

### **CITY OF CLARE**

202 West Fifth Street | Clare, Michigan 48617-1490 Office 989.386.7541 | Fax 989.386.4508 www.cityofclare.org

CLARE CITY COMMISSION
Meeting to be held at Clare City Hall
202 W. Fifth St., Clare MI

Monday, September 18, 2023 6:00 p.m.

### **AGENDA**

## DEPARTMENT OF

CITY HALL

Ph 989.386.7541 Fx 989.386.4508

www.cityofclare.org Manager x102

> Assessor x103 Clerk x106

Treasurer x107

PUBLIC WORKS
Ph 989.386.2182 or
989.386.7541 x202
Fx 989.386.4508

### **UTILITY BILLING** Ph 989,386,7541 x201

### W/WWT PLANT

Ph 989.386.2321 Fx 989.386.2387

### POLICE DEPT. NON-EMERGENCY

Ph 989.386.2121 Fx 989.386.0440

## FIRE DEPT. NON-EMERGENCY

Ph 989.386.2151 Fx 989.386.3020

## PARKS & RECREATION

Ph 989.386.7541 x213 Fx 989.386.4508

### **AIRPORT**

Ph 989.386.0445 Fx 989.386.4508

- 1. CALL TO ORDER
  - A. Pledge of Allegiance
  - B. Roll Call
- 2. CONSENT AGENDA All items listed with an asterisk (\*) are considered to be routine by the City Commission and shall be enacted by one motion. There will be no separate discussion of these items unless a Commissioner or citizen requests to do so, in which event the item shall be removed from the General Order of Business and considered in its normal sequence on the agenda.
- 3. \*APPROVAL OF MINUTES
- 4. \*APPROVAL OF AGENDA
- 5. PUBLIC COMMENT
- 6. OLD/UNFINISHED BUSINESS None
- 7. NEW BUSINESS
  - A. Employee Service Recognition Sarah Schumacher 15 Years Clerk Department
  - B. MML Liability & Property Pool Board of Directors Ballot
  - C. Approval of Invoice for Services Emergency Repairs Well #9
  - D. \*Board & Committee Appointment Planning Commission (Jason Lowe)
- 8. TREASURER'S REPORT
- 9. \*DEPARTMENT REPORTS
- 10. CITY MANAGER'S REPORT
- 11. \*COMMUNICATIONS
- 12. EXTENDED PUBLIC COMMENT
- 13. COMMISSION DISCUSSION TOPICS
- 14. \*APPROVAL OF BILLS



### 15. \*PROFESSIONAL & EDUCATIONAL TRAINING OPPORTUNITIES

### 16. ADJOURNMENT

The public will be permitted to provide comment during the Public Comment portions of the meeting. The public is asked to identify themselves by providing their name and address when offering public comment.

Written comment may be submitted to <u>dlyon@cityofclare.org</u>, or placed in the drop box at Clare City Hall, or sent in by postal mail to the City Clerk, Diane Lyon at Clare City Hall, 202 W. Fifth St., Clare MI 48617, prior to 4 p.m. on the date of the meeting and will be read during the public comment portion of the meeting.

The regular meeting of the Clare City Commission was called to order at 6:00 p.m. in the City Commission Chambers of Clare City Hall, 202 West Fifth Street, Clare, Michigan by Mayor Pat Humphrey who led with the Pledge of Allegiance. Present were: Commissioners Bob Bonham, Pat Humphrey, Kim Bussell, and Maegan Jenkins. Absent: Carolyn (Gus) Murphy Also, present: Jeremy Howard, City Manager; Shannon Sirpilla, City Treasurer; Sarah Schumacher, Deputy Clerk; Dave Saad, Police Chief; Tom Brandon, Patrol Officer; John Lake, Police Captain; Auxiliary Police Officers Bill Hahn, Brendan Gregory, and Daniel Jenkins; WWTP Superintendent Dale Clark, WWTP Employee, Joshua Miller; Fire Chief, Jim Chapman; and Fire Captain, Sam Eberhart;

### 2. CONSENT AGENDA:

Moved by Commissioner Jenkins second by Commissioner Bussell to approve the items listed with an asterisk (\*), Minutes, Communications, Professional Development, and Bills) that are considered routine by the City Commission. Roll call vote: Yeas: Commissioners Bob Bonham, Pat Humphrey, Kim Bussell, and Maegan Jenkins. Nays: None. Absent: Carolyn (Gus) Murphy. *Motion Carried*.

### 3. \*APPROVAL OF MINUTES;

Approved by Consent Agenda.

### 4. \*APPROVAL OF AGENDA;

Approved by Consent Agenda.

- 5. <u>PUBLIC COMMENT:</u> None
- 6. <u>UNFINISHED BUSINESS:</u> None.
- 7. <u>NEW BUSINESS</u>:

### A. <u>EMPLOYEE SERVICE RECOGNITION – JOSHUA MILLER -15 YEARS</u>

Joshua Miller has faithfully served the residents of the City of Clare for the past fifteen years, as a full-time employee within the City's Department of Water/Wastewater beginning in 2008. The City Commission is asked to formally recognize Josh for his exemplary, faithful, and dedicated public service.

Motion by Commissioner Bonham second by Commissioner Bussell to recognize Josh Miller for his fifteen years of service by adoption of Resolution 2023-067. Roll call vote: Yeas: Commissioners Bob Bonham, Pat Humphrey, Maegan Jenkins, and Kim Bussell. Nays: None. Absent: Carolyn (Gus) Murphy. None. *Motion Carried* 

### B. <u>EMPLOYEE SERVICE RECOGNITION - TOM BRANDON -10 YEARS</u>

Police Officer Tom Brandon has faithfully, honorably, and courageously served the residents of the City of Clare and the Greater Clare Area Community for the past ten years as an officer of the Clare Police Department. The City Commission is asked to consider formally recognizing Tom Brandon for this distinguished achievement.

Motion by Commissioner Jenkins second by Commissioner Bonham to recognize Tom Brandon for his ten years of service by adoption of Resolution 2023-068. Roll call vote: Yeas: Commissioners Bob Bonham, Pat Humphrey, Maegan Jenkins, and Kim Bussell. Nays: None. Absent: Carolyn (Gus) Murphy. None. *Motion Carried* 

### C. HALLOWEEN TRICK-OR-TREATING DATE/HOURS

Historically, the City Commission has set the date and time for Halloween trick-ortreating within the City. Generally, these hours are set for 6:00 p.m. to 8:00 p.m. on October  $31^{st}$  – which falls on Tuesday this year.

We have contacted our neighboring communities to determine their hours for trick-ortreating. The surrounding communities have scheduled for Halloween as follows: Coleman and Rosebush are from 6-8 p.m., and Farwell and Harrison are from 5:30-7:30 p.m. on Tuesday, October 31<sup>st</sup>.

Motion by Commissioner Jenkins second by Commissioner Bonham to approve the city's trick-or-treat date/time for October 31, from 6-8 p.m. by adoption of Resolution 2023-069. Roll call vote: Yeas: Commissioners Bob Bonham, Pat Humphrey, Maegan Jenkins, and Kim Bussell. Nays: None. Absent: Carolyn (Gus) Murphy. None. *Motion Carried* 

### D. APPROVAL TO ESTABLISH A CITY OF CLARE FIRE FIGHTER CADET **PROGRAM**

The Fire Department has been working on establishing a Fire Fighter Cadet Program to be implemented by the City of Clare. This program will be available for individuals aged 16 and 17 to become Firefighter Cadets and allow them to have limited participation with the Fire Department to provide training to become fully certified Firefighters when they turn 18. The Fire Department has worked with the State of Michigan and with the City's Attorney to develop the program and the necessary Standard Operating Guidelines (SOG's). The last step in the process is for the City Commission to officially authorize the creation of the Cadet Program so that an authorization resolution can be sent to the Michigan Department of Licensing and Regulatory Affairs (LARA), Bureau Of Fire Services Fire Fighter Training Division (FFTD).

Motion by Commissioner Bussell second by Commissioner Jenkins to approve the establishment of a firefighter cadet program by adoption of Resolution 2023-070. Roll call vote: Yeas: Commissioners Bob Bonham, Pat Humphrey, Maegan Jenkins, and Kim Bussell. Nays: None. Absent: Carolyn (Gus) Murphy. None. Motion Carried

8. TREASURER'S REPORT: The Treasurer provided a report to the Commission.

### 9. <u>CITY MANAGER'S REPORT</u>

<u>Lake Shamrock Dredging and Dam Project.</u> Mechanical dredging by the City is continuing and making good progress moving east in the lake towards Shamrock Park. We will be moving the turbidity curtain further down the lake so that we can begin removing the areas of silt build-up in front of Shamrock Park. Luke Potter and I recently met with Savin Lake Services to discuss the hydraulic dredging portion of the project; Savin has informed us that there has been some permitting progress with EGLE. Savin hopes to have a permit soon which will allow them to start work on the holding cell and then begin dredging this year if all goes as planned. The feasibility study on the dam continues to make progress. Luke and I recently met with the engineers on-site. The team working on the project is working to get everyone familiar with the site to answer questions and discuss options.

Street Reconstruction Project. Malley Construction continues to work on the street project on North Rainbow Drive from Glendale to Eastwood. The curb and gutter have been completed and the approaches have been poured for the driveways.

Labor Day Holiday. Just a reminder that City Offices will be closed for the Labor Day Holiday on Monday, September 4, 2023. This means that our regularly scheduled City Commission meeting will be held at 6:00 p.m. on Tuesday, September 5, 2023, instead of Monday night.

<u>City Department Tours.</u> The tour of the Fire Department went well after the last meeting. We will schedule the next tour for the second meeting in September. Perhaps we can get to the Waste Water Treatment Facility unless there is another department the Commission desires to tour.

- 11. \*COMMUNICATIONS: Approved by Consent Agenda.
- 12. EXTENDED PUBLIC COMMENT: None.
- 13. COMMISSION DISCUSSION TOPICS: Mayor Humphrey read a thank you card from Jane Sartor.
- 14. \*APPROVAL OF BILLS: Approved by Consent Agenda.
- 15. \*PROFESSIONAL & EDUCATIONAL TRAINING OPPORTUNITIES: Approved by Consent Agenda.
- 16. ADJOURNMENT: Motion by Commissioner Jenkins seconded by Commissioner Bonham to adjourn the meeting. Roll call vote: Yeas: Commissioners Bob Bonham, Pat Humphrey, Maegan Jenkins, and Kim Bussell. Nays: None. Absent: Carolyn (Gus) Murphy. None. Motion Carried. Meeting adjourned at 6:18 p.m.

Pat Humphray Mayor	Sarah Schumacher Denuty Clark

### AGENDA REPORT

To: Mayor Pat Humphrey and the Clare City Commission

From: Jeremy Howard, City Manager

Date: September 14, 2023

Regarding: Employee Service Recognition – Deputy City Clerk, Sarah Schumacher – 15 Years of Service

For the Agenda of September 18, 2023

<u>Background.</u> Sarah Schumacher has faithfully served the residents of the City of Clare for the past fifteen years as a full-time employee and the City's Deputy City Clerk. The City Commission is asked to formally recognize Sarah for her outstanding, exemplary, faithful, and dedicated public service.

<u>Issues & Questions Specified.</u> Should the City Commission formally recognize Sarah for her exemplary public service?

### Alternatives.

- 1. Formally recognize Sarah Schumacher.
- 2. Do not recognize Sarah Schumacher for her service.
- 3. Set aside a decision regarding this matter to a later date.

<u>Financial Impact.</u> The cost to the City is approximately \$75.00 (\$50.00 employment longevity stipend and the cost of a framed resolution)

**Recommendation.** I recommend that the City Commission formally recognize the outstanding public service of Sarah Schumacher by the adoption of Resolution 2023-071.

### Attachment.

1. Resolution 2023-071.

### **RESOLUTION 2023-071**

### A RESOLUTION OF THE CLARE CITY COMMISSION RECOGNIZING MS. SARAH SCHUMACHER FOR FIFTEEN YEARS OF EXCEPTIONAL PUBLIC SERVICE.

WHEREAS, Ms. Sarah Schumacher has creditably, loyally, and faithfully served the residents of the City of Clare since 2008 as a member of the City Clerk's office for Fifteen (15) years; and

WHEREAS, the devotion, professionalism, performance, and humble spirit of service of Ms. Schumacher have been particularly exemplary throughout her service with the City; and

WHEREAS, the Mayor and City Commission of the City of Clare deem it appropriate to formally recognize Ms. Schumacher for her exemplary public service.

NOW THEREFORE BE IT RESOLVED THAT, on behalf of the residents of the City of Clare and the Greater Clare Area Community, the Mayor of the City of Clare and the Clare City Commission hereby formally recognize the fifteen (15) years of public service of Ms. Sarah Schumacher as the City's current Deputy City Clerk.

BE IT FURTHER RESOLVED THAT the Mayor and City Commission offer their gratitude and appreciation to Ms. Schumacher for her devotion, dedication, commitment to excellence, sound leadership, management, and her exemplary performance.

**BE IT FURTHER RESOLVED THAT** the Mayor and City Commission offer Ms. Schumacher their most sincere wishes for continued good health and ask for her continued commitment to excellence in serving the residents of this community.

ALL RESOLUTIONS AND PARTS OF RESOLUTIONS INSOFAR AS THEY CONFLICT WITH THE PROVISIONS OF THIS RESOLUTION BE AND THE SAME ARE HEREBY RESCINDED.

This Resolution was introduced by Commissioner The Resolution declared adopted by the fo	
YEAS:	
NAYS:	
ABSENT:	
Resolution approved for adoption on this 18 <sup>th</sup> day of Sept	ember, 2023.
Diane Lyon, City Clerk	

### AGENDA REPORT

**To:** Mayor Pat Humphrey and the Clare City Commission

**From:** Jeremy Howard, City Manager

**Date:** September 14, 2023

**RE:** 2023 MML Pool Director Election

For the Agenda of September 18, 2023

<u>Background</u>. The City is a member of the Michigan Municipal League's (MML) Liability & Property Pool. The Board of Directors of the Pool is elected from the membership of the Pool. The City has been informed (see copy of att'd correspondence from the MML Pool Administrator) that three of the Board members are up for reelection this year. The City Commission is asked to cast its ballot to fill these positions - either by voting for the three incumbents designated on the ballot or by write-in candidates.

<u>Issues & Questions Specified</u>. Should the City Commission cast it ballot for the Pool Director positions?

### Alternatives.

- 1. Direct the submittal of the ballot by voting for the incumbent Liability & Property Pool Board Directors.
- 2. Direct the submittal of the ballot by voting for write-in candidates.
- 3. Do not vote.
- 4. Set aside the decision regarding this matter to a later date.

*Financial Impact*. There is no direct fiscal impact.

<u>Recommendation</u>. I recommend that the City Commission cast its ballot as it deems appropriate by adoption of resolution 2023-072 (*copy attached*).

### Attachments.

- 1. MML Liability & Property Pool Director Correspondence.
- 2. Resolution 2023-072.



