programming fees charged by TV networks have impacted our pricing. Customers are being notified via bill message regarding the following price changes that will take effect on or after July 16, 2024. Please note for customers who may be paying a promotional price, the retail price does not take effect until the end of the promotional period.

Product	Price
Acorn TV	Will increase by \$1.01/month.
MAX (includes HBO)	Will increase by \$1.00/month.
MGM+	Will increase by \$1.00/month.
SPP Sports Tier	Will increase to \$3.00/month.
CableCard (includes legacy)	Increasing to \$10.00/month.
CableCard (SPP)	Will increase by \$4.00/month.
Legacy Digital Terminal Adapters	Will increase by \$1.00/month.
Spectrum Receivers (SPP/NPP)	Will increase by \$1.00/month.

We remain committed to providing excellent communications and entertainment services in your community. If you have any questions about this change, please feel free to contact me at (906) 553-7866.

Sincerely,

Joan Movrich
Manager, Government Affairs - Michigan
Charter Communications



PRESORTED
FIRST CLASS MAIL
US POSTAGE PAID
CONSUMERS ENERGY CO

ONE ENERGY PLAZA
JACKSON MI 49202

89
TR 1

STATE OF MICHIGAN
BEFORE THE MICHIGAN PUBLIC SERVICE COMMISSION
NOTICE OF HEARING
FOR THE ELECTRIC CUSTOMERS OF CONSUMERS ENERGY COMPANY
CASE NO. U-21585

- Consumers Energy Company requests Michigan Public Service Commission's approval for authority to increase its rates for the generation and distribution of electricity and for other relief.
- The information below describes how a person may participate in this case.
- You may call or write Consumers Energy Company, One Energy Plaza, Jackson, MI 49201, 517-788-0550 for a free copy of its application. Any person may review the documents at the offices of Consumers Energy Company or on the Commission's website at: michigan.gov/mpscedockets.
- A pre-hearing will be held:

DATE/TIME: Thursday, June 27, 2024 at 1:00 PM

BEFORE: Administrative Law Judge Sally L. Wallace

LOCATION: Video/Teleconferencing

PARTICIPATION: Any interested person may participate. Persons needing any assistance to participate should contact the Commission's Executive Secretary at (517) 284-8096, or by email at mpscedockets@michigan.gov in advance of the hearing.

*****AUTO**ALL FOR AADC 480

Clerk, City of CLARE
202 W 5th St
Clare MI 48617-1457



The Michigan Public Service Commission (Commission) will hold a pre-hearing to consider Consumers Energy Company's (Consumers Energy) May 31, 2024 application requesting the Commission to: 1) authorize Consumers Energy to adjust its retail electric rates so as to provide additional revenue of approximately \$303 million annually above levels established in Case No. U-21389 based on a projected 12-month test year ending February 28, 2026, plus an additional \$22 million for the distribution deferral; 2) authorize Consumers Energy to adjust its existing retail electric rates so as to produce a rate of return on common equity of not less than 10.25%; 3) approve the proposed Demand Response, Distribution Deferral, and Investment Recovery Mechanism surcharges; 4) approve modifications to the rates, rules, regulations, and programs as proposed by Consumers Energy; 5) approve Consumers Energy's accounting requests and use of regulatory assets or regulatory liabilities, as needed, including (i) the continued deferral of certain distribution capital spending until actual amounts are included in rates, and (ii) the Service Restoration Cost Sharing Mechanism proposal; and 6) grant Consumers Energy other and further relief as is just and reasonable.

All documents filed in this case shall be submitted electronically through the Commission's E-Dockets website at: michigan.gov/mpscedockets. Requirements and instructions for filing can be found in the User Manual on the E-Dockets help page. Documents may also be submitted, in Word or PDF format, as an attachment to an email sent to: mpscedockets@michigan.gov. If you require assistance prior to e-filing, contact Commission staff at (517) 284-8090 or by email at: mpscedockets@michigan.gov.

Any person wishing to intervene and become a party to the case shall electronically file a petition to intervene with this Commission by June 21, 2024. (Interested persons may elect to file using the traditional paper format.) The proof of service shall indicate service upon Consumers Energy Company's Legal Department – Regulatory Group, One Energy Plaza, Jackson, MI 49201.

Any person wishing to appear at the hearing to make a statement of position without becoming a party to the case may participate by filing an appearance. To file an appearance, the individual must attend the hearing and advise the presiding administrative law judge of his or her wish to make a statement of position. All information submitted to the Commission in this matter becomes public information, thus available on the Michigan Public Service Commission's website, and subject to disclosure. Please do not include information you wish to remain private.

Requests for adjournment must be made pursuant to Michigan Office of Administrative Hearings and Rules R 792.10422 and R 792.10432. Requests for further information on adjournment should be directed to (517) 284-8130.

A copy of Consumers Energy Company's application may be reviewed on Commission's website at: michigan.gov/mpscedockets, and at the office of Consumers Energy Company. For more information on how to participate in a case, you may contact the Commission at the above address or by telephone at (517) 284-8090. For more information on how to participate in a case, you may contact the Commission at the above address or by telephone at (517) 284-

The Utility Consumer Representation Fund has been created for the purpose of aiding in the representation of residential utility customers in various Commission proceedings. Contact the Chairperson, Utility Consumer Participation Board, Department of Licensing and Regulatory Affairs, P.O. Box 30004, Lansing, Michigan 48909, for more information.

Jurisdiction is pursuant to 1909 PA 106, as amended, MCL 460.551 et seq.; 1939 PA 419, as amended, MCL 460.54 et seq.; 1939 PA 3, as amended, MCL 460.53 et seq.; 1969 PA 306, as amended, MCL 24.201 et seq.; and Parts 1 & 4 of the Michigan Office of Administrative Hearings and Rules, Mich. Admin Code R 792.10106 and R 792.10401 through R 792.10448.

CONSUMERS ENERGY COMPANY HAS REQUESTED THE INCREASES AND OTHER PROPOSALS DESCRIBED IN THIS NOTICE. THE MICHIGAN PUBLIC SERVICE COMMISSION MAY GRANT OR DENY THE REQUESTED INCREASES AND OTHER PROPOSALS, IN WHOLE OR IN PART, AND MAY GRANT LESSER OR GREATER INCREASES THAN THOSE REQUESTED, AND MAY AUTHORIZE A LESSER OR GREATER RATE FOR ANY CLASS OF SERVICE THAN THAT REQUESTED.

2404-E

CITY TREASURER
CITY OF CLARE, CLARE COUNTY
202 W. 5TH STREET
CLARE, MI 48617

**STATE OF MICHIGAN
BEFORE THE MICHIGAN PUBLIC SERVICE COMMISSION NOTICE
OF HEARING
FOR THE GAS CUSTOMERS OF
DTE GAS COMPANY
CASE NO. U-21576**

- DTE Gas Company requests Michigan Public Service Commission's approval for the reconciliation of its Revenue Decoupling Mechanism for the Period January 1, 2023 through December 31, 2023.
- The information below describes how a person may participate in this case.
- You may call or write DTE Gas Company, One Energy Plaza, Detroit, MI 48226, (800) 477-4747, for a free copy of its application. Any person may review the documents at the offices of DTE Gas Company or on the Commission's website at: michigan.gov/mpscedockets.
- A pre-hearing will be held:

DATE/TIME: Thursday, July 11, 2024 at 10:00 AM

BEFORE: Administrative Law Judge Christopher S. Saunders

LOCATION: Video/Teleconference

PARTICIPATION: Any interested person may participate. Persons needing any assistance to participate should contact the Commission's Executive Secretary at (517) 284-8096, or by email at mpscedockets@michigan.gov in advance of the hearing.

The Michigan Public Service Commission (Commission) will hold a pre-hearing to consider DTE Gas Company's (DTE Gas) March 20, 2024 application requesting the Commission to: 1) authorize DTE Gas to reconcile the Revenue Decoupling Mechanism (RDM) for the period January 1, 2023 through December 31, 2023, as proposed; 2) authorize DTE Gas to credit a net amount of \$6.59 million, plus interest to customers over a one-month period on a per customer charge basis; 3) authorize DTE Gas to include any residual balance resulting from an over- or under-collection, or over- or under-refund in subsequent RDM reconciliation filings, as proposed; and 4) grant DTE Gas other and further relief as is just and reasonable.

All documents filed in this case shall be submitted electronically through the Commission's E-Dockets website at: michigan.gov/mpscedockets. Requirements and instructions for filing can be found in the User Manual on the E-Dockets help page. Documents may also be submitted, in Word or PDF format, as an attachment to an email sent to: mpscedockets@michigan.gov. If you require assistance prior to e-filing, contact Commission staff at (517) 284-8090 or by email at: mpscedockets@michigan.gov.

