

### CITY OF CLARE

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### **CITY HALL**

Ph 989.386.7541 Fx 989.386.4508 www.cityofclare.org Manager x102 Assessor x103 Clerk x106 Treasurer x107

# DEPARTMENT OF PUBLIC WORKS

Ph 989.386.2182 or 989.386.7541 x202 Fx 989.386.4508

### **UTILITY BILLING**

Ph 989.386.7541 x201

#### W/WWT PLANT

Ph 989.386.2321 Fx 989.386.2387

#### POLICE DEPT. NON-EMERGENCY

Ph 989.386.2121 Fx 989.386.0440

## FIRE DEPT. NON-EMERGENCY

Ph 989.386.2151 Fx 989.386.3020

# PARKS & RECREATION

Ph 989.386.7541 x213 Fx 989.386.4508

#### **AIRPORT**

Ph 989.386.0445 Fx 989.386.4508

### CLARE CITY ELECTION COMMISSION Monday, January 22, 2024 9:00 a.m.

**AGENDA** 

- 1. CALL TO ORDER
  - A. Roll Call
  - B. Pledge of Allegiance
- 2. APPROVAL OF AGENDA
- 3. APPROVAL OF MINUTES
- 4. PUBLIC COMMENT
- 5. OLD/UNFINISHED BUSINESS None

### 6. NEW BUSINESS

- A. Appoint Election Inspectors for the February 27, 2024 Presidential Primary Election and set start time for AVCB.
- **B.** Approve Test Deck Preparation and the Preliminary and Public Election Equipment and Ballot Testing.
- 7. DISCUSSION TOPICS
- 8. ADJOURNMENT