1675 Green Road Ann Arbor, MI 48105-2530

T 734.662.3246 800.653.2483 F 734.662.8083 mml.org

To:

Members of the MML Liability & Property Pool

From:

Michael J. Forster, Fund Administrator

Date:

September 11, 2023

Subject:

Pool Director Election

Dear Pool Member:

Enclosed is your ballot for this year's Board of Directors election. Three (3) incumbent Directors have agreed to seek re-election. You may also write in one or more candidates if you wish.

A brief biographical sketch of each candidate is provided for your review.

I hope you will affirm the work of the Nominating Committee by returning your completed ballot in the enclosed return envelope, no later than November 10<sup>th</sup>. Alternately, you may complete your ballot online:

Go to <u>www.mml.org</u>. At the top of the page, hover over *Programs & Services* and select *Risk Management* from the drop-down list. Next, look for the *Jump To* panel and select *Liability & Property Pool*. The ballot link is on the next page, in the *Jump To* panel, under *Online Forms*.

The MML Liability & Property Pool is owned and controlled by its members. Your comments and suggestions on how we can serve you better are very much appreciated. Thank you again for your membership in the Pool, and for participating in the election of your governing board.

Sincerely,

Michael J. Forster Pool Administrator mforster@mml.org

We love where you live.



## THE CANDIDATES Three-year terms beginning January 1, 2024



George Bosanic, City Manager, City of Greenville

George has nearly 35 years of experience as a municipal official with over 30 years serving as the city manager of the City of Greenville. George has served in leadership roles on numerous local boards and commissions over the years and is a past board member of the MML Workers' Compensation Fund Board. He is a member of the Michigan Local Government Management Association and International City Management Association. George is seeking re-election to his second term.



Sue Osborn, Mayor, City of Fenton

Sue has over thirty-eight years of experience as a municipal official, serving as mayor of the City of Fenton for the last twenty-five. She was appointed to Fenton's city council in 1985 and has been a continuous member since that time. Previously, she was a member of the Planning Commission from 1978-1985. Sue is a member of the Michigan Association of Mayors, a member of the National League of Cities and serves as Vice-Chair of the FAIR (Finance, Administration and Intergovernmental Affairs) for the National League of Cities. She is also active in several local and regional civic organizations. Sue is seeking re-election to her fourth term.



David Post, Village Manager, Village of Hillman

Dave has more than twenty-eight years' experience as a municipal official, serving as the manager in the Village of Hillman. Dave is a past member of the Michigan Municipal League Board of Trustees and several MML committees. He is currently a member of the Northeast Michigan Council of Governments board and is active in several local and regional civic organizations, including the Communities First Fund (chair), the Hillman Community Radio board and the Wheels Car Club. Dave is seeking re-election to his fourth term.

### RESOLUTION 2023-072

A RESOLUTION OF THE CLARE CITY COMMISSION AUTHORIZING ITS VOTE TO BE CAST FOR THE MICHIGAN MUNICIPAL LEAGUE PROPERTY POOL DIRECTOR POSITIONS.

**WHEREAS,** the City of Clare has long been a voting member of the Michigan Municipal League (MML) and a paying member of the Liability & Property Pool of the League; and

**WHEREAS,** said membership qualifies the City to annually cast its vote for the Board of Directors of the Liability & Property Pool; and

**WHEREAS,** the MML has forwarded the City the proposed ballot listing the slate of individuals recommended by the Nominating Committee for election or reelection to the Liability & Property Pool Board of Directors; and

**WHEREAS**, the City Commission has reviewed said slate and made a decision regarding said ballot.

**NOW THEREFORE BE IT RESOLVED THAT** the Clare City Commission hereby authorizes its vote to be cast for the incumbent candidates listed on the ballot.

**BE IT FURTHER RESOLVED THAT** the City Commission hereby directs its City Clerk to submit its ballot for the election of the Board of Directors of the MML Liability & Property Pool.

ALL RESOLUTIONS AND PARTS OF RESOLUTIONS INSOFAR AS THEY CONFLICT WITH THE PROVISIONS OF THIS RESOLUTION BE AND THE SAME ARE HEREBY RESCINDED.

and supported by Commissioner

The Resolution was introduced by Commissioner

and supported by Commissioner
YEAS:
NAYS:
ABSENT:
Resolution approved for adoption on this 18 <sup>th</sup> day of September, 2023.
Diane Lyon, City Clerk

### AGENDA REPORT

TO: Mayor Pat Humphrey & Clare City Commission

FROM: Jeremy Howard, City Manager

DATE: September 14, 2023

RE: Approval of Invoices for Services - Repairs to Well #9

For the Agenda of September 18, 2023.

<u>Background</u>. The City has recently been experiencing issues with one of its public water wells (Well #9). Water Superintendent Dale Clark had the well pulled for troubleshooting and likely repair and found that it did indeed need servicing. At the request of our Water Superintendent, Dale Clark, I approved emergency services which ultimately totaled \$35,712.97, to facilitate the repair of the well and bring it back online. The City Commission is now asked to approve (after the fact) the payment of this invoice.

<u>Issues & Questions Specified</u>. Should the City Commission approve the payment of the invoice for emergency repairs of Public Water Well #9?

### Alternatives.

- 1. Approve payment of the invoice.
- 2. Do not approve payment of the invoice.
- 3. Set the matter aside for further consideration and/or deliberation.

*Financial Impact*. The total cost for the emergency repairs is \$35,712.97 from Peerless-Midwest (*att'd*). These costs were unanticipated and not budgeted; consequently, a budget amendment will be required. The Water Fund has the cash available to defray these costs. The PRPs will also be responsible for half of the cost of this repair.

<u>Recommendation</u>. I recommend that the City Commission approve the payment of the invoices and concurrently approve the City Treasurer to make any and all necessary budget amendments by adoption of Resolution 2023-073 (*copy attached*).

### Attachments.

- 1. Invoice.
- 2. Resolution 2023-073.



### New Remit to Address:

55860 Russell Industrial Pkwy. Mishawaka, IN 46545

Bill To:

City of Clare Attn: Accounts Payable 202 W. Fifth St. Clare, MI 48617

## **INVOICE**

P: 574-254-9050 / F: 574-254-9650

DATE: September 12, 2023

**Invoice** # 74570

PO # Dale Clark

PM: Robert Masters
PN: 58445

**FN:** 58445

**CN:** 8184

Tax Exempt:

Yes / Pol. Sub.

\$21,087.65

\$4,960.00

Ship To:

**Well 9 Pump Repair and Replacement** 

APPROVED FOR PURCHASE

590-536.007. 331.000 GL # 591-576.005. 931.000

DATE 9-13-23

Mobilize with crane and pull pump \$2,500.00

New 4 Stage pump bowl, 60 feet of 8" pump column, 8" bearing retainers, stainless steel shaft sleeves, stainless steel shaft couplings, new stainless steel head shaft, stainless steel motor shaft, packing box bearing, neoprene lineshaft bearings, re-use existing stainless steel lineshaft with new sleeves and couplings, 6x8 column adapter, 6x8 suction adapter, 10 ft of 8" suction pipe, airline with gauge, pressure gauge, water slinger, set of packing, 8" discharge flange pack.

Replacement new 20 HP inverter duty vertical hollowshaft motor to replace old motor that had a short. \$4,665.32

Shop and machine labor to repair and replace pump parts, overhaul pump head, etc.

Mobilize with crane, set pump, chlorinate, startup and test \$2,500.00

**TOTAL** 

\$35,712.97

OUR PAYMENT TERMS ARE NET 30
THANK YOU FOR YOUR BUSINESS!
Federal ID # 35-1284374

### **RESOLUTION 2023-073**

A RESOLUTION OF THE CLARE CITY COMMISSION APPROVING THE PAYMENT OF AN INVOICE FOR EMERGENCY REPAIR SERVICES OF THE CITY'S PUBLIC WATER WELL #9 AND CONCURRENTLY APPROVING A BUDGET AMENDMENT FOR SAID EXPENDITURES.

**WHEREAS,** the City experienced an unanticipated issue with of one of its public water wells (Well #9); and

**WHEREAS**, the Water/Wastewater Superintendent and the Clare City Manager approved the emergency expenditure of funds to defray the cost of required repairs to said Water Well; and

**WHEREAS**, the total of said expenditures to complete emergency repairs to said water well exceeds the routine approval authority of the City Manager, thus requiring formal approval of said invoice by the Clare City Commission; and

**WHEREAS,** said costs were unanticipated and were not included in the City's approved 2023/2024 Fiscal Year Operating Budget, thus requiring a budget amendment.

**NOW, THEREFORE BE IT RESOLVED THAT** the Clare City Commission hereby approves the payment of an invoice totaling \$35,712.97 for emergency repair services for the City's Public Water Well #9, said services and invoice being from Peerless-Midwest.

**BE IT FURTHER RESOLVED THAT** the Clare City Commission hereby approves an amendment of the City's approved 2023/2024 Water Fund Budget in the amount of \$35,712.97 to defray the cost of said repairs to Well #9 and directs its Treasurer & Finance Director to take all necessary and required actions to execute said budget amendment.

ALL RESOLUTIONS AND PARTS OF RESOLUTIONS INSOFAR AS THEY CONFLICT WITH THE PROVISIONS OF THIS RESOLUTION BE AND THE SAME ARE HEREBY RESINDED.

The Resolution was introduced by Commissioner and supported by Commissioner
The Resolution declared adopted by the following roll call vote:
YEAS:
NAYS:
ABSENT:
Resolution approved for adoption on this 18 <sup>th</sup> day of September, 2023.
Diane Lyon, City Clerk

### AGENDA REPORT

To: Mayor Pat Humphrey & the Clare City Commission

From: Jeremy Howard, City Manager

Date: September 14, 2023

Regarding: \*Board & Committee Appointment – Planning Commission (Mr. Jason Lowe)

For the Agenda of September 18, 2023

\*Note: This is a Consent Agenda item and is considered as routine by the City Commission. As such, this matter shall be automatically enacted by one motion with all other Consent Agenda items unless a Commissioner or citizen requests this item be individually discussed, in which event it shall be removed from the Consent Agenda and considered and acted upon in its designated sequence on the approved Clare City Commission agenda of September 18, 2023.

<u>Background</u>. The appointment term of Clare Planning Commission member Jason Lowe expires on September 20, 2023. Mr. Lowe is an experienced Planning Commissioner who presently serves as the Chair of the Planning Commission. He has expressed his willingness and desire to renew his respective appointment for another three-year term at the will of the Mayor and City Commission. The City Commission is asked to approve the renewal.

<u>Issues & Questions</u>. Should the City Commission renew the appointment of Jason Lowe to continue serving as a voting member of the City's Planning Commission?

### Alternatives.

- 1. Approve the renewal of the appointment.
- 2. Do not renew the appointment and select another individual to serve in this capacity.
- 3. Leave the position vacant.
- 4. Set the decision aside to a subsequently scheduled public meeting.

### Financial Impact. N/A.

<u>Recommendation.</u> I recommend that the City Commission approve the renewal of the appointment of Jason Lowe to the City's Planning Commission by adoption of Resolution 2023-074 (*copy attached*).

### Attachment.

1. Resolution 2023-074.

### RESOLUTION 2023-074

A RESOLUTION OF THE CLARE CITY COMMISSION RENEWING THE APPOINTMENT OF JASON LOWE TO CONTINUE SERVING AS A VOTING MEMBER OF THE CITY OF CLARE PLANNING COMMISSION.

**WHEREAS**, the appointed term of appointment of Jason Lowe on the City of Clare Planning Commission has expired; and

**WHEREAS,** Jason Lowe has expressed his willingness and desire to continue serving in said position at the will of the Clare City Commission; and

**WHEREAS,** the City Commission has determined that said individual remains fully qualified to continue serving in said position and deems the renewal of his appointment to be in the best interests of the City of Clare.

**NOW THEREFORE BE IT RESOLVED THAT** the Clare City Commission hereby renews the appointment of Jason Lowe to continue serving as a voting member of the City of Clare Planning Commission, said appointment being effective on the 19<sup>th</sup> day of September, 2023 and shall terminate not later than the 18<sup>th</sup> day of September, 2026, unless said individual respectively offers their resignation to the Mayor of the City of Clare or the Mayor takes specific action to terminate said appointment prior to said date.

**BE IT FURTHER RESOLVED THAT** said appointment is voluntary and without compensation and can be terminated at the will of the Mayor of the City of Clare with or without cause.

ALL RESOLUTIONS AND PARTS OF RESOLUTIONS INSOFAR AS THEY CONFLICT WITH THE PROVISIONS OF THIS RESOLUTION BE AND THE SAME ARE HEREBY RESCINDED.

and supported by Commissioner

The Resolution was introduced by Commissioner

and supported by Commissioner
YEAS:
NAYS:
ABSENT:
Resolution approved for adoption on this 18 <sup>th</sup> day of September, 2023.
Diane Lyon, City Clerk

To: Mayor Pat Humphrey and the Clare City Commission

From: Shannon M. Sirpilla

**Treasurer / Finance Director** 

Date: September 14, 2023

**Reference:** Treasurer's Report for September 18, 2023

**Property Taxes:** As of September 14, 2023 there are 227 Summer tax payments outstanding, totaling \$398,320.92 including interest and penalties accrued after the due date of August 31, 2023.

<u>City Financials:</u> Accounts have been reconciled and are in balance through August 2023. Reports have been added below.

<u>City Audit:</u> Working on audit papers for submission. The auditors are still scheduled to meet with us the week of September 18, 2023.

<u>Professional Development:</u> I'm continuing to work towards my level two (MCAO) assessing credentials. I've been completing weekly assignments and attending in-person sessions every three weeks on Saturdays in Novi. We took our first of two proctored exams on Monday, September 11, 2023, and I'm happy to report that I've successfully passed the exam. This allows me to continue the program through November when we will take the final exam to obtain certification.

