

AGENDA REPORT

TO: Mayor Pat Humphrey & Clare City Commissioners
FROM: Diane Lyon, City Clerk
DATE: September 27, 2023
RE: *Communications

For the Agenda of October 2, 2023

***Note: This is a Consent Agenda item and is considered as routine by the City Commission. As such, this matter shall be automatically enacted by one motion with all other Consent Agenda items unless a Commissioner or citizen requests this item be individually discussed, in which event it shall be removed from the Consent Agenda and considered and acted upon in its designated sequence on the approved Clare City Commission agenda of October 2, 2023.**

FOIA Requests & Responses: The most recent FOIA requests and responses are attached for information. Hokenson Request.

Notification from Central Michigan Tennis Association: The CMTA has notified the city that they are terminating their portion of the Tennis Court Use Agreement with Clare Public Schools and the City of Clare due to the reduced interest of Clare area residents to play tennis.

Charter Communications Programming Change: Charter has announced programming changes.

Mobile Food Distribution: The mobile food bank will hold its monthly food distribution at the Clare County Fairgrounds on October 7 at 9 am.

Clare County Hazardous Waste Collection Day: Hazardous Household Waste Collection Day will be held on Saturday, October 28 at the Northern Oaks Recycling and Disposal Facility from 8 am – 2 pm.

METRO Act Permit Extension. AT&T has requested a METRO Act extension for use of the city's ROW through February 28, 2029.

Site Plans, Special Use Permits, Variance Requests & Public Notices:

-Bishop Automotive: a request for Site Plan Review to construct a 5,100 sq ft service bay addition.

Attachments. As noted above.

REQUEST FOR PUBLIC RECORD (FOIA)

NAME OF REQUESTOR: Robert Hokenson DATE FILED: 9-26-23
COMPANY NA REQUEST FORM: WRITTEN ELECTRONIC
MAILING ADDRESS: 32703 Booc Street, Garden City, MI 48135
DAYTIME PHONE NUMBER: 989-817-6860 EMAIL: HokensonRobert@gmail.com

I REQUEST TO HAVE THE PUBLIC RECORD(S) SUPPLIED TO ME IN THE FOLLOWING FORM:

INSPECTION: _____ COPIES:

NAME AND DESCRIPTION OF THE MATERIAL, INFORMATION, DOCUMENTS, ETC. IDENTIFYING THE PUBLIC RECORD(S) DESIRED. DESCRIPTIONS MUST BE SPECIFIC IN ORDER TO PROVIDE THE CORRECT INFORMATION:

any and all phone calls, wellness checks, or reasons the police have shown up to 636 Cunningham street, Clare, MI 48617 from September 2020 to September 2023. please also include any notes or police reports that are attached.

PAYMENT MUST BE RECEIVED PRIOR TO DELIVERY OF PUBLIC RECORDS.

DELIVERY TO ABOVE ADDRESS: Yes _____ No

LIST ALTERNATE DELIVERY ADDRESS, IF APPLICABLE: 32703 Booc Street, Garden City, MI 48135

I understand a public body must respond to my request with five (5) business days after it is received and is allowed one (1) additional day to respond if it is received by Email, fax or other electronic means. The public body must grant or deny all or a portion of my request, or issue a notice extending for ten (10) business days, the period in which the public body must respond to my request. In place of these deadlines, I agree to allow the public body a reasonable time to process my request. I further understand that if I withdraw my request after the City has begun work on the request, I will be responsible for all costs incurred by the City of Clare up until the point of withdrawal.

Robert Hokenson
SIGNATURE

OFFICE USE ONLY

COST: IN ADVANCE (OVER \$50.00)	FINAL ACCOUNT:
	MAILING _____
	LABOR _____
ESTIMATE _____	_____ COPIES @ _____
- 50% _____	TOTAL _____
AMOUNT DUE \$ _____	(-) DEPOSIT _____
DATE AVAILABLE: _____	



USTA#2018566063

September 12, 2023

City Of Clare
Recreation Department
202 W 5th Street
Clare MI, 48617

Dear Recreation Department:

On November 2, 2020 the Central Michigan Tennis Association (CMTA) entered into a contract with the City of Clare and the Clare Public Schools. The purpose of this contract was to provide monies for the maintenance and use of the tennis courts located in the City of Clare. In regards to Article II – Termination, the CMTA is writing to terminate our portion of this contract.

Individuals that live in Clare interested in continuing to play tennis has significantly waned over the last two years. This has obligated us to move the leagues to another location where are players are located.

Thank you for all your support over the past years. It is greatly appreciated. If I can be of any assistance, please give me a call at 989-621-3330

Sincerely,

A handwritten signature in blue ink that reads 'Steve'.

Steve Powers
President CMTA



September 15, 2023



T1 P1 82 *****AUTO**ALL FOR AADC 480

City Of Clare
202 W. Fifth Street
Clare, MI 48617-1490

Dear Franchise Official:

I am writing to inform you that effective September 11, 2023, Spectrum Mid-America, LLC ("Spectrum"), reached a deal to renew its carriage agreement with The Walt Disney Company. The following channels are now available:

NETWORKS OWNED BY THE WALT DISNEY COMPANY

- ACC Network*
- BabyTV SAP
- Disney Channel
- Disney Junior
- Disney XD
- ESPN
- ESPN2
- ESPN Deportes
- ESPN News
- ESPNU

**Carriage depends on customers' region*

Additionally, in the coming months, Charter will be adding Disney+ Basic ad-supported service to customers who purchase Spectrum TV Select and ESPN+ will be provided to Spectrum TV Select Plus customers.