Any person wishing to intervene and become a party to the case shall electronically file a petition to intervene with this Commission by July 4, 2024. (Interested persons may elect to file using the traditional paper format.) The proof of service shall indicate service upon DTE Gas Company's attorney, Mark W. Madden, One Energy Plaza, Detroit, MI 48226.

The prehearing is scheduled to be held remotely by video conference or teleconference. Persons filing a petition to intervene will be advised of the process to participate in the hearing.

Any person wishing to participate without intervention under Mich Admin Code, R 792.10413 (Rule 413), or file a public comment, may do so by filing a written statement in this docket. The written statement may be mailed or emailed and should reference Case No. **U-21576**. Statements may be emailed to: mpscedockets@michigan.gov. Statements may be mailed to: Executive Secretary, Michigan Public Service Commission, 7109 West Saginaw Hwy., Lansing, MI 48917. All information submitted to the Commission in this matter becomes public information, thus available on the Michigan Public Service Commission's website, and subject to disclosure. Please do not include information you wish to remain private. For more information on how to participate in a case, you may contact the Commission at the above address or by telephone at (517) 284-8090.

Requests for adjournment must be made pursuant to Michigan Office of Administrative Hearings and Rules R 792.10422 and R 792.10432. Requests for further information on adjournment should be directed to (517) 284-8130.

For more information on how to participate in a case, you may contact the Commission at the above address or by telephone at (517) 284-8090.

Jurisdiction is pursuant to 1909 PA 300, as amended, MCL 462.2 et seq.; 1919 PA 419, as amended, MCL 460.54 et seq.; 1939 PA 3, as amended, MCL 460.1 et seq.; 1969 PA 306, as amended, MCL 24.201 et seq.; and Parts 1 & 4 of the Michigan Office of Administrative Hearings and Rules, Mich. Admin Code, R 792.10106 and R 792.10401 through R 792.10448.

U-21576



PAYABLES REPORT FOR COMMISSIONERS

EXP CHECK RUN DATES 06/19/2024 - 07/01/2024 BOTH JOURNALIZED AND UNJOURNALIZED PAID BANK CODE: CONSO

VENDOR	VENDOR ID	INVOICE #	DESCRIPTION	POSTING DATE	AMOUNT
GRANT TOWNSHIP TREASUR	3403	GT06242024	2023 PROPERTY TAX - UCA	06/25/2024	17,037.91
GRANT TOWNSHIP TREASUR	3403	GT06242024	2023 PROPERTY TAX SHARING-ANN	06/25/2024	546.64
STATE OF MICH WITHHOLD	1123	MAY 2024	WITHHOLDING: MAY 2024	06/19/2024	8,215.18
TEAMSTERS LOCAL #214	1855	JUNE 2024	JUNE '24 DUES: HOURLY & SUPE	06/19/2024	650.00
VERNON TOWNSHIP	1342	VT06242024	2023 PROPERTY TAX - ANNEXED	06/25/2024	5,487.53
					31,937.26