# CITY OF CLARE CASH AND INVESTMENT SUMMARY (UNAUDITED) BY BANK FROM 08/01/2023 TO 08/31/2023

Financial Institution/Account Description	Balance 08/01/2023	Total Increases	Total Decreases	Balance 08/31/2023
City of Clare Accounts				
Mercantile/Consolidated Account	\$ 5,190,310.72	\$ 1,384,992.90	\$ 882,956.94	5,692,346.68
Mercantile/Rural Development Bond & Interest Acct	119,662.38	201.23	-	119,863.61
Mercantile/Rural Development RRI Acct	115,797.37	194.73	-	115,992.10
Mercantile/USDA Sewer Bond Pmt Reserve Acct	13,191.68	2.80	-	13,194.48
Mercantile/USDA Sewer Bond RRI Reserve Acct	41,360.41	8.78	-	41,369.19
Mercantile/USDA Water Bond Pmt Reserve Acct	42,988.29	9.13	-	42,997.42
Mercantile/USDA Water Bond RRI Reserve Acct	127,919.85	215.12	-	128,134.97
Mercantile/Money Market Account	75,453.19	126.89	-	75,580.08
Mercantile Property Tax Account	442,293.80	2,435,475.82	1,034,571.54	1,843,198.08
Petty Cash and Cash on Hand	750.00	-	-	750.00
Mercantile/Hatton Township Landfill Trust Fund	209,635.94			209,635.94
Total - City of Clare Accounts	\$ 6,379,363.63	\$ 3,821,227.40	\$ 1,917,528.48	\$ 8,283,062.55
City of Clare Component Unit Accounts				
Mercantile/DDA Account	131,061.10	32,443.19	1,001.14	162,503.15
<b>Total - City of Clare Component Unit Accounts</b>	\$ 131,061.10	\$ 32,443.19	\$ 1,001.14	\$ 162,503.15

09/12/2023 04:43 PM

User: CCOON

DB: Clare

REVENUE AND EXPENDITURE REPORT FOR CITY OF CLARE

Page: 1/19

AVAILABLE

#### PERIOD ENDING 08/31/2023

% Fiscal Year Completed: 16.94

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

END BALANCE YTD BALANCE ACTIVITY FOR 08/31/2023 MONTH 08/31/23 06/30/2023 2023-24 % BDGT BALANCE NORM (ABNORM) AMENDED BUDGET NORM (ABNORM) INCR (DECR) ACCOUNT DESCRIPTION NORM (ABNORM) USED Fund 101 - GENERAL FUND 3,225,137.05 3,714,608.06 817,951.93 584,923.79 2,896,656.13 22.02 931.000 - TRANSFERS IN AND OTHER SOURCES 37,999.93 52,588.69 11,932.69 4,383.00 40,656.00 22.69 22.03 TOTAL REVENUES 3,263,136.98 3,767,196.75 829,884.62 589,306.79 2,937,312.13 

 44,591.13
 46,350.00
 26,032.54
 5,202.65
 20,317.46
 56.17

 140,603.31
 148,668.67
 24,922.64
 13,887.81
 123,746.03
 16.76

 154,037.52
 169,865.24
 22,583.38
 10,536.38
 147,281.86
 13.29

 239,243.46
 256,831.87
 40,206.34
 20,317.16
 216,625.53
 15.65

 918.88
 2,614.75
 48.45
 0.00
 2,566.30
 1.85

 34,799.53
 43,650.00
 3,954.96
 3,284.28
 39,695.04
 9.06

 8,564.34
 46,758.00
 312.36
 257.29
 46,445.64
 0.67

 95,484.25
 86,677.48
 14,261.16
 6,527.64
 72,416.32
 16.45

 18,712.25
 22,500.00
 2,057.75
 1,803.75
 20,442.25
 9.15

 83,164.61
 115,428.21
 16,553.70
 7,403.85
 98,874.51
 14.34

 927,757.18
 1,085,790.02
 192,191.09
 84,307.15
 893,598.93
 17.70

 19,497.94
 19,100.00
 3,186.15
 1,682.16
 15,913.85
 16.68

 57,809.37
 61,535.05
 11, 101.000 - CITY COMMISSION 172.000 - CITY MANAGEMENT/ADMINISTRATION 191.000 - FISCAL SERVICES 215.000 - CLERK 247.000 - BOARD OF REVIEW 257.000 - ASSESSOR 262.000 - ELECTIONS 265.000 - BUILDING AND GROUNDS 266.000 - ATTORNEY 268.000 - CEMETERY 301.000 - POLICE 371.000 - BLDG INSPECTION / CODE ENFORCEMENT 441.000 - DEPARTMENT OF PUBLIC WORKS 445.000 - DRAINS - PUBLIC BENEFIT 448.000 - STREET LIGHTING 526.000 - LANDFILL CLOSURE 528.000 - REFUSE COLLECTION/DISPOSAL 595.000 - AIRPORT 701.000 - PLANNING 906.000 - DEBT SERVICE 955.000 - NON DEPARTMENTAL 999.000 - TRANSFERS (OUT) AND OTHER USES 4,163,206.90 597,667.93 281,976.85 2,974,692.38 3,565,538.97 14.36 TOTAL EXPENDITURES Fund 101 - GENERAL FUND: TOTAL REVENUES 3,263,136.98 3,767,196.75 829,884.62 589,306.79 2,937,312.13 22.03 TOTAL EXPENDITURES 2,974,692.38 4,163,206.90 597,667.93 281,976.85 3,565,538.97 14.36 NET OF REVENUES & EXPENDITURES 288,444.60 (396,010.15) 232,216.69 307,329.94 (628,226.84) 58.64

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DB: Clare

REVENUE AND EXPENDITURE REPORT FOR CITY OF CLARE

PERIOD ENDING 08/31/2023

% Fiscal Year Completed: 16.94

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\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

ACCOUNT DESCRIPTION	END BALANCE 06/30/2023 NORM (ABNORM)	2023-24 AMENDED BUDGET	YTD BALANCE 08/31/2023 NORM (ABNORM)	ACTIVITY FOR MONTH 08/31/23 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED
Fund 151 - CEMETERY TRUST FUND 000.000 - GENERAL	21,731.86	2,100.00	2,683.16	1,858.35	(583.16)	127.77
TOTAL REVENUES	21,731.86	2,100.00	2,683.16	1,858.35	(583.16)	127.77
268.000 - CEMETERY 999.000 - TRANSFERS (OUT) AND OTHER USES	0.00 5,000.00	50.00 6,000.00	0.00 1,000.00	0.00 500.00	50.00 5,000.00	0.00 16.67
TOTAL EXPENDITURES	5,000.00	6,050.00	1,000.00	500.00	5,050.00	16.53
Fund 151 - CEMETERY TRUST FUND: TOTAL REVENUES TOTAL EXPENDITURES	21,731.86 5,000.00	2,100.00 6,050.00	2,683.16 1,000.00	1,858.35 500.00	(583.16) 5,050.00	127.77 16.53
NET OF REVENUES & EXPENDITURES	16,731.86	(3,950.00)	1,683.16	1,358.35	(5,633.16)	42.61

Description

Page: 1/24 COMPARATIVE BALANCE SHEET FOR CITY OF CLARE

PERIOD ENDED

08/31/2022

PERIOD ENDED

08/31/2023

User: CCOON DB: Clare

GL Number

Fund 101 GENERAL FUND

02 110111202	200011201011	00,01,2022	00,01,2020
*** Assets ***			
101-000.000-001.000	CASH	1,268,670.64	1,366,926.36
101-000.000-001.000	CASH ON HAND	650.00	650.00
101-000.000-001.002	PETTY CASH	100.00	100.00
101-000.000-001.003	ACH RECEIPT ACCT	1,000.00	0.00
101-000.000-001.009	CASH - MERCANTILE	74,744.66	75,580.08
101-000.000-002.001	TAXES RECEIVABLE	0.00	(64.57)
101-000.000-040.000	ACCOUNTS RECEIVABLE	2,275.00	29,109.28
101-000.000-040.248 101-000.000-043.000	DUE FROM DDA A/R UTILITIES	1,458.97	2,563.64
		12,170.07	11,297.91
101-000.000-043.001	ALLOWANCE FOR UNCOLLECTIBLE ACCOUNTS	(1,025.00)	(1,025.00)
101-000.000-084.703	DUE FROM TAX FUND	157.84	11,690.23
101-000.000-111.000	INVENTORY	2,267.36	2,668.16
101-000.000-111.001	INVENTORY - AIRPORT FUEL	30,221.10	30,221.10
101-000.000-123.595	PREPAID SALES TAX - AVIATION FUEL	1,991.30	2,302.00
Total Ass	ets	1,394,681.94	1,532,019.19
*** Liabilities	***		
101-000.000-202.000	ACCTS PAYABLE	4,316.00	125.00
101-000.000-214.222	DUE TO COUNTY- TR FEES	123.00	108.53
101-000.000-214.225	DUE TO COUNTY - SCHOOL TR FEES	492.00	434.01
101-000.000-214.703	DUE TO TAX ACCOUNT	0.00	(8,720.53)
101-000.000-228.000	DUE TO STATE OF MICHIGAN - AIRPORT	1,663.05	2,037.39
101-000.000-228.101	DUE TO THE STATE OF MICHIGAN - BAGS	13.42	6.44
101-000.000-276.000	DUE TO UTILITY CUSTOMERS	427.80	367.18
101-000.000-339.000	DEFERRED REVENUES	323,357.99	323,357.99
Total Lia	bilities	330,393.26	317,716.01
*** Fund Balance	***		
101-000.000-391.000	FISCAL FUND BALANCE	693,641.89	693,641.89
Total Fun	d Balance	693,641.89	693,641.89
Beginning	Fund Balance	693,641.89	693,641.89
	venues VS Expenditures - 22-23		288,444.60
	d FB/23-24 Beg FB	982,086.49	
	venues VS Expenditures - Current Year	370,646.79	232,216.69
_	nd Balance	1,064,288.68	1,214,303.18
Total Lia	bilities And Fund Balance	1,394,681.94	1,532,019.19

<sup>\*</sup> Year Not Closed

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### COMPARATIVE BALANCE SHEET FOR CITY OF CLARE

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35,646.47 302,410.41

Page:

Fund 151 CEMETERY TRUST FUND

PERIOD ENDED PERIOD ENDED GL Number 08/31/2022 08/31/2023 Description \*\*\* Assets \*\*\*

151-000.000-001.000	CASH	324,546.84
151-000.000-001.002	PERPETUAL CARE ACCT	0.00

Total Assets 338,056.88 324,546.84

\*\*\* Liabilities \*\*\*

Total Liabilities 0.00 0.00

\*\*\* Fund Balance \*\*\*

151-000.000-390.000 24,664.59 19,464.59 FUND BALANCE 151-000.000-390.001 294,977.27 300,177.27 NONEXPENDABLE FUND BALANCE

> Total Fund Balance 319,641.86 319,641.86

Beginning Fund Balance 319,641.86 319,641.86

Net of Revenues VS Expenditures - 22-23 16,731.86 \*22-23 End FB/23-24 Beg FB 336,373.72

1,683.16 Net of Revenues VS Expenditures - Current Year 4,904.98

Ending Fund Balance 324,546.84 338,056.88

Total Liabilities And Fund Balance 324,546.84 338,056.88

\* Year Not Closed

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COMPARATIVE BALANCE SHEET FOR CITY OF CLARE Page: 3/24

Fund	202	MAJTOR	STREETS
r una	202	LIMOOK	

	Fund 202 MAJOR STREETS		
GL Number	Description	PERIOD ENDED 08/31/2022	PERIOD ENDED 08/31/2023
*** Assets ***			
202-000.000-001.000 202-000.000-078.000	CASH DUE FROM STATE	199,886.64 3,508.18	227,559.90 3,606.90
Total Ass	ets	203,394.82	231,166.80
*** Liabilities	***		
Total Lia	bilities	0.00	0.00
*** Fund Balance	***		
202-000.000-391.000	FISCAL FUND BALANCE	269,002.76	269,002.76
Total Fun	d Balance	269,002.76	269,002.76
Beginning	Fund Balance	269,002.76	269,002.76
*22-23 En Net of Re Ending Fu	venues VS Expenditures - 22-23 d FB/23-24 Beg FB venues VS Expenditures - Current Year nd Balance bilities And Fund Balance	290,543.79 (65,607.94) 203,394.82 203,394.82	21,541.03 (59,376.99) 231,166.80 231,166.80

<sup>\*</sup> Year Not Closed

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### COMPARATIVE BALANCE SHEET FOR CITY OF CLARE

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Fund 203 LOCAL STS FUND

	rund 200 LOCAL 313 FOND		
GL Number	Description	PERIOD ENDED 08/31/2022	PERIOD ENDED 08/31/2023
*** Assets ***			
203-000.000-001.000 203-000.000-045.000	CASH SPECIAL ASSESSMENTS RECEIVABLE	54,565.84 525.74	62,363.79 525.74
Total Asse	ets	55,091.58	62,889.53
*** Liabilities '	**		
203-000.000-339.000	DEFERRED REVENUES	525.74	525.74
Total Liabilities		525.74	525.74
*** Fund Balance	***		
203-000.000-391.000	FISCAL FUND BALANCE	63,832.65	63,832.65
Total Fund	i Balance	63,832.65	63,832.65
Beginning	Fund Balance	63,832.65	63,832.65
*22-23 End Net of Rev Ending Fu	venues VS Expenditures - 22-23 if FB/23-24 Beg FB venues VS Expenditures - Current Year and Balance vilities And Fund Balance	75,761.45 (9,266.81) 54,565.84 55,091.58	11,928.80 (13,397.66) 62,363.79 62,889.53

<sup>\*</sup> Year Not Closed

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Fund	204	MUNICIPAL	STREET	FUND

Fund 204 Monicipal Sireel Fund		
Description	PERIOD ENDED 08/31/2022	PERIOD ENDED 08/31/2023
CASH	168,303.87	239,906.33
ets	168,303.87	239,906.33
**		
ilities	0.00	0.00
***		
FISCAL FUND BALANCE	131,690.05	131,690.05
l Balance	131,690.05	131,690.05
Fund Balance	131,690.05	131,690.05
l FB/23-24 Beg FB renues VS Expenditures - Current Year ad Balance	129,123.59 36,613.82 168,303.87 168,303.87	(2,566.46) 110,782.74 239,906.33 239,906.33
	Description  CASH  ***  pilities  ***	Description 08/31/2022  CASH 168,303.87  ets 168,303.87  ***  pilities 0.00  ***  FISCAL FUND BALANCE 131,690.05  Fund Balance 131,690.05  Fund Balance 131,690.05  renues VS Expenditures - 22-23  if FB/23-24 Beg FB 129,123.59 renues VS Expenditures - Current Year 36,613.82 renues VS Expenditures - Current Year 168,303.87

<sup>\*</sup> Year Not Closed

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COMPARATIVE BALANCE SHEET FOR CITY OF CLARE

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Fund 206 FIRE FUND

GL Number	Description	PERIOD ENDED 08/31/2022	PERIOD ENDED 08/31/2023
*** Assets ***			
206-000.000-001.000 206-000.000-040.000 206-000.000-043.001 206-000.000-111.000	CASH ACCOUNTS RECEIVABLE ALLOWANCE FOR UNCOLLECTIBLE ACCOUNTS INVENTORY	421,674.28 14,636.48 311.16 253.10	377,192.25 7,861.09 4,476.16 253.10
Total As:	sets	436,875.02	389,782.60
*** Liabilities	***		
206-000.000-339.000	DEFERRED REVENUES	91,505.87	91,505.87
Total Lia	abilities	91,505.87	91,505.87
*** Fund Balance	· ***		
206-000.000-391.000	FISCAL FUND BALANCE	291,719.00	291,719.00
Total Fur	nd Balance	291,719.00	291,719.00
Beginnin	g Fund Balance	291,719.00	291,719.00
*22-23 E Net of Ro Ending Fr	evenues VS Expenditures - 22-23 nd FB/23-24 Beg FB evenues VS Expenditures - Current Year and Balance abilities And Fund Balance	332,253.25 53,650.15 345,369.15 436,875.02	40,534.25 (33,976.52) 298,276.73 389,782.60