The following Disney-owned channels will no longer be available, and the channels will be slated with the following message: "Spectrum has reached a deal with The Walt Disney Company and this channel is no longer available. While many of the channels you enjoy have returned, there is even better news! In the coming months, Disney+ will be included in the Spectrum TV Select package - at no additional cost. We look forward to continuing to provide you with a great Spectrum TV experience."

- Disney Jr.
- Disney XD
- Baby TV
- FreeForm
- FXX
- FX Movie Channel
- Nat Geo Wild
- Nat Geo Mundo

For more information, please visit www.DisneyESPNFairDeal.com.

Also, on or around October 16, 2023, Spectrum will expand carriage of the following channels on the Clare, MI channel lineup serving your community:

- HSN2 on channel(s) 145 & 886 (HD) on the Spectrum Basic Service Tier.
- QVC2 on channel(s) 147 & 700 (HD) on the Spectrum Basic Service Tier.

If you have any questions about this matter, please feel free to contact me at (906) 553-7866.

Sincerely,

Joan Movrich
Manager - State Government Affairs, Michigan
Charter Communications



Free Drive-Through Mobile Food Distribution

Greater Lansing Food Bank- Clare County

Saturday - October 7, 2023

Registration: Starts at 9:00 a.m.

Distribution: Starts at 10:00 a.m.



Clare County Fairgrounds

418 Fairlane St., Harrison, MI 48625

Please Note:

- **Line up will be behind the grandstands - please enter off of Fairlane Street.**
- Food will be placed in your trunk/hatchback, so please make room in advance.
- Please stay in your vehicle for registration and food distribution.
- Restrooms will NOT be available.
- If you are not feeling well, please have someone pick up food for you.
- Everyone who is in need of food are welcome to participate.



For more information contact:
Clare County Food Facebook page
or

Greater Lansing Food Bank at: www.greaterlansingfoodbank.org,
GLFoodBank1 (on Facebook) or call 517/908-3680



Household Hazardous Waste Collection Day

Saturday, October 28, 2023




513 County Farm Road, Harrison, Michigan

Northern Oaks Recycling and Disposal Facility

8:00 AM - 2:00 PM

Clare County residents are welcome to safely dispose of household hazardous materials, free of charge on Saturday, October 28! Commercial or business hazardous waste will not be accepted at this time. Please see below for accepted materials.

Questions? Please call 989-539-6111



Accepted
Materials

Oil-based paint, spray paint, thinners, lacquers, varnishes, drain cleaner, floor waxes, furniture polish, oven cleaner, solvents, degreasers, bleach/ammonia products, auto polish/wax, battery acid, motor oil, automotive batteries, fertilizer, insect repellent/poison, poisoned bait, cables, cable boxes, VCRs, batteries, phones, cellular phones, PDAs, servers, computer parts/peripherals, copiers/printers, or toner cartridges



Not Accepted
Materials

Freon containing appliances, appliances, weapons, explosives, foam insulation cylinders, construction materials/debris, latex paint, radioactive materials (other than smoke detectors), shock-sensitive materials, household trash, yard waste, business waste, tires, or any other material WM determines is not acceptable for disposal



AT&T Michigan
Angela Wesson
METRO Act Administrator
54 N. Mill Street
Mailbox #30
Pontiac, MI 48342

September 1st, 2023

Clare City
202 W Fifth St
Clare, MI 48617

METRO ACT RIGHT OF WAY PERMIT EXTENSION

Dear Clare City,

This is a letter agreement which extends the existing METRO Act Permit issued by the Clare City/Clare County to Michigan Bell Telephone Company d/b/a AT&T Michigan ("AT&T") which expires on February 28, 2024. The extension is for a term to end on February 28, 2029

If this is agreeable, please sign both copies of the extension letter agreement in the place provided below and return to AT&T Michigan at the address on this letterhead. Upon receipt AT&T will acknowledge and return one copy for your files.

Additional information regarding this renewal request may be found at <http://www.michigan.gov/mpsc>. Please click on Regulatory Information, Telecommunications, and METRO Act/Right of Way.

We would appreciate return of the signed copies within 30 days of receiving this request. Your cooperation is appreciated.

If you have any questions feel free to contact Ms. Angela Wesson via e-mail, AD3245@att.com or 248-877-9518.

Agreed to by and on behalf of the
Clare City

By: *Jenny Howard*
Signature

Its: City Manager

Date: 9/14/2023

Michigan Bell Telephone Company d/b/a
AT&T acknowledges receipt of this.
Permit Extension granted by the municipality.

By: _____
Angela Wesson

Its: METRO Act Administrator

Date: _____

**CITY OF CLARE
PUBLIC NOTICE**

The City of Clare Planning Commission will hold a public hearing on Wednesday, October 11, 2023, at 6:30 p.m., at Clare City Hall, 202 W. Fifth St., Clare, Michigan, to receive public comment pertaining to a site plan application submitted by Bishop Automotive, to build a 5,100 sq. ft. addition for a service bay at their existing facility located at 821 E. Fifth St., Clare Michigan. The Planning Commission will accept comments at the hearing or in writing if the written comments are received by the City Clerk no later than 4:00 p.m. on the hearing date. A copy of the site plan application is available for review at Clare City Hall. *The City of Clare is an equal opportunity provider and employer.*

**Diane Lyon
Clare City Clerk**