PAYABLES REPORT FOR COMMISSIONERS

EXP CHECK RUN DATES 07/02/2024 - 07/15/2024 BOTH JOURNALIZED AND UNJOURNALIZED OPEN BANK CODE: CONSO

VENDOR	INVOICE #	DESCRIPTION	Posting Date	Check Run	AMOUNT
ACE HARDWARE	102065	UPS SHIPPING - PINE ENVIROMEN	06/30/2024	07/02/2024	33.45
ALERT-ALL CORP	224050267	FIREHAT, STADIUM CUPS, MAGNET	06/30/2024	07/02/2024	1,297.00
AMAZON CAPITAL SERVICES	1KM6-KQJ1-7LC	CABLE CROSSOVER MACHINE -PD	06/30/2024	07/02/2024	1,550.00
AMAZON CAPITAL SERVICES	1TPL-JCR3-K6L	MENS BDU PANT -PD	06/30/2024	07/02/2024	56.99
AMAZON CAPITAL SERVICES	113H-FT49-HP6	LENS WIPES, FILE FOLDERS -CIT	06/30/2024	07/02/2024	36.82
ATCO INTERNATIONAL	I0630564	LIBERATOR 500 (WEED KILLER) -	06/30/2024	07/02/2024	538.75
AWOL, INC	JUNE 2024	JANITORIAL SERVICES: JUNE 202	06/30/2024	07/02/2024	3,716.67
BOB'S TIRE STORE	43671	ZERO TURN MOWER TIRE REPAIR -	06/30/2024	07/02/2024	38.00
BOB'S TIRE STORE	43843	SENSOR REPLACE - PD	06/30/2024	07/02/2024	60.00
BOCK ELECTRIC	8060	RE-PROGRAM NEW VALVE, MATERIA	06/30/2024	07/02/2024	1,150.00
BOCK ELECTRIC	8061	TWO 4/ VAPOR LED AND INSTALL	06/30/2024	07/02/2024	785.00
CAPITAL EQUIPMENT	364796	ASSEMBLY WHEEL (#71) PARKS	06/30/2024	07/02/2024	108.67
CAPITAL EQUIPMENT	364794	ASSEMBLY WHEEL, WASHER, COLLA	06/30/2024	07/02/2024	11.60
CLARE COUNTY COMMUNITY	AUG 2024	CODE ENFORCEMENT SERVICES: AU	07/02/2024	07/02/2024	1,500.00
CLARE HARDWARE	453296	FENCE TIES, GARBAGE BAGS - AI	06/30/2024	07/02/2024	41.97
CLARE HARDWARE	453354	9V BATTERY -SHOP	06/30/2024	07/02/2024	7.99
CLARE HARDWARE	C83430	PAINT BRUSH - DPW	06/30/2024	07/02/2024	76.44
CLARE HARDWARE	453451	PEX STICKS, COUPLING, CLAMPS	06/30/2024	07/02/2024	23.11
COYNE OIL CORP	1163784	SENSOR REPLACE - PD	06/30/2024	07/02/2024	1,077.75
ENVIRONMENTAL RESOURCE	081115	PH WASTEWATR - WWT	06/30/2024	07/02/2024	172.32
ENVIRONMENTAL RESOURCE	080831	SIMPLE NUTRIENTS - WWT	06/30/2024	07/02/2024	198.42
FAMILY FARM & HOME	5223	WEED KILLER - AIRPORT	06/30/2024	07/02/2024	164.99
FIRST NATIONAL BANK OF	873806212024	CLARK: AMAZON, SYS SPECIALTIE	06/30/2024	07/02/2024	2,815.22
FIRST NATIONAL BANK OF	281406212024	CHAPMAN: PIZZA	06/30/2024	07/02/2024	144.55
FIRST NATIONAL BANK OF	368006212024	HOWARD:DYNAMIC MEDIA, MML	07/02/2024	07/02/2024	627.95
FIRST NATIONAL BANK OF	793606212024	SIMMER:AMAZON, COIN & SECURIT	06/30/2024	07/02/2024	229.48
FIRST NATIONAL BANK OF	754806212024	SAAD: DRINKPOD, ARLO, AUTOZON	06/30/2024	07/02/2024	921.36
FIRST NATIONAL BANK OF	359906212024	POTTER: MI CHAPTER APWA 2024	06/30/2024	07/02/2024	100.32
GALLS, LLC	028263805	NICKEL CUFFS - PD	06/30/2024	07/02/2024	105.82
GOURDIE-FRASER, INC.	2225408	SERVICES:02/11/24-05/31/24 GI	06/30/2024	07/02/2024	12,449.00
GOURDIE-FRASER, INC.	2225317	SERVICES:05/19-0615/24 -'22 W	06/30/2024	07/02/2024	3,075.00
GOURDIE-FRASER, INC.	2309704	SERVICES: 09/24/23-06/15/24 A	06/30/2024	07/02/2024	4,573.00
GRAINGER	9142024703	SWEEPING COMPOUND - WWT	06/30/2024	07/02/2024	146.83
GREG RYNEARSON	RG06252024	PAVILLION RENTAL REFUND 06/22	06/30/2024	07/02/2024	50.00
JEAN CASE	CJ06252024	PAVILLION RENTAL REFUND 06/22	06/30/2024	07/02/2024	50.00
JEREMY HOWARD	HJ06302024	MILEAGE REINBURSEMENT	06/30/2024	07/02/2024	304.18
JOY SIMMER	SJ06242024	MILEAGE REINBURSEMENT - REC	06/30/2024	07/02/2024	21.78
MARY BETH CHAMPLIN	CM06252024	PAVILLION RENTAL REFUND	06/30/2024	07/02/2024	50.00
MATTHEW SMITH	SM06252024	PAVILLION RENTAL REFUND 06/28	06/30/2024	07/02/2024	50.00
MATTHEW SMITH	SM06252024	PAVILLION RENTAL REFUND 04/20	06/30/2024	07/02/2024	50.00