<sup>\*</sup> Year Not Closed

### COMPARATIVE BALANCE SHEET FOR CITY OF CLARE

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Fund 208 PARKS AND RECREATION

PERIOD ENDED PERIOD ENDED GL Number Description 08/31/2022 08/31/2023 \*\*\* Assets \*\*\* 208-000.000-001.000 CASH 73,814.29 416,615.79 LAKE SHAMROCK 2021 BOND PROCEEDS 208-000.000-001.208 988,792.75 990,416.44 208-000.000-040.000 ACCOUNTS RECEIVABLE 0.00 400.00 208-000.000-045.000 SPECIAL ASSESSMENTS RECEIVABLE 594,646.00 594,646.00 **Total Assets** 1,657,253.04 2,002,078.23 \*\*\* Liabilities \*\*\* 208-000.000-283.000 DEPOSITS PAYABLE - PARK RENTALS 405.00 805.00 208-000.000-339.000 DEFERRED REVENUES 594,646.00 594,646.00 Total Liabilities 595,051.00 595,451.00 \*\*\* Fund Balance \*\*\* 208-000.000-390.000 FUND BALANCE 1,203,416.62 1,203,416.62 Total Fund Balance 1,203,416.62 1,203,416.62 Beginning Fund Balance 1,203,416.62 1,203,416.62 Net of Revenues VS Expenditures - 22-23 258,139.56 \*22-23 End FB/23-24 Beg FB 1,461,556.18 Net of Revenues VS Expenditures - Current Year (54,928.95) (141,214.58)

1,062,202.04

1,657,253.04

1,406,627.23

2,002,078.23

Ending Fund Balance

Total Liabilities And Fund Balance

<sup>\*</sup> Year Not Closed

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### COMPARATIVE BALANCE SHEET FOR CITY OF CLARE

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Fund	214	LOCAL	DEVELOPMENT	FINANCE	AUTH

PERIOD ENDED PERIOD ENDED GL Number 08/31/2022 08/31/2023 Description \*\*\* Assets \*\*\* 214-000.000-001.000 CASH 18,325.01 (787.87)Total Assets 18,325.01 (787.87) \*\*\* Liabilities \*\*\* Total Liabilities 0.00 0.00 \*\*\* Fund Balance \*\*\* 214-000.000-391.000 FISCAL FUND BALANCE (447.76)(447.76)Total Fund Balance (447.76) (447.76) Beginning Fund Balance (447.76) (447.76) Net of Revenues VS Expenditures - 22-23 520.32 \*22-23 End FB/23-24 Beg FB
Net of Revenues VS Expenditures - Current Year 72.56 18,772.77 (860.43) Ending Fund Balance 18,325.01 (787.87)18,325.01 Total Liabilities And Fund Balance (787.87)

<sup>\*</sup> Year Not Closed

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### COMPARATIVE BALANCE SHEET FOR CITY OF CLARE

Net of Revenues VS Expenditures - 22-23

Total Liabilities And Fund Balance

Ending Fund Balance

\*22-23 End FB/23-24 Beg FB
Net of Revenues VS Expenditures - Current Year

Fund 243 BROWNFIELD REDEVELOPMENT AUTHORITY FUND

PERIOD ENDED PERIOD ENDED 08/31/2022

4,641.51

4,635.60

4,635.60

0.07

Page:

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5.98

3.94

4,645.45

4,645.45

GL Number 08/31/2023 Description \*\*\* Assets \*\*\* 243-000.000-001.000 CASH 4,635.60 4,645.45 Total Assets 4,635.60 4,645.45 \*\*\* Liabilities \*\*\* Total Liabilities 0.00 0.00 \*\*\* Fund Balance \*\*\* 243-000.000-390.000 FUND BALANCE 4,635.53 4,635.53 Total Fund Balance 4,635.53 4,635.53 Beginning Fund Balance 4,635.53 4,635.53

<sup>\*</sup> Year Not Closed

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### COMPARATIVE BALANCE SHEET FOR CITY OF CLARE

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Fund	248	DOMNTOWN	DEVELOPMENT	AIITHORTTY
I alla	2 10	DOMINIONIN		110 11101(111

	FUNC 246 DOWNTOWN DEVELOPMENT A	UIHURIII	
GL Number	Description	PERIOD ENDED 08/31/2022	PERIOD ENDED 08/31/2023
*** Assets ***			
248-000.000-001.000	CASH	188,380.40	162,503.15
Total Ass	ets	188,380.40	162,503.15
*** Liabilities	***		
Total Lia	bilities	0.00	0.00
*** Fund Balance	***		
248-000.000-391.000	FISCAL FUND BALANCE	134,218.25	134,218.25
Total Fur	d Balance	134,218.25	134,218.25
Beginning	Fund Balance	134,218.25	134,218.25
*22-23 Er Net of Re Ending Fu	evenues VS Expenditures - 22-23 ad FB/23-24 Beg FB evenues VS Expenditures - Current Year and Balance	126,415.35 54,162.15 188,380.40	(7,802.90) 36,087.80 162,503.15
	bilities And Fund Balance	188,380.40	162,503.1

<sup>\*</sup> Year Not Closed

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COMPARATIVE BALANCE SHEET FOR CITY OF CLARE

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Fund 265 DRUG LAW ENFORCEMENT FUND

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Fund 265 DRUG LAW ENFORCEMENT FO		
Description	08/31/2022	PERIOD ENDED 08/31/2023
CASH	2,893.93	(17.84)
s	2,893.93	(17.84)
*		
lities	0.00	0.00
**		
FUND BALANCE	2,893.89	2,893.89
Balance	2,893.89	2,893.89
und Balance	2,893.89	2,893.89
FB/23-24 Beg FB nues VS Expenditures - Current Year Balance	(17.84) 0.04 2,893.93 2,893.93	(2,911.73) 0.00 (17.84) (17.84)
	Description  CASH  s  *  lities  **	Description       PERIOD ENDED 08/31/2022         CASH       2,893.93         .s       2,893.93         *       1ities       0.00         **       FUND BALANCE       2,893.89         Balance       2,893.89       100         **       2,893.89       100         **       100       100         **       2,893.89       100         **       100       100         **       100       100         **       100       100         **       100       100         **       100       100         **       100       100         **       100       100         **       100       100         **       100       100         **       100       100         **       100       100         **       100       100         **       100       100         **       100       100         **       100       100         **       100       100         **       100       100         **       100       100

<sup>\*</sup> Year Not Closed

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GL Number

COMPARATIVE BALANCE SHEET FOR CITY OF CLARE

Description

Fund 287 POLICE TRAINING 302 FUND

PERIOD ENDED PERIOD ENDED 08/31/2022 08/31/2023

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Page:

***	Assets	***

287-000.000-001.000 CASH 397.04 1,959.30

> Total Assets 397.04 1,959.30

\*\*\* Liabilities \*\*\*

Total Liabilities 0.00 0.00

\*\*\* Fund Balance \*\*\*

287-000.000-391.000 397.04 397.04 FISCAL FUND BALANCE

> Total Fund Balance 397.04 397.04 Beginning Fund Balance 397.04 397.04

> Net of Revenues VS Expenditures - 22-23 1,562.26

> \*22-23 End FB/23-24 Beg FB Net of Revenues VS Expenditures - Current Year 1,959.30 0.00 0.00

> Ending Fund Balance 397.04 1,959.30 1,959.30 Total Liabilities And Fund Balance 397.04

\* Year Not Closed

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### COMPARATIVE BALANCE SHEET FOR CITY OF CLARE

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Fund 303 PUBLIC SAFETY BLDG DEBT SERVIC

PERIOD ENDED PERIOD ENDED GL Number 08/31/2022 08/31/2023 Description \*\*\* Assets \*\*\* 303-000.000-001.000 CASH 29,760.83 44,942.43 Total Assets 29,760.83 44,942.43 \*\*\* Liabilities \*\*\* Total Liabilities 0.00 0.00 \*\*\* Fund Balance \*\*\* 303-000.000-391.000 FISCAL FUND BALANCE (48, 143.76)(48, 143.76)Total Fund Balance (48,143.76) (48,143.76) Beginning Fund Balance (48,143.76) (48,143.76) Net of Revenues VS Expenditures - 22-23 66,033.79 \*22-23 End FB/23-24 Beg FB
Net of Revenues VS Expenditures - Current Year 17,890.03 77,904.59 27,052.40 Ending Fund Balance 29,760.83 44,942.43

29,760.83

44,942.43

Total Liabilities And Fund Balance

<sup>\*</sup> Year Not Closed

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User: CCOON DB: Clare Fund 590 SEWER SYSTEM FUND

GL Number	Description	PERIOD ENDED 08/31/2022	PERIOD ENDED 08/31/2023
*** Assets ***			
590-000.000-001.000 590-000.000-001.012 590-000.000-001.013 590-000.000-001.014 590-000.000-001.015 590-000.000-034.000 590-000.000-043.000 590-000.000-043.000 590-000.000-111.000 590-000.000-130.000 590-000.000-130.000 590-000.000-133.000 590-000.000-136.000 590-000.000-138.000 590-000.000-138.000 590-000.000-138.000 590-000.000-143.000 590-000.000-143.000	CASH  CASH - 2012 USDA BOND RESERVE ACCT  CASH - 2012 USDA BOND RRI ACCT  2014 USDA SEWER BOND PMT RESERVE ACCOUNT  2014 USDA SEWER BOND RRI RESERVE ACCOUNT  A/R TO TAXES  ACCOUNTS RECEIVABLE  A/R UTILITIES  ALLOWANCE FOR UNCOLLECTIBLE ACCOUNTS  INVENTORY  LAND  LAND  LAND IMPROVEMENTS  ACCUMULATED DEPRECIATION - LAND IMPROVEM  BUILDINGS, ADDITIONS, ETC.  ACCUMULATED DEPRECIATION-BUILDINGS  EQUIPMENT  ACCUMULATED DEPRECIATION - EQUIPMENT  OFFICE EQUIPMENT AND FURNITURE	198,265.17 113,358.15 97,863.22 11,665.74 36,576.07 500.00 1,354.13 47,471.86 (3,300.00) 53,851.75 10,756.50 425,546.53 (389,481.52) 4,940,381.44 (3,785,672.29) 2,296,519.08 (903,049.55) 17,002.77	145,213.32 119,863.61 115,992.10 13,194.48 41,369.19 500.00 1,677.00 46,935.89 (3,300.00) 53,851.75 10,756.50 425,546.53 (389,481.52) 4,940,381.44 (3,785,672.29) 2,296,519.08 (903,049.55) 17,002.77
590-000.000-147.000 590-000.000-154.001 590-000.000-154.002 590-000.000-155.000 590-000.000-158.000	ACCUMULATED DEPR OFFICE EQUIPMENT SEWER SYSTEM - LAGOONS SEWER SYSTEM - COLLECTION ACCUMULATED DEPR SEWER SYSTEM CONSTRUCTION IN PROGRESS	(17,002.77) 1,465,524.49 4,973,846.38 (3,508,478.17) 6,946.40	(17,002.77) 1,465,524.49 4,973,846.38 (3,508,478.17) 6,946.40
Total Asset	s	6,090,445.38	6,068,136.63
*** Liabilities ***	*		
590-000.000-202.000 590-000.000-256.000 590-000.000-276.000 590-000.000-285.000 590-000.000-306.000 590-000.000-312.000 590-000.000-314.000	ACCTS PAYABLE ACCRUED INT PAYABLE DUE TO SEWER CUSTOMERS SECURITY DEPOSITS 2011 USDA RURAL DEVELOPMENT BONDS 2012 REFUNDING BONDS - SEWER SYSTEM 2014 RURAL DEVELOPMENT BONDING	42.85 10,665.22 (2,331.20) 15,980.00 2,151,953.69 4,428.57 298,000.00	0.00 10,665.22 (2,568.25) 19,490.00 2,100,953.69 (1,285.72) 293,000.00
Total Liabi	lities	2,478,739.13	2,420,254.94
*** Fund Balance *:	**		
590-000.000-391.000 590-000.000-391.002 590-000.000-391.003 590-000.000-391.004 590-000.000-391.005	NET ASSETS BOND RESERVE - 2011 RURAL DEV BOND PMT BOND RESERVE - 2011 RURAL DEV - RRI BOND RESERVE - 2014 RURAL DEV BOND PMT BOND RESERVE - 2014 RURAL DEV RRI	3,391,244.51 113,318.81 97,830.27 11,662.09 36,564.10	3,362,866.51 118,568.81 114,755.27 13,162.09 41,267.10
Total Fund	Balance	3,650,619.78	3,650,619.78
Beginning F		3,650,619.78	3,650,619.78
*22-23 End : Net of Reve Ending Fund	nues VS Expenditures - 22-23 FB/23-24 Beg FB nues VS Expenditures - Current Year Balance lities And Fund Balance	3,658,458.83 (38,913.53) 3,611,706.25 6,090,445.38	7,839.05 (10,577.14) 3,647,881.69 6,068,136.63

<sup>\*</sup> Year Not Closed

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DB:	Clare	

Fund	591	WATER	SYSTEM	FUND

	Fund 591 WATER SYSTEM FUND		
GL Number	Description	PERIOD ENDED 08/31/2022	PERIOD ENDED 08/31/2023
*** Assets ***			
591-000.000-001.000	CASH	1,674,835.06	1,594,361.64
591-000.000-001.016	2014 & 2019 USDA WATER BOND PMT RESERVES	34,819.47	42,997.42
591-000.000-001.017	2014 & 2019 USDA WATER BOND RRI RESERVES	98,836.63	128,134.97
591-000.000-040.000	ACCOUNTS RECEIVABLE	650.00	450.00
591-000.000-043.000	A/R UTILITIES	40,593.14	42,359.71
591-000.000-043.001	ALLOWANCE FOR UNCOLLECTIBLE ACCOUNTS	(1,750.00)	(1,750.00)
591-000.000-111.000	INVENTORY	2,436.57	2,436.57
591-000.000-130.000	LAND	42,632.25	42,632.25
591-000.000-136.000	BUILDING, ADDITIONS AND IMPROVEMENTS	454,584.99	454,584.99
591-000.000-137.000	ACCUMULATED DEPRECIATION-BUILDINGS	(408,066.61)	(408,066.61)
591-000.000-138.000	EQUIPMENT	25,186.84	25,186.84
591-000.000-143.000	ACCUMULATED DEPR EQUIPMENT	(20,664.21)	(20,664.21)
591-000.000-146.000	WATER TREATMENT PLANT	8,956.40	8,956.40
591-000.000-152.001	WATER SYSTEM - WELLS	897,086.03	897,086.03
591-000.000-152.003	WATER SYSTEM - PUMPING	143,787.93	143,787.93
591-000.000-152.004	WATER SYSTEM - STANDPIPES	1,352,349.77	1,352,349.77
591-000.000-152.005	WATER SYSTEM - MAINS	1,827,873.50	1,827,873.50
591-000.000-152.007	WATER SYSTEM - TRANSMISSION	3,684,957.29	3,684,957.29
591-000.000-153.000	ACCUMULATED DEPR. WATER SYSTEM	(2,341,706.37)	(2,341,706.37)
591-000.000-158.000	CONSTRUCTION IN PROGRESS	69,285.49	69,285.49
Total Ass	ets	7,586,684.17	7,545,253.61
### #1.2.12111			
*** Liabilities	* * *		
591-000.000-202.000	ACCTS PAYABLE	4,300.00	0.00
591-000.000-256.000	ACCRUED INT PAYABLE	15,224.78	15,224.78
591-000.000-276.000	DUE TO WATER CUSTOMERS	(2,451.87)	(2,444.66)
591-000.000-312.000	2012 REFUNDING BONDS - WATER SYSTEM	11,265.31	6,061.23
591-000.000-314.000	2014 RURAL DEVELOPMENT BONDING	498,000.00	489,000.00
591-000.000-316.000	WATER PLANT BONDS - 2019	1,423,000.00	1,397,000.00
Total Lia	bilities	1,949,338.22	1,904,841.35
*** Fund Balance	***		
591-000.000-391.000	NET ASSETS	5,511,436.19	5,475,276.19
591-000.000-391.004	BOND RESERVE - RURAL DEV BOND PMT	34,808.99	42,898.99
591-000.000-391.005	BOND RESERVE - RURAL DEV RRI	98,808.31	126,878.31
Total Fun	d Balance	5,645,053.49	5,645,053.49
Beginning	Fund Balance	5,645,053.49	5,645,053.49
Net of Re	venues VS Expenditures - 22-23		(45,122.13)
	d FB/23-24 Beg FB	5,599,931.36	(10,122.23)
	venues VS Expenditures - Current Year	(7,707.54)	40,480.90
	nd Balance	5,637,345.95	5,640,412.26
	bilities And Fund Balance	7,586,684.17	7,545,253.61
		• •	• •

<sup>\*</sup> Year Not Closed

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Fund	636	DATA	PROCESSING
I alia	000		TICOCHODINO

PERIOD ENDED 08/31/2023
•
•
518,177.56 (424,745.41)
136,718.50
0.00
132,140.18
132,140.18
132,140.18
3,173.26 1,405.06 136,718.50 136,718.50
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<sup>\*</sup> Year Not Closed

COMPARATIVE BALANCE SHEET FOR CITY OF CLARE

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Fund 640 DPW EQUIPMENT REVOLVING FUND

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PERIOD ENDED PERIOD ENDED GL Number Description 08/31/2022 08/31/2023 \*\*\* Assets \*\*\* 640-000.000-001.000 79,449.44 146,453.86 CASH 640-000.000-043.000 A/R UTILITIES 1,235.78 1,443.09 640-000.000-043.001 ALLOWANCE FOR UNCOLLECTIBLE ACCOUNTS (120.00)(120.00)640-000.000-109.000 INVENTORY - STREET ROAD SALT 36,224.03 36,224.03 INVENTORY - STREET COLD PATCH 640-000.000-109.001 661.26 661.26 32,502.08 31,851.37 640-000.000-111.000 INVENTORY 640-000.000-130.000 LAND 85,000.00 85,000.00 640-000.000-136.000 BUILDING, ADDITIONS AND IMPROVEMENTS 667,283.12 667,283.12 640-000.000-137.000 (565, 539.92)(565,539.92) ACCUMULATED DEPRECIATION-BUILDINGS 640-000.000-138.000 EQUIPMENT 611,822.24 611,822.24 16,787.52 640-000.000-139.001 OTHER EQUIPMENT 16,787.52 640-000.000-143.000 ACCUMULATED DEPR. - EQUIPMENT (600,087.31)(600,087.31)640-000.000-148.000 1,678,685.18 1,678,685.18 VEHICLES - DPW 640-000.000-148.001 VEHICLES - POLICE 270,208.23 270,208.23 640-000.000-149.000 ACCUMULATED DEPRECIATION - VEHICLES (1,136,405.80)(1, 136, 405.80)Total Assets 1,177,705.85 1,244,266.87 \*\*\* Liabilities \*\*\* 640-000.000-202.000 521.82 ACCTS PAYABLE 0.00 640-000.000-207.000 23,375.00 23,375.00 NOTES PAYABLE 640-000.000-276.000 DUE TO UTILITY CUSTOMERS 26.22 21.57 181,090.00 640-000.000-308.000 2017 ELGIN STREETSWEEPER 181,090.00 640-000.000-309.000 2018 FREIGHTLINER 68,998.00 68,998.00 640-000.000-311.001 STREET SWEEPER PURCHASE - 2007 (412.00)(412.00)Total Liabilities 273,599.04 273,072.57 \*\*\* Fund Balance \*\*\* 640-000.000-391.000 NET ASSETS 905,395.27 905,395.27 Total Fund Balance 905,395.27 905,395.27 Beginning Fund Balance 905,395.27 905,395.27 Net of Revenues VS Expenditures - 22-23 120,776.13 \*22-23 End FB/23-24 Beg FB 1,026,171.40 (1,288.46) Net of Revenues VS Expenditures - Current Year (54, 977.10)Ending Fund Balance 904,106.81 971,194.30

1,177,705.85

1,244,266.87

Total Liabilities And Fund Balance

<sup>\*</sup> Year Not Closed

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Fund 701 GENERAL AGENCY FUND

PERIOD ENDED PERIOD ENDED GL Number Description 08/31/2022 08/31/2023 \*\*\* Assets \*\*\* 701-000.000-001.000 CASH 65,954.42 15,009.00 15,009.00 Total Assets 65,954.42 \*\*\* Liabilities \*\*\* 701-000.000-206.000 65,954.42 15,009.00 FIRE INSURANCE SETTLEMENT ESCROW Total Liabilities 15,009.00 65,954.42 Beginning Fund Balance 0.00 0.00 Net of Revenues VS Expenditures - 22-23 0.00 \*22-23 End FB/23-24 Beg FB 0.00 Net of Revenues VS Expenditures - Current Year 0.00 0.00 Ending Fund Balance 0.00 0.00 Total Liabilities And Fund Balance 65,954.42 15,009.00

<sup>\*</sup> Year Not Closed

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PERIOD ENDED PERIOD ENDED

Fund	703	PROPERTY	TAX	FUND

GL Number	Description	08/31/2022	08/31/2023
*** Assets ***			
703-000.000-001.000 703-000.000-018.000 703-000.000-019.000 703-000.000-084.101	CASH TAXES RECEIVABLE - SUMMER TAXES RECEIVABLE - WINTER DUE FROM GENERAL FUND	1,469,673.86 (2,700,761.39) 279,865.37 0.00	1,843,198.08 (6,035,565.33) (1,858,114.85) (5,713.92)
Total Asse	ets	(951,222.16)	(6,056,196.02)
*** Liabilities <sup>,</sup>	***		
703-000.000-214.101 703-000.000-214.203 703-000.000-214.204 703-000.000-214.208 703-000.000-214.590 703-000.000-214.591 703-000.000-214.640 703-000.000-215.001 703-000.000-215.002 703-000.000-222.001 703-000.000-222.002 703-000.000-223.000 703-000.000-225.000 703-000.000-228.000 703-000.000-228.000 703-000.000-230.001 703-000.000-274.000 703-000.000-276.000	DUE TO GENERAL FUND  DUE TO LOCAL STREET FUND  DUE TO MUNICIPAL STREETS  DUE TO PARKS FUND  DUE TO SEWER FUND  DUE TO WATER FUND  DUE TO MOBILE EQUIPMENT  DUE TO COMPONENT UNIT - DDA  DUE TO COMPONENT UNIT - LDFA  DUE TO CLARE COUNTY  DUE TO ISABELLA COUNTY  DUE TO LIBRARY - PMDL  DUE TO CLARE PUBLIC SCHOOLS  DUE TO STATE OF MICHIGAN  DUE TO ISABELLA COUNTY TRANSIT  UNDISTRIBUTED TAX COLLECTIONS  DUE TO TAXPAYERS (OVERPAYMENT REFUNDS)	(575,654.73) 159.33 (101,586.70) (29,705.94) 1,098.58 206.83 17.27 (45,604.46) (16,554.41) (538,926.56) 261,529.78 (33,666.92) 145,155.69 (21,001.78) 2,052.48 1,274.38 0.00	(2,111,071.37) 159.33 (345,399.10) (99,558.39) 893.44 84.68 10.75 (123,911.32) (93,679.01) (2,125,651.63) 76,853.70 (114,405.34) (1,089,084.63) (26,178.49) (6,033.18) (2,297.07) 80.00
Total Lia		(951,207.16)	(6,059,187.63)
*** Fund Balance	***		
Total Fund	d Balance	0.00	0.00
Beginning	Fund Balance	0.00	0.00
Net of Revenues VS Expenditures - 22-23 *22-23 End FB/23-24 Beg FB Net of Revenues VS Expenditures - Current Year Ending Fund Balance Total Liabilities And Fund Balance		2,991.61 (15.00) (15.00) (951,222.16)	2,991.61 0.00 2,991.61 (6,056,196.02)

<sup>\*</sup> Year Not Closed

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(19,346.29)

(127.35)

Fund 704 IMPREST PAYROLL FUND

PERIOD ENDED PERIOD ENDED GL Number Description 08/31/2022 08/31/2023 \*\*\* Assets \*\*\* 704-000.000-001.000 CASH (127.35)(19,346.29)Total Assets (127.35)(19,346.29) \*\*\* Liabilities \*\*\* 704-000.000-228.000 DUE TO STATE OF MICHIGAN 5,636.75 5,674.24 704-000.000-229.000 DUE TO FEDERAL GOV'T 23.56 0.01 704-000.000-231.001 AFLAC PAYABLE (272.31)(283.56)704-000.000-231.002 MERS PAYABLE 38,757.95 39,833.63 704-000.000-231.003 BLUE CROSS PAYABLE (46,815.17)(66, 174.92)704-000.000-231.005 TEAMSTERS PAYABLE 1,256.00 (696.00) 704-000.000-231.015 DEFERRED COMP PAYABLE - MERS 457 1,285.87 2,300.31 Total Liabilities (127.35) (19,346.29) Beginning Fund Balance 0.00 0.00 Net of Revenues VS Expenditures - 22-23 0.00 \*22-23 End FB/23-24 Beg FB 0.00 Net of Revenues VS Expenditures - Current Year 0.00 0.00 Ending Fund Balance 0.00 0.00

Total Liabilities And Fund Balance

<sup>\*</sup> Year Not Closed

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Fund	765	HATTON	TOWNSHIP	LANDFILL	TRUST	FUND

GL Number	Description	PERIOD ENDED 08/31/2022	PERIOD ENDED 08/31/2023
*** Assets ***			
765-000.000-003.000	CERTIFICATES OF DEPOSIT	209,635.94	209,635.94
Total Asse	ts	209,635.94	209,635.94
*** Liabilities *:	**		
Total Liab	ilities	0.00	0.00
*** Fund Balance	***		
765-000.000-390.000	FUND BALANCE	209,635.94	209,635.94
Total Fund	Balance	209,635.94	209,635.94
Beginning :	Fund Balance	209,635.94	209,635.94
*22-23 End Net of Rev Ending Fun	enues VS Expenditures - 22-23 FB/23-24 Beg FB enues VS Expenditures - Current Year d Balance ilities And Fund Balance	209,635.94 0.00 209,635.94 209,635.94	0.00 0.00 209,635.94 209,635.94

<sup>\*</sup> Year Not Closed

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DB: Clare Fund 901 GENERAL FIXED ASSETS

	Fund 901 GENERAL FIXED ASSETS		
GL Number	Description	PERIOD ENDED 08/31/2022	PERIOD ENDED 08/31/2023
*** Assets ***			
ASSECS			
901-000.000-130.101	LAND - GFA, GENERAL FUND	3,067,932.88	3,067,932.88
901-000.000-130.206	LAND - GFA, FIRE DEPARTMENT	5,675.00	5,675.00
901-000.000-130.208	LAND - GFA, PARKS & RECREATION	980,494.24	980,494.24
901-000.000-130.248	LAND - DDA	108,126.20	108,126.20
901-000.000-132.101	LAND IMPROVEMENTS - GFA, GENERAL FUND	2,612,043.44	2,612,043.44
901-000.000-132.202 901-000.000-132.203	ROAD IMPROVEMENTS - MAJOR STREETS	1,183,399.01 729,482.59	1,183,399.01 729,482.59
901-000.000-132.203	ROAD IMPROVEMENTS - LOCAL STREETS ROAD IMPROVEMENTS - MUNICIPAL STREETS	1,158,177.20	1,158,177.20
901-000.000-132.204	LAND IMPROVEMENTS - GFA, PARKS AND REC.	1,278,950.68	1,278,950.68
901-000.000-132.211	SIDEWALK IMPROVEMENTS	164,130.19	164,130.19
901-000.000-132.214	LAND IMPROV - LDFA	94,016.27	94,016.27
901-000.000-132.248	LAND IMPROVEMENTS - DDA	490,632.76	490,632.76
901-000.000-133.000	ACCUMULATED DEPRECIATION - LAND IMPROVEM	(1,434,750.22)	(1,434,750.22)
901-000.000-133.214	ACCUM DEPR - LAND IMPROV - LDFA	(49,227.57)	(49,227.57)
901-000.000-133.248	ACCUM DEPR - LAND IMPROV - DDA	(334,971.35)	(334,971.35)
901-000.000-136.101 901-000.000-136.206	BUILDINGS, ETC GFA, GENERAL FUND BUILDINGS, ETC GFA, FIRE DEPARTMENT	1,774,127.03 461,759.56	1,774,127.03 461,759.56
901-000.000-136.206	BUILDINGS, ETC GFA, FIRE DEPARTMENT BUILDINGS, ETC PARKS & RECREATION	360,896.42	360,896.42
901-000.000-137.000	ACCUMULATED DEPRECIATION-BUILDINGS	(1,449,640.47)	(1,449,640.47)
901-000.000-138.101	EQUIPMENT - GFA, GENERAL FUND	436,666.57	436,666.57
901-000.000-138.206	EQUIPMENT - GFA, FIRE DEPARTMENT	793,228.23	793,228.23
901-000.000-138.208	EQUIPMENT - GFA, PARKS & RECREATION	199,080.95	199,080.95
901-000.000-138.248	EQUIPMENT - DDA	138,200.00	138,200.00
901-000.000-139.000	ACCUMULATED DEPRECIATION-EQUIPMENT	(853,985.66) (138,200.00)	(853,985.66) (138,200.00)
901-000.000-139.248 901-000.000-146.206	ACCUM DEPR - EQUIP (DDA) OFFICE EQUIPMENT - GFA, FIRE DEPARTMENT	1,269.00	1,269.00
901-000.000-147.000	ACCUMULATED DEPR OFFICE EQUIPMENT	(1,269.00)	(1,269.00)
901-000.000-148.206	VEHICLES - FIRE DEPARTMENT	1,658,263.24	1,658,263.24
901-000.000-149.000	ACCUMULATED DEPRECIATION - VEHICLES	(514,134.27)	(514,134.27)
901-000.000-158.000	CONSTRUCTION IN PROGRESS	1,876,691.54	1,876,691.54
901-000.000-158.248	CONSTRUCTION IN PROGRESS - DDA	274,943.63	274,943.63
Total Asse	ets	15,072,008.09	15,072,008.09
*** Liabilities '	***		
Total Lia	Dilities	0.00	0.00
*** Fund Balance	***		
901-000.000-130.399	INVESTMENT IN LAND	4,162,228.32	4,162,228.32
901-000.000-132.399	INVESTMENT IN LAND IMPROVEMENTS	8,608,806.16	8,608,806.16
901-000.000-136.399	INVESTMENT IN BUILDINGS, ETC.	2,018,173.55	2,018,173.55
901-000.000-138.399	INVESTMENT IN EQUIPMENT	868,762.09	868,762.09
901-000.000-148.399	INVESTMENT IN VEHICLES	1,455,608.97	1,455,608.97
901-000.000-391.000	FISCAL FUND BALANCE	(2,041,571.00)	(2,041,571.00)
Total Fund	d Balance	15,072,008.09	15,072,008.09
Beginning	Fund Balance	15,072,008.09	15,072,008.09
	venues VS Expenditures - 22-23	45 050 000 00	0.00
	i FB/23-24 Beg FB	15,072,008.09	0.00
	venues VS Expenditures - Current Year nd Balance	0.00 15,072,008.09	15,072,008.09
_	cilities And Fund Balance	15,072,008.09	15,072,008.09

