

CITY OF CLARE

RENTAL AGREEMENT OF PARKS AND/OR FACILITIES

*Please display your RESERVED form in the plastic holder during reservation (located on southeast side of pavilion) *

GENERAL INFORMATION

- 1. Clare City Parks are open from 6 a.m. 11:00 p.m., May 1st November 1st. Parks may be winterized earlier if frost occurs.
- 2. Permits are recommended for any ceremony or event.
- 3. Permit only assures use of the specified area of the park and not exclusive use of the park.
- Picnic tables are assigned to picnic areas by group size based on approximately 8 people per table. Additional picnic tables will not be 4. provided for groups who exceed the recommended picnic area capacity.
- 5. Relocation of picnic tables from one area to another is prohibited.
- We recommend you post a "reserved" sign on the pavilion the morning of your event. 6.
- No confetti decoration is allowed in the parks. Confetti is a danger to local wildlife and is very difficult to dispose of. 7.
- NO ALCOHOLIC BEVERAGES ALLOWED IN ANY CITY PARK. 8.
- There shall be no commercial for-profit activity within the City parks unless expressly sanctioned by the City. Whether such activities shall 9. be approved within City Park land shall be within the sole discretion of the City Commission.
- 10. Parks may not be reserved before January 1st of each year.

•	Little League Baseball Diamond Indoor Restrooms Playground Equipment Grill (by Small Pavilion) Shamrock Lake (62 acres) Ice Skating Rink (Seasonal)	Capacity:Electricity15 Picnic	,	• Caj • Ele • 6 P	n 2 – SMALL (24 x 48) pacity: 48 People ectricity Picnic Tables (1 Handicapped)	
•	Potable Water Indoor Restrooms & Showers Playground Equipment Grill Camp Sites – Electric & Primitive	 Pavilion (30 x 56) Capacity: 64 People Electricity 8 Picnic Tables (All Universal Access) 				
•	Potable Water Large Gazebo NO Restrooms • Capacity: 48 People • Electricity • 6 Picnic Tables (1 Handicapped) mual as of June 30 th , upon approval of the City Commission. Uncollected fees at the time of reservation					
will be deducted from a resident's deposit or billed accordingly for non-residents prior to park use.						
SHAMROCK PARK Resident or Non-Profit Pavilion 1 - Large (Full Reprint of the second			PETTIT PARK Pavilion \$50 Dep	osit	CITY PARK Gazebo \$25 Deposit	
	Pavilion 1 – Large (Half) \$25 De Pavilion 2 – Small \$25 Deposit	eposit				
Non-Resident or For-Profit	Pavilion 1 – Large (Full Rental) Pavilion 1 – Large (Half) \$50 Fe Pavilion 2 – Small \$50 Fee		Pavilion \$75 Fee		Gazebo \$50 Fee	

This permit grants the following named team or group the use of the following facility at the stated times. (In the event a regular City of Clare event is scheduled at the same time, the City event will take precedence). No refunds or rain checks will be issued. In the event this group or team decides not to use the above facility on the above date, they are urged to call (989) 424-4074 to inform the Parks and Recreation Department. Residents, please allow up to 4 weeks for deposits to be returned.

Contact Person:	Phone:		Email:
Address:	State:	Zip Code:	City Resident/Non-Profit: Yes 🗆 No 🗆
Park/Pavilion Requested:	# in Party	Reason fo	or Request:
Use Date(s):	Time From:	to	

RELEASE AND HOLD HARMLESS AGREEMENT

It is agreed by the organization using the facilities that it will be responsible for any damage to the property. It is further agreed that the signing party will hold the City of Clare harmless for any damage or injury that the signing organization might incur during its use and occupation of the abovenamed facilities. It is further agreed by the organization that all debris deposited during the usage of the above-named facility shall be picked up and properly disposed of. Any damage would be an additional charge to the rental fee. Signature: _____ Date: ____ Organization Representative/Individual I have read and agree to the park rules and regulations. Signature: Date:
 CITY USE ONLY
 City Resident/Non-Profit: Yes
 No
 Amt Pd:
 Cash
 Card
 Check
 Ck #
 Date:
 Staff
 Signature of City Buildings & Grounds Maintenance Director: _____ Date: _____ Notes:

City Resident/Non-Profit: Yes \Box No \Box Inspected by: