



## CITY OF CLARE

202 West Fifth Street | Clare, Michigan 48617-1490

Office 989.386.7541 | Fax 989.386.4508

[www.cityofclare.org](http://www.cityofclare.org)

### **CITY HALL**

Ph 989.386.7541  
Fx 989.386.4508  
[www.cityofclare.org](http://www.cityofclare.org)  
Manager x102  
Assessor x103  
Clerk x106  
Treasurer x107

### **NOTICE FOR BIDS**

The City of Clare is accepting sealed bids for a new 4-wheel drive utility vehicle for wild land fire-fighting and off-road rescue. Bid Specs can be obtained by contacting Fire Chief Jim Chapman at [jchapman@cityofclare.gov](mailto:jchapman@cityofclare.gov) or calling 989-326-2263. Sealed bids should be submitted to:

### **DEPARTMENT OF PUBLIC WORKS**

Ph 989.386.2182 or  
989.386.7541 x202  
Fx 989.386.4508

### **UTILITY VEHICLE SEALED BID**

City of Clare  
202 West Fifth Street  
Clare, MI 48617

### **UTILITY BILLING**

Ph 989.386.7541 x201

Sealed bids will be accepted until 1:00 pm on Monday, February 26, 2024, at which time they will be opened at Clare City Hall. The City of Clare reserves the right to accept and/or reject any and/or all bids. The City of Clare is an equal opportunity provider and employer.

### **W/WWT PLANT**

Ph 989.386.2321  
Fx 989.386.2387

Diane Lyon  
Clare City Clerk

### **POLICE DEPT. NON-EMERGENCY**

Ph 989.386.2121  
Fx 989.386.0440

### **FIRE DEPT. NON-EMERGENCY**

Ph 989.386.2151  
Fx 989.386.3020

### **PARKS & RECREATION**

Ph 989.386.7541 x213  
Fx 989.386.4508

### **AIRPORT**

Ph 989.386.0445  
Fx 989.386.4508