<sup>\*</sup> Year Not Closed

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Fund 902 GENERAL LONG-TERM DEBT

	Fund 902 GENERAL LONG-TERM DEBT		
GL Number	Description	PERIOD ENDED 08/31/2022	PERIOD ENDED 08/31/2023
*** Assets ***			
902-000.000-184.000	AMOUNT TO BE PROVIDED - LTD	3,293,000.00	4,443,000.00
Total Asset	s	3,293,000.00	4,443,000.00
*** Liabilities **	*		
902-000.000-256.000 902-000.000-256.248 902-000.000-312.000 902-000.000-313.000 902-000.000-315.000 902-000.000-319.000 902-000.000-320.000 902-000.000-321.000 902-000.000-322.000 902-000.000-323.000 902-000.000-325.000 902-000.000-325.000 902-000.000-326.000	ACCRUED INT PAYABLE ACCRUED INT PAYABLE 2012 REFUNDING BONDS -PUBLIC SAFETY BLDG SOCCER COMPLEX LOAN PAYABLE NORTH INFRASTRUCTURE DEBT 2015 HP E-ONE 78' AERIAL 2016 LED STREET/SIDEWALK LIGHT FIXTURES 2016 SOUTH REC COMPLEX 2018 FREIGHTLINER DUMP TRUCK 2017 ELGIN STREETSWEEPER 2020A DDA REFUNDING BONDS 2020B DDA STREETSCAPE BONDS 2021A LAKE SHAMROCK BOND 2021B CAPITAL IMPROVEMENT BOND	17,045.41 1,269.92 380,000.00 18,907.50 473,000.00 0.03 78,357.78 277,000.00 69,000.00 180,676.78 112,000.00 244,000.00 1,212,000.00 0.00	17,045.41 1,269.92 380,000.00 18,907.50 473,000.00 0.03 78,357.78 277,000.00 69,000.00 180,676.78 112,000.00 244,000.00 1,212,000.00 1,150,000.00
Total Liabi	lities	3,063,257.42	4,213,257.42
*** Fund Balance *	**		
902-000.000-391.000	FISCAL FUND BALANCE	229,742.58	229,742.58
Total Fund	Balance	229,742.58	229,742.58
Beginning E	und Balance	229,742.58	229,742.58
Net of Revenues VS Expenditures - 22-23 *22-23 End FB/23-24 Beg FB Net of Revenues VS Expenditures - Current Year Ending Fund Balance Total Liabilities And Fund Balance		229,742.58 0.00 229,742.58 3,293,000.00	0.00 0.00 229,742.58 4,443,000.00

<sup>\*</sup> Year Not Closed

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Fund 934 GASB ACCRUALS

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	Fund 934 GASB ACCRUALS		
GL Number	Description	PERIOD ENDED 08/31/2022	PERIOD ENDED 08/31/2023
*** Assets ***			
934-000.000-045.208 934-000.000-084.000 934-000.000-195.101 934-000.000-195.590 934-000.000-195.591	SPECIAL ASSESSMENTS RECEIVABLE DUE FROM GOVT ACTIVITIES DEFERRED OUTFLOWS-GW GOVERNMENTAL DEFERRED OUTFLOWS - SEWER DEFERRED OUTFLOWS - WATER	594,646.00 227,595.00 775,521.00 93,630.00 76,607.00	594,646.00 227,595.00 775,521.00 93,630.00 76,607.00
Total Ass	ets	1,767,999.00	1,767,999.00
*** Liabilities	***		
934-000.000-214.000 934-000.000-334.101 934-000.000-334.590 934-000.000-334.591 934-000.000-339.000 934-000.000-360.101 934-000.000-360.590 934-000.000-360.591	DUE TO BUS TYPE ACTIVITIES NET PENSION LIABILITY-GW GOVERNMENTAL NET PENSION LIABILITY - SEWER NET PENSION LIABILITIES - WATER DEFERRED REVENUES DEFERRED INFLOWS-GW GOVERNMENTAL DEFERRED INFLOWS - SEWER DEFERRED INFLOWS - WATER	227,595.00 3,734,308.00 450,850.00 368,877.00 (948.00) 113,006.00 13,643.00 11,163.00	227,595.00 3,734,308.00 450,850.00 368,877.00 (948.00) 113,006.00 13,643.00 11,163.00
Total Lia	bilities	4,918,494.00	4,918,494.00
*** Fund Balance	***		
934-000.000-390.000 934-000.000-391.000	FUND BALANCE FISCAL FUND BALANCE	(2,984,956.00) (165,539.00)	(2,984,956.00) (165,539.00)
Total Fun	d Balance	(3,150,495.00)	(3,150,495.00)
Beginning	Fund Balance	(3,150,495.00)	(3,150,495.00)
Net of Revenues VS Expenditures - 22-23 *22-23 End FB/23-24 Beg FB Net of Revenues VS Expenditures - Current Year Ending Fund Balance Total Liabilities And Fund Balance		(3,150,495.00) 0.00 (3,150,495.00) 1,767,999.00	0.00 0.00 (3,150,495.00) 1,767,999.00

<sup>\*</sup> Year Not Closed

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REVENUE AND EXPENDITURE REPORT FOR CITY OF CLARE

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\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

END BALANCE YTD BALANCE ACTIVITY FOR AVAILABLE 06/30/2023 2023-24 08/31/2023 MONTH 08/31/23 BALANCE % BDGT ACCOUNT DESCRIPTION NORM (ABNORM) AMENDED BUDGET NORM (ABNORM) INCR (DECR) NORM (ABNORM) USED Fund 202 - MAJOR STREETS 000.000 - GENERAL 424,487.05 378,619.00 5,260.48 1,433.95 373,358.52 1.39 10,000.00 0.00 931.000 - TRANSFERS IN AND OTHER SOURCES 0.00 0.00 0.00 0.00 TOTAL REVENUES 434,487.05 378,619.00 5,260.48 1,433.95 373,358.52 1.39 8,690.52 444.000 - SIDEWALKS 10,393.41 1,297.85 561.26 9,095.56 12.49 446.001 - STATE TRUNKLINE MAINTENANCE 105,400.34 93,268.36 12,433.82 6,079.48 80,834.54 13.33 127,806.32 134,656.45 18,446.26 8,486.06 116,210.19 13.70 449.002 - PRESERVATION STREETS 2,084.00 449.003 - WINTER MAINTENANCE 16,283.28 22,500.00 1,042.00 20,416.00 9.26 449.004 - ADMIN, ENGINEERING & RECORD KEEPING 18,098.86 21,643.70 3,041.54 1,491.63 18,602.16 14.05 999.000 - TRANSFERS (OUT) AND OTHER USES 136,666.70 164,000.00 27,334.00 13,667.00 136,666.00 16.67 TOTAL EXPENDITURES 412,946.02 446,461.92 64,637.47 31,327.43 381,824.45 14.48 Fund 202 - MAJOR STREETS: TOTAL REVENUES 434,487.05 378,619.00 5,260.48 1,433.95 373,358.52 1.39 TOTAL EXPENDITURES 412,946.02 446,461.92 64,637.47 31,327.43 381,824.45 14.48 21,541.03 (67,842.92)(59,376.99)(29.893.48)(8,465.93) 87.52 NET OF REVENUES & EXPENDITURES

## CITY OF CLARE CASH AND INVESTMENT SUMMARY (UNAUDITED) BY BANK FROM 08/01/2023 TO 08/31/2023

Financial Institution/Account Description	Balance 08/01/2023	Total Increases	Total Decreases	Balance 08/31/2023
City of Clare Accounts				
Mercantile/Consolidated Account	\$ 5,190,310.72	\$ 1,384,992.90	\$ 882,956.94	5,692,346.68
Mercantile/Rural Development Bond & Interest Acct	119,662.38	201.23	-	119,863.61
Mercantile/Rural Development RRI Acct	115,797.37	194.73	-	115,992.10
Mercantile/USDA Sewer Bond Pmt Reserve Acct	13,191.68	2.80	-	13,194.48
Mercantile/USDA Sewer Bond RRI Reserve Acct	41,360.41	8.78	-	41,369.19
Mercantile/USDA Water Bond Pmt Reserve Acct	42,988.29	9.13	-	42,997.42
Mercantile/USDA Water Bond RRI Reserve Acct	127,919.85	215.12	-	128,134.97
Mercantile/Money Market Account	75,453.19	126.89	-	75,580.08
Mercantile Property Tax Account	442,293.80	2,435,475.82	1,034,571.54	1,843,198.08
Petty Cash and Cash on Hand	750.00	-	-	750.00
Mercantile/Hatton Township Landfill Trust Fund	209,635.94			209,635.94
Total - City of Clare Accounts	\$ 6,379,363.63	\$ 3,821,227.40	\$ 1,917,528.48	\$ 8,283,062.55
City of Clare Component Unit Accounts				
Mercantile/DDA Account	131,061.10	32,443.19	1,001.14	162,503.15
<b>Total - City of Clare Component Unit Accounts</b>	\$ 131,061.10	\$ 32,443.19	\$ 1,001.14	\$ 162,503.15

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REVENUE AND EXPENDITURE REPORT FOR CITY OF CLARE

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ACCOUNT DESCRIPTION	END BALANCE 06/30/2023 NORM (ABNORM)	2023-24 AMENDED BUDGET	YTD BALANCE 08/31/2023 NORM (ABNORM)	ACTIVITY FOR MONTH 08/31/23 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED
Fund 203 - LOCAL STS FUND	156 040 10	146 205 00	1 516 70	1 470 17	144 700 00	1 01
000.000 - GENERAL 931.000 - TRANSFERS IN AND OTHER SOURCES	156,248.12 151,666.70	146,305.00 169,000.00	1,516.78 28,168.00	1,470.17 14,084.00	144,788.22 140,832.00	1.04 16.67
TOTAL REVENUES	307,914.82	315,305.00	29,684.78	15,554.17	285,620.22	9.41
444.000 - SIDEWALKS	8,798.97	10,393.41	1,297.90	561.28	9,095.51	12.49
449.001 - CONSTRUCTION STREETS (INCL. ENG.& ROW	3,483.37	4,450.00	700.63	383.63	3,749.37	15.74
449.002 - PRESERVATION STREETS	259,365.39	283,227.38	37,492.35	17,593.26	245,735.03	13.24
449.003 - WINTER MAINTENANCE 449.004 - ADMIN, ENGINEERING & RECORD KEEPING	9,813.48 14,524.81	13,400.00 17,743.70	1,200.00 2,391.56	600.00 1,166.69	12,200.00 15,352.14	8.96 13.48
TOTAL EXPENDITURES	295,986.02	329,214.49	43,082.44	20,304.86	286,132.05	13.09
Fund 203 - LOCAL STS FUND:						
TOTAL REVENUES	307,914.82	315,305.00	29,684.78	15,554.17	285,620.22	9.41
TOTAL EXPENDITURES	295,986.02	329,214.49	43,082.44	20,304.86	286,132.05	13.09
NET OF REVENUES & EXPENDITURES	11,928.80	(13,909.49)	(13,397.66)	(4,750.69)	(511.83)	96.32

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REVENUE AND EXPENDITURE REPORT FOR CITY OF CLARE

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\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

END BALANCE YTD BALANCE ACTIVITY FOR AVAILABLE 06/30/2023 2023-24 08/31/2023 MONTH 08/31/23 BALANCE % BDGT ACCOUNT DESCRIPTION NORM (ABNORM) AMENDED BUDGET NORM (ABNORM) INCR (DECR) NORM (ABNORM) USED Fund 204 - MUNICIPAL STREET FUND 000.000 - GENERAL 320,470.94 296,569.16 110,832.74 82,937.11 185,736.42 37.37 320,470.94 110,832.74 185,736.42 37.37 TOTAL REVENUES 296,569.16 82,937.11 323,037.40 199,392.50 50.00 50.00 199,342.50 0.03 449.001 - CONSTRUCTION STREETS (INCL. ENG.& ROW 0.00 955.000 - NON DEPARTMENTAL 0.00 500.00 0.00 500.00 0.00 323,037.40 199,892.50 50.00 TOTAL EXPENDITURES 50.00 199,842.50 0.03 Fund 204 - MUNICIPAL STREET FUND: TOTAL REVENUES 320,470.94 296,569.16 110,832.74 82,937.11 185,736.42 37.37 323,037.40 199,892.50 TOTAL EXPENDITURES 50.00 50.00 199,842.50 0.03 NET OF REVENUES & EXPENDITURES (2,566.46)96,676.66 110,782.74 82,887.11 (14, 106.08)114.59

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#### REVENUE AND EXPENDITURE REPORT FOR CITY OF CLARE

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ACCOUNT DESCRIPTION	END BALANCE 06/30/2023 NORM (ABNORM)	2023-24 AMENDED BUDGET	YTD BALANCE 08/31/2023 NORM (ABNORM)	ACTIVITY FOR MONTH 08/31/23 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED
Fund 206 - FIRE FUND 000.000 - GENERAL 931.000 - TRANSFERS IN AND OTHER SOURCES	330,175.69 105,206.25	296,275.00 107,208.26	18,178.97 17,868.00	7,969.56 8,934.00	278,096.03 89,340.26	6.14 16.67
TOTAL REVENUES	435,381.94	403,483.26	36,046.97	16,903.56	367,436.29	8.93
336.000 - FIRE DEPARTMENT 906.000 - DEBT SERVICE 999.000 - TRANSFERS (OUT) AND OTHER USES	311,330.13 60,114.45 23,403.11	398,328.97 61,000.00 23,507.00	58,136.93 0.00 11,886.56	16,234.03 0.00 2,414.00	340,192.04 61,000.00 11,620.44	14.60 0.00 50.57
TOTAL EXPENDITURES	394,847.69	482,835.97	70,023.49	18,648.03	412,812.48	14.50
Fund 206 - FIRE FUND: TOTAL REVENUES	435,381.94	403,483.26	36,046.97	16,903.56	367,436.29	8.93
TOTAL EXPENDITURES  NET OF REVENUES & EXPENDITURES	394,847.69 40,534.25	482,835.97 (79,352.71)	70,023.49 (33,976.52)	18,648.03 (1,744.47)	412,812.48 (45,376.19)	14.50