PAYABLES REPORT FOR COMMISSIONERS

EXP CHECK RUN DATES 07/02/2024 - 07/15/2024 BOTH JOURNALIZED AND UNJOURNALIZED OPEN BANK CODE: CONSO

VENDOR	INVOICE #	DESCRIPTION	Posting Date	Check Run	AMOUNT
MAURER'S TEXTILE RENTAL	2873385	YODER UNIFORMS - DPW	06/30/2024	07/02/2024	38.85
MICHIGAN ASSESSING COAL	JULY 2024	ASSESSING SERVICES: JULY 2024	07/15/2024	07/15/2024	3,750.00
MICHIGAN EGLE	761-11214870	SIMPLE NUTRIENTS - WWT	06/30/2024	07/02/2024	2,530.00
MIKE ALLISON	AM06242024	BOOT REINBURSEMENT - DPW	06/30/2024	07/02/2024	110.26
MYMICHIGAN HEALTH	100000315	SRVS: 3003201859, 3003220437,	06/30/2024	07/02/2024	666.00
NORDFLIGHT LLC	JULY 2024	AIRPORT MANAGER SERVICES	07/05/2024	07/05/2024	2,550.00
ON DUTY GEAR	33684	ARMOR EXPRESS ID TAGS - PD	06/30/2024	07/02/2024	27.00
PAT HUMPHREY	07022024-PH	ELECTRONIC COMMUNICATION SERV	07/02/2024	07/02/2024	25.00
PERCEPTIVE CONTROLS INC	16652	CELL MODEM UPGRADES (2 OF 2)	06/30/2024	07/02/2024	14,674.00
PINE ENVIRONMENTAL, LLC	US1-240038429	BASIC GEM2000 (05/28-06/10/24)	06/30/2024	07/02/2024	1,371.16
PRECISE MRM, LLC.	IN200-1049413	SALT TRUCK DATA PLAN 05/2024	06/30/2024	07/02/2024	20.00
REIMOLD PRINTING CORPO	75009	5,000 "BILL ENCLOSED" WINDOW	06/30/2024	07/02/2024	898.59
RICHARD HUNT	HR06252024	PAVILLION RENTAL REFUND	06/30/2024	07/02/2024	25.00
ROBBIN HARSH EXCAVATING	23065	4" FERNCO SADDLE - DPW	06/30/2024	07/02/2024	140.00
ROBERT BONHAM	07022024-RB	ELECTRONIC COMMUNICATION SERV	07/02/2024	07/02/2024	25.00
SEITER BROTHERS LUMBER	110188	3 1/2 X 15 KRAFT - WATER	06/30/2024	07/02/2024	22.79
SEITER BROTHERS LUMBER	110362	STAKES - DPW	06/30/2024	07/02/2024	98.00
SEITER BROTHERS LUMBER	110363	2X10-24 HEM FIR- DPW	06/30/2024	07/02/2024	130.26
STAPLES	6004974989	BATH TISSUE-DEPOT	06/30/2024	07/02/2024	34.27
STAPLES	6004918726	FILE FOLDERS-CITY WIDE	06/30/2024	07/02/2024	5.84
STATE OF MICHIGAN	761-11214790	SAMPLES -WWT	06/30/2024	07/02/2024	2,150.00
STEPHANIE TERPENING	TS06252024	PAVILLION RENTAL REFUND 06/23	06/30/2024	07/02/2024	50.00
USA BLUE BOOK	INV00394522	SWIVEL ADAPTER-WWT	06/30/2024	07/02/2024	113.03
VANESSA SARGENT	SV06252024	PAVILLION RENTAL REFUND	06/30/2024	07/02/2024	25.00
VC3 INC	154743	ANNUAL MULTIFACTOR LICENSES C	06/30/2024	07/02/2024	804.00
VERIZON WIRELESS	9966097583	WWT AFTER HOURS PHONE	06/30/2024	07/02/2024	581.71
WITBECK'S FAMILY FOODS	00390169	STORAGE BAGS, FIRST AID SUPPL	06/30/2024	07/02/2024	41.12

Open Payables Total: 69,317.31

Paid Payables Total: 31,937.26

CITY COMMISSION APPROVAL:

Grand Total: 101,254.57



PAYABLES REPORT FOR COMMISSIONERS

EXP CHECK RUN DATES 07/02/2024 - 07/15/2024 BOTH JOURNALIZED AND UNJOURNALIZED OPEN BANK CODE: CONSO

VENDOR	INVOICE #	DESCRIPTION	Posting Date	Check Run	AMOUNT
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