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\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

END BALANCE YTD BALANCE AVAILABLE ACTIVITY FOR 06/30/2023 2023-24 08/31/2023 MONTH 08/31/23 BALANCE % BDGT ACCOUNT DESCRIPTION NORM (ABNORM) AMENDED BUDGET NORM (ABNORM) INCR (DECR) NORM (ABNORM) USED Fund 208 - PARKS AND RECREATION 000.000 - GENERAL 512,017.02 5,970,359.96 64,752.04 41,300.36 5,905,607.92 1.08 350,000.00 390,000.00 65,000.00 32,500.00 325,000.00 16.67 931.000 - TRANSFERS IN AND OTHER SOURCES TOTAL REVENUES 862,017.02 6,360,359.96 129,752.04 73,800.36 6,230,607.92 2.04 751.001 - PARKS 179,501.16 614,754.88 71,213.74 24,354.44 543,541.14 11.58 751.002 - RECREATION 113,350.86 114,111.46 18,772.58 9,353.82 95,338.88 16.45 18,368.34 21,300.00 5,666.11 3,716.56 15,633.89 26.60 751.003 - RAILROAD DEPOT 61,819.84 751.004 - LAKE SHAMROCK DREDGING/IMPROVEMENTS 138,983.27 2,444,795.07 70,121.90 2,374,673.17 2.87 906.000 - DEBT SERVICE 152,340.47 152,202.82 18,405.99 0.00 133,796.83 12.09 955.000 - NON DEPARTMENTAL 1,333.36 3,000.00 500.67 167.00 2,499.33 16.69 TOTAL EXPENDITURES 603,877.46 3,350,164.23 184,680.99 99,411.66 3,165,483.24 5.51 Fund 208 - PARKS AND RECREATION: 862,017.02 6,360,359.96 129,752.04 73,800.36 6,230,607.92 2.04 TOTAL REVENUES TOTAL EXPENDITURES 603,877.46 3,350,164.23 184,680.99 99,411.66 3,165,483.24 5.51 258,139.56 3,010,195.73 (54,928.95)(25,611.30)3,065,124.68 1.82 NET OF REVENUES & EXPENDITURES

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\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

END BALANCE YTD BALANCE ACTIVITY FOR AVAILABLE 06/30/2023 2023-24 08/31/2023 MONTH 08/31/23 BALANCE % BDGT ACCOUNT DESCRIPTION NORM (ABNORM) AMENDED BUDGET NORM (ABNORM) INCR (DECR) NORM (ABNORM) USED Fund 214 - LOCAL DEVELOPMENT FINANCE AUTH 000.000 - GENERAL 5,087.11 4,588.69 0.00 0.00 4,588.69 0.00 4,588.69 4,588.69 TOTAL REVENUES 5,087.11 0.00 0.00 0.00 222.000 - DEBT SERVICE 566.79 0.00 96.43 47.78 (96.43)100.00 382.00 999.000 - TRANSFERS (OUT) AND OTHER USES 4,000.00 4,588.69 764.00 3,824.69 16.65 4,588.69 860.43 429.78 3,728.26 18.75 TOTAL EXPENDITURES 4,566.79 Fund 214 - LOCAL DEVELOPMENT FINANCE AUTH: TOTAL REVENUES 5,087.11 4,588.69 0.00 0.00 4,588.69 0.00 4,566.79 4,588.69 860.43 429.78 3,728.26 TOTAL EXPENDITURES 18.75 NET OF REVENUES & EXPENDITURES 520.32 0.00 (860.43)(429.78)860.43 100.00

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ACCOUNT DESCRIPTION	END BALANCE 06/30/2023 NORM (ABNORM)	2023-24 AMENDED BUDGET	YTD BALANCE 08/31/2023 NORM (ABNORM)	ACTIVITY FOR MONTH 08/31/23 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED
Fund 243 - BROWNFIELD REDEVELOPMENT AUTHORITY FUND 000.000 - GENERAL	5.98	2.00	3.94	1.93	(1.94)	197.00
TOTAL REVENUES	5.98	2.00	3.94	1.93	(1.94)	197.00
Fund 243 - BROWNFIELD REDEVELOPMENT AUTHORITY FUN TOTAL REVENUES TOTAL EXPENDITURES	5.98 0.00	2.00	3.94 0.00	1.93	(1.94) 0.00	197.00
NET OF REVENUES & EXPENDITURES	5.98	2.00	3.94	1.93	(1.94)	197.00

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#### REVENUE AND EXPENDITURE REPORT FOR CITY OF CLARE

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END BALANCE YTD BALANCE ACTIVITY FOR AVAILABLE 06/30/2023 2023-24 08/31/2023 MONTH 08/31/23 BALANCE % BDGT ACCOUNT DESCRIPTION NORM (ABNORM) AMENDED BUDGET NORM (ABNORM) INCR (DECR) NORM (ABNORM) USED Fund 248 - DOWNTOWN DEVELOPMENT AUTHORITY 000.000 - GENERAL 112,639.91 108,036.97 42,606.34 32,443.19 65,430.63 39.44 TOTAL REVENUES 112,639.91 108,036.97 42,606.34 32,443.19 65,430.63 39.44 737.001 - DDA - OPERATIONS 47,875.36 20,500.00 5,419.01 334.13 15,080.99 26.43 737.002 - DDA - MAINSTREET 530.00 98.85 0.00 431.15 18.65 322.50 737.003 - DDA - ART ALLEY 0.00 200.00 0.00 0.00 200.00 0.00 70,911.59 69,398.10 0.00 0.00 69,398.10 0.00 906.000 - DEBT SERVICE 999.000 - TRANSFERS (OUT) AND OTHER USES 1,333.36 3,000.00 1,000.68 667.01 1,999.32 33.36 120,442.81 93,628.10 6,518.54 1,001.14 87,109.56 6.96 TOTAL EXPENDITURES Fund 248 - DOWNTOWN DEVELOPMENT AUTHORITY: TOTAL REVENUES 112,639.91 108,036.97 42,606.34 32,443.19 65,430.63 39.44 TOTAL EXPENDITURES 120,442.81 93,628.10 6,518.54 1,001.14 87,109.56 6.96 14,408.87 36,087.80 31,442.05 NET OF REVENUES & EXPENDITURES (7,802.90)(21,678.93)250.46

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ACCOUNT DESCRIPTION	END BALANCE 06/30/2023 NORM (ABNORM)	2023-24 AMENDED BUDGET	YTD BALANCE 08/31/2023 NORM (ABNORM)	ACTIVITY FOR MONTH 08/31/23 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED
Fund 265 - DRUG LAW ENFORCEMENT FUND 000.000 - GENERAL	1.41	1.00	0.00	0.00	1.00	0.00
OUV. OUV GENERALE	1.11	1.00	0.00	0.00	1.00	0.00
TOTAL REVENUES	1.41	1.00	0.00	0.00	1.00	0.00
301.000 - POLICE	2,913.14	0.00	0.00	0.00	0.00	0.00
TOTAL EXPENDITURES	2,913.14	0.00	0.00	0.00	0.00	0.00
Fund 265 - DRUG LAW ENFORCEMENT FUND:						
TOTAL REVENUES	1.41	1.00	0.00	0.00	1.00	0.00
TOTAL EXPENDITURES	2,913.14	0.00	0.00	0.00	0.00	0.00
NET OF REVENUES & EXPENDITURES	(2,911.73)	1.00	0.00	0.00	1.00	0.00

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ACCOUNT DESCRIPTION	END BALANCE 06/30/2023 NORM (ABNORM)	2023-24 AMENDED BUDGET	YTD BALANCE 08/31/2023 NORM (ABNORM)	ACTIVITY FOR MONTH 08/31/23 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED
Fund 287 - POLICE TRAINING 302 FUND 000.000 - GENERAL	1,562.26	0.00	0.00	0.00	0.00	0.00
TOTAL REVENUES	1,562.26	0.00	0.00	0.00	0.00	0.00
Fund 287 - POLICE TRAINING 302 FUND: TOTAL REVENUES TOTAL EXPENDITURES	1,562.26 0.00	0.00	0.00	0.00	0.00	0.00
NET OF REVENUES & EXPENDITURES	1,562.26	0.00	0.00	0.00	0.00	0.00

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END BALANCE YTD BALANCE ACTIVITY FOR AVAILABLE 06/30/2023 2023-24 08/31/2023 MONTH 08/31/23 BALANCE % BDGT AMENDED BUDGET ACCOUNT DESCRIPTION NORM (ABNORM) NORM (ABNORM) INCR (DECR) NORM (ABNORM) USED Fund 303 - PUBLIC SAFETY BLDG DEBT SERVIC 4,828.00 52.03 931.000 - TRANSFERS IN AND OTHER SOURCES 87,385.78 52,469.49 27,302.40 25,167.09 52,469.49 27,302.40 4,828.00 52.03 TOTAL REVENUES 87,385.78 25,167.09 222.000 - DEBT SERVICE 21,351.99 48,130.00 250.00 0.00 47,880.00 0.52 250.00 0.00 47,880.00 0.52 TOTAL EXPENDITURES 21,351.99 48,130.00 Fund 303 - PUBLIC SAFETY BLDG DEBT SERVIC: TOTAL REVENUES 87,385.78 52,469.49 27,302.40 4,828.00 25,167.09 52.03 TOTAL EXPENDITURES 21,351.99 48,130.00 250.00 0.00 47,880.00 0.52 27,052.40 66,033.79 4,339.49 4,828.00 (22,712.91)623.40 NET OF REVENUES & EXPENDITURES

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#### REVENUE AND EXPENDITURE REPORT FOR CITY OF CLARE

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ACCOUNT DESCRIPTION	END BALANCE 06/30/2023 NORM (ABNORM)	2023-24 AMENDED BUDGET	YTD BALANCE 08/31/2023 NORM (ABNORM)	ACTIVITY FOR MONTH 08/31/23 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED
Fund 590 - SEWER SYSTEM FUND 000.000 - GENERAL	975,816.24	1,546,673.37	198,545.08	98,895.96	1,348,128.29	12.84
TOTAL REVENUES	975,816.24	1,546,673.37	198,545.08	98,895.96	1,348,128.29	12.84
536.001 - SEWER TREATMENT AND PUMPING 536.002 - SEWER COLLECTION 906.000 - DEBT SERVICE 999.000 - TRANSFERS (OUT) AND OTHER USES	640,052.88 255,022.44 66,235.23 6,666.64	1,062,355.07 368,136.39 90,977.28 23,500.00	165,865.59 40,705.26 52.04 2,499.33	44,973.93 19,685.60 0.00 833.00	896,489.48 327,431.13 90,925.24 21,000.67	15.61 11.06 0.06 10.64
TOTAL EXPENDITURES	967,977.19	1,544,968.74	209,122.22	65,492.53	1,335,846.52	13.54
Fund 590 - SEWER SYSTEM FUND: TOTAL REVENUES TOTAL EXPENDITURES	975,816.24 967,977.19	1,546,673.37 1,544,968.74	198,545.08 209,122.22	98,895.96 65,492.53	1,348,128.29 1,335,846.52	12.84 13.54
NET OF REVENUES & EXPENDITURES	7,839.05	1,704.63	(10,577.14)	33,403.43	12,281.77	620.49

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ACCOUNT DESCRIPTION	END BALANCE 06/30/2023 NORM (ABNORM)	2023-24 AMENDED BUDGET	YTD BALANCE 08/31/2023 NORM (ABNORM)	ACTIVITY FOR MONTH 08/31/23 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED
Fund 591 - WATER SYSTEM FUND						
000.000 - GENERAL	1,574,141.28	3,928,382.10	197,625.69	98,511.09	3,730,756.41	5.03
TOTAL REVENUES	1,574,141.28	3,928,382.10	197,625.69	98,511.09	3,730,756.41	5.03
536.003 - TREATMENT, PUMPING AND STORAGE	603,613.40	3,163,609.48	61,799.95	35,500.07	3,101,809.53	1.95
536.004 - WATER DISTRIBUTION	835,510.08	424,181.07	57,204.46	23,068.99	366,976.61	13.49
536.005 - PRINCIPAL RESPONSIBLE PARTY #1	124,097.68	166,659.75	20,559.87	9,477.50	146,099.88	12.34
906.000 - DEBT SERVICE	49,375.61	84,151.20	15,081.18	0.00	69 <b>,</b> 070.02	17.92
999.000 - TRANSFERS (OUT) AND OTHER USES	6,666.64	33,404.39	2,499.33	833.00	30,905.06	7.48
TOTAL EXPENDITURES	1,619,263.41	3,872,005.89	157,144.79	68,879.56	3,714,861.10	4.06
Fund 591 - WATER SYSTEM FUND:						
TOTAL REVENUES	1,574,141.28	3,928,382.10	197,625.69	98,511.09	3,730,756.41	5.03
TOTAL EXPENDITURES	1,619,263.41	3,872,005.89	157,144.79	68,879.56	3,714,861.10	4.06
NET OF REVENUES & EXPENDITURES	(45,122.13)	56,376.21	40,480.90	29,631.53	15,895.31	71.80

DB: Clare

REVENUE AND EXPENDITURE REPORT FOR CITY OF CLARE User: CCOON

PERIOD ENDING 08/31/2023

% Fiscal Year Completed: 16.94

Page: 16/19

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

END BALANCE YTD BALANCE ACTIVITY FOR AVAILABLE 06/30/2023 2023-24 08/31/2023 MONTH 08/31/23 BALANCE % BDGT ACCOUNT DESCRIPTION NORM (ABNORM) AMENDED BUDGET NORM (ABNORM) INCR (DECR) NORM (ABNORM) USED Fund 636 - DATA PROCESSING 000.000 - GENERAL 58,819.12 58,505.00 9,804.76 4,912.71 48,700.24 16.76 58,505.00 16.76 TOTAL REVENUES 58,819.12 9,804.76 4,912.71 48,700.24 228.000 - DATA PROCESSING, INFORMATION TECHNOLO 48,312.67 46,850.00 5,649.04 4,201.24 41,200.96 12.06 917.00 17.19 999.000 - TRANSFERS (OUT) AND OTHER USES 7,333.19 16,000.00 2,750.66 13,249.34 62,850.00 8,399.70 5,118.24 13.36 TOTAL EXPENDITURES 55,645.86 54,450.30 Fund 636 - DATA PROCESSING: TOTAL REVENUES 58,819.12 58,505.00 9,804.76 4,912.71 48,700.24 16.76 55,645.86 62,850.00 8,399.70 5,118.24 TOTAL EXPENDITURES 54,450.30 13.36 NET OF REVENUES & EXPENDITURES 3,173.26 (4,345.00)1,405.06 (205.53)(5,750.06)32.34

User: CCOON

DB: Clare

REVENUE AND EXPENDITURE REPORT FOR CITY OF CLARE

Page: 17/19

#### PERIOD ENDING 08/31/2023

% Fiscal Year Completed: 16.94

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

END BALANCE YTD BALANCE ACTIVITY FOR AVAILABLE 06/30/2023 2023-24 08/31/2023 MONTH 08/31/23 BALANCE % BDGT ACCOUNT DESCRIPTION NORM (ABNORM) AMENDED BUDGET NORM (ABNORM) INCR (DECR) NORM (ABNORM) USED Fund 640 - DPW EQUIPMENT REVOLVING FUND 000.000 - GENERAL 586,980.54 528,786.65 79,104.06 39,721.67 449,682.59 14.96 79,104.06 TOTAL REVENUES 586,980.54 528,786.65 39,721.67 449,682.59 14.96 441.000 - DEPARTMENT OF PUBLIC WORKS 401,754.89 533,959.47 102,345.74 71,481.78 431,613.73 19.17 63,782.88 63,782.88 31,486.09 12,678.75 32,296.79 49.36 906.000 - DEBT SERVICE 999.000 - TRANSFERS (OUT) AND OTHER USES 666.64 2,000.00 249.33 83.00 1,750.67 12.47 TOTAL EXPENDITURES 466,204.41 599,742.35 134,081.16 84,243.53 465,661.19 22.36 Fund 640 - DPW EQUIPMENT REVOLVING FUND: 586,980.54 528,786.65 79,104.06 39,721.67 14.96 TOTAL REVENUES 449,682.59 TOTAL EXPENDITURES 466,204.41 599,742.35 134,081.16 84,243.53 465,661.19 22.36 NET OF REVENUES & EXPENDITURES 120,776.13 (70,955.70)(54,977.10)(44,521.86)(15,978.60)77.48

User: CCOON

DB: Clare

REVENUE AND EXPENDITURE REPORT FOR CITY OF CLARE

PERIOD ENDING 08/31/2023

% Fiscal Year Completed: 16.94

\*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

ACCOUNT DESCRIPTION	END BALANCE 06/30/2023 NORM (ABNORM)	2023-24 AMENDED BUDGET	YTD BALANCE 08/31/2023 NORM (ABNORM)	ACTIVITY FOR MONTH 08/31/23 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED
Fund 703 - PROPERTY TAX FUND 000.000 - GENERAL	2,991.61	0.00	0.00	0.00	0.00	0.00
TOTAL REVENUES	2,991.61	0.00	0.00	0.00	0.00	0.00
Fund 703 - PROPERTY TAX FUND: TOTAL REVENUES TOTAL EXPENDITURES	2,991.61	0.00	0.00	0.00	0.00	0.00
NET OF REVENUES & EXPENDITURES	2,991.61	0.00	0.00	0.00	0.00	0.00

Page: 18/19

User: CCOON
DB: Clare

#### REVENUE AND EXPENDITURE REPORT FOR CITY OF CLARE

Page: 19/19

## PERIOD ENDING 08/31/2023 % Fiscal Year Completed: 16.94

ACCOUNT DESCRIPTION	END BALANCE 06/30/2023 NORM (ABNORM)	2023-24 AMENDED BUDGET	YTD BALANCE 08/31/2023 NORM (ABNORM)	ACTIVITY FOR MONTH 08/31/23 INCR (DECR)	AVAILABLE BALANCE NORM (ABNORM)	% BDGT USED
Fund 765 - HATTON TOWNSHIP LANDFILL TRUST FUND 000.000 - GENERAL	0.00	500.00	0.00	0.00	500.00	0.00
TOTAL REVENUES	0.00	500.00	0.00	0.00	500.00	0.00
Fund 765 - HATTON TOWNSHIP LANDFILL TRUST FUND: TOTAL REVENUES TOTAL EXPENDITURES	0.00	500.00	0.00	0.00	500.00	0.00
NET OF REVENUES & EXPENDITURES	0.00	500.00	0.00	0.00	500.00	0.00
TOTAL REVENUES - ALL FUNDS TOTAL EXPENDITURES - ALL FUNDS	9,050,571.85 8,268,752.57	17,751,578.40 15,203,739.78	1,699,137.06 1,477,519.16	1,061,108.84 677,383.61	16,052,441.34 13,726,220.62	9.57 9.72
NET OF REVENUES & EXPENDITURES	781,819.28	2,547,838.62	221,617.90	383,725.23	2,326,220.72	8.70



### **Airport Manager Report**

#### September 2023

Fuel sales are still doing well against last year's figures. We have surpassed the first 8 months of last year's sales by 26%. September weather always brings the threat of morning fog for pilots as things start to cool off overnight. We are now combining fog and smoke this year for a real visual treat.

Our Apron and Taxi Street paving projects are stalled again, waiting for the BIL funding. We received the 6 grant certifications on August 18th, and typically the money is a week behind. We held a Pre-Construction meeting on August 30<sup>th</sup> and discussed the schedule of the project and phasing of safety closures. The paving contractor gave an ultimatum of Sept 25<sup>th</sup> as the latest possible start and still guarantee being able to pave and finish the project yet this year. Once funds are received at MDOT, they will send us a Sponsor Contract to sign and return to them. They review this at HQ and once the thumbs up is given, the contractor can commence the project. If we can receive that go ahead by Sept 25<sup>th</sup>, we will begin this year. If not, this will be a 2024 project.

RC Jets are returning September 29<sup>th</sup>-Oct 1<sup>st</sup> for an end of season event. We will try to incorporate our Fall Chili Cook Off with this event and make it a fun time for all.

I have agreed to remain as the Airport Manager of record until December 31, 2023. The person who will be my successor is not able to start full time until December. I believe this person is waiting for, and I will do my best to alter my plans to ensure the continued operation of the airport.

Best regards,

**Gary Todd** 

Airport Manager

"This is a Consent Agenda item and is considered as routine by the City Commission. As such, this matter shall be automatically enacted by one motion with all other Consent Agenda items unless a Commissioner or citizen requests that the item be individually discussed, in which event it shall be removed from the Consent Agenda and considered and acted upon in its designated sequence on the approved Agenda of the Clare City Commission."

# DEPARTMENT OF PUBLIC WORKS DEPARTMENT REPORT AUGUST 2023 LUKE POTTER, DIRECTOR

<u>STREET WORK.</u> We cold patched, bladed roads, painted lines in the lots and sprayed weeds this month. We dug out areas to hot mix and did the areas that needed it, mulched the round-about, hauled gravel and hot mixed two areas on majors. We worked with Malley Construction. On North Rainbow Drive: we moved mailboxes, cut three dead trees, worked on reconstruction, dug out areas for new sidewalks, formed sidewalks and poured then pulled sidewalk forms for several days in August. Then we backfilled behind the new curb and put black dirt down.

<u>WATER & SEWER WORK:</u> Water and sewer work this month included our regular schedule of Miss Digs, meter readings, shut offs for non-payment, manual reads, meter work, and washing sewers/preventive maintenance, and cleaned storm sewers. We repaired a 3" meter, fixed valve box and fixed a broken 2" water line on Dwyer. We cut and capped 904 Hemlock and installed a new sewer for the new house on Brookwood. We returned the trench box to Pete's Excavation. Spotted water main for Burger King and did clean up from water leak. And assisted Rohde Construction at Speedway project on several days.

<u>CEMETERY WORK:</u> We had one full burial and five cremation burials at Cherry Grove this month.

<u>DREDGING:</u> Dredged and moved spoils, hauled stone at the dumping site at the airport and moved turbidity curtain and pushed spoils on several days.

MISCELLANEOUS WORK: We chipped brush, cleaned, washed and waxed trucks, and cleaned and worked on trucks and did maintenance and cleaned at the garage on several days. We also did some building maintenance at the police dept. We removed the stump at the Ideal Theatre, moved the gazebo from Maple Street park to Emerald Isle and worked on it at the soccer fields. We picked up trees from Elm Creek for the Consumers Energy Tree Grant and planted them on the 17<sup>th</sup> and watered on the 28<sup>th</sup>. We picked up signage for the Old 27 Car Tour, set road closure for the tour and on the 25<sup>th</sup> worked the car tour and then returned the signage. We were called in on the 26<sup>th</sup> for alarms at the depot. And got fingerprinted for the police department.

Attachments. Manhour Report, Utility Work Order, Report, Fuel Report, Equipment Report

## **MANNATEC FUEL REPORT FOR PERIOD:**

AUGUST 1-31, 2023							
DEPT:	GALLONS REGULAR	TOTAL COST	AVERAGE RATE	GALLONS DIESEL	TOTAL COST	AVERAGE RATE	0.00
City Hall							0.00
Fire Dept	39.520	125.58	3.178	41.854	156.09	3.729	281.67
Police Dept	644.857	2,032.17	3.151				0.000.47
PD on DPW			#DIV/0!			#DIV/0!	2,032.17
DPW	311.100	979.99	3.150	968.159	3,546.10	3.663	
Cemetery	99.279	305.86	3.081			#DIV/0!	E 020 00
Airport			#DIV/0!			#DIV/0!	5,638.09
Parks	217.170	683.97	3.149	34.015	122.17	3.592	
W/WWT	205.948	630.66	3.062	17.041	58.78	3.449	689.44
	Average Ra	ate for Regular:	2.545	Average	Rate for Diesel:	2.584	\$8,641.37

## August 2023

## **UTILITY WORK ORDERS**

WORK ORDER TYPE	# OF CUSTOMERS
Service Turned ON	2
Customer Request Off	L
Sewer Problems	
Off for Non Payment	7
New Meter Head	2
Repair meter	1
Estimated Meters	32
High Usage Check	
New RF	15
	59

## **EQUIPMENT RENTAL - August 2023**

<b>GENERAL FUND</b>				
General Operations	101-265.000-943.641	112.28		
Depot	101-265.000-943.641			
Cemetery	101-276.000-943.641	4,730.59		
Police	101-301.000-943.641	4,176.36		
Parking Lots/Flags	101-441.000-943.641	1,589.10		
Airport	101-537.000-943.641	1,650.03		
	_		101-000.000-001	-\$12,258.36 cr
MAJOR STREETS & T	RUNKUNES			
Trunklines	202-446.001-943.641	6,350.13		
Tkline Winter Cleanup	202-446.001-943.641	0,000.10		
Major Streets	202-449.000-943.641	5,896.13		
,	-	-,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	202-000.000-001	-\$12,246.26 cr
	000 440 000 040 044	0.744.54		
LOCAL STREETS:	203-449.000-943.641	8,744.51		
			203-000.000-001	-\$8,744.51 cr
PARKS & DAM MTS.:				
Dam Mts	208-751.001-943.641	770.84		
Parks	208-751.001-943.641	12,073.93		
Dredging	208-741-004-702	11,165.53		
	_		208-000.000-001	-\$770.84 cr
SEWER FUND				
Sewer Treatment	590-536.001-943.641	1,142.04		
Sewer Collection	590-536.002-946.641	679.87	1	
			590-000.000-001	-\$1,821.91 cr
WATER FUND				
Water Trmt/Pumping	591-536.003-946.641	818.28		
Water Dist./Meters	591-536.004-946.641	861.64		
	-		591-000.000-001	-\$1,679.92 cr
MODII E EQUIDMENT	FUND			
MOBILE EQUIPMENT Cash Received		¢c0.764.06		
	641-000-001 641-000-669.101	\$60,761.26	¢40.050.06	
General Fund	641-000-669.202		-\$12,258.36	
Major Sts/Tklines Local Sts	641-000-669.202		-\$12,246.26 -\$8,744.51	
Parks	641-000-669.208		-\$8,744.51 -\$770.84	
Sewer	641-000-669.590		-\$1,821.91	
Water	641-000-669.591		-\$1,679.92	
water	041-000-003.331		-ψ1,079.92	
	D: Checks Written For:			
General Fund	102-000-669.101		\$12,258.36	
Major Sts/Tklines	102-000-669.202		\$12,246.26	
Local Sts	102-000-669.203		\$8,744.51	
Parks	102-000-669.208		\$770.84	
Sewer	102-000-669.590		\$1,821.91	
Water	102-000-669.591		\$1,679.92	
EQUIPMENT RENTAL	102-000.000-067	\$37,521.80		
ALL DEPOSITS	•			

102-000.000-067.102

**DPW MANHOUR REPORT FOR:** Aug-23

FUND F	FUND NAME		REGULAF	?	TOTAL	ıg-23	VERTIM	F	TOTAL		CLERICA	ı	TOTAL	O/T
(	GF - City Hall	2	9	-	11.00			_	0.00			_	0.00	0/1
101-265.000-702 <b>—</b>	Railroad													
101-276.000-702	Cemetery	4	9	6	19.00	2	3		5.00	1.25	4	3	8.25	
	Refuse Collection				0.00				0.00	6.1	20.1	14	40.20	
F	Par/Flag/Pk Lot	6		57.5	63.50				0.00				0.00	
101-441.000-702 <b>—</b>	DDA Pk Lot	1	13	4	18.00				0.00				0.00	
101-445.000-702 —	City Trees/Lites		23	2	25.00				0.00				0.00	
	DDA Trees/Lites		7	3	10.00				0.00				0.00	
101-537.000-702 A	Airport				0.00				0.00				0.00	
F I	Roadway Inspection				0.00				0.00				0.00	
	TK Surface Mts		2		2.00				0.00				0.00	
70.	TK Shoulder Mts	7	9	2	18.00				0.00				0.00	
202-446.001-702	TK Sweeping	8	28	21	57.00				0.00				0.00	
.02-446	Drain/Bkslopes	5	5		10.00				0.00				0.00	
	TK Signs				0.00				0.00				0.00	
	Snow & Ice				0.00				0.00				0.00	
ŀ	Hauling Snow				0.00				0.00				0.00	
	Major Sts Sidewalks			51.5	51.50				0.00				0.00	
202-499.002-702 M	Major Sts Maint.	9	60.5	51	120.50				0.00				0.00	
202-499.003-702	Snow & Ice				0.00				0.00				0.00	
202-499.004-702 A	Administration				0.00				0.00	1.5	4	3	8.50	
	Local Sts Sidewalks			5	5.00				0.00				0.00	
203-499.002-702 L	Local Sts Maint.	70	99.5	153	322.50		2	0.75	2.75				0.00	
203-499.003-702	Snow & Ice				0.00				0.00				0.00	
203-499.004-702 A	Administration				0.00				0.00	1.5	4	3	8.50	
208-751.000-702 L	Lake Sham/Dam		6	3	9.00				0.00				0.00	
208-751.000-702 L	Lake Sham Pks		52	8	60.00				0.00				0.00	
208-751.000-702	Dredging	60	91	117	268.00				0.00				0.00	
590-536.002-702	Sewer	7	29	3	39.00				0.00	6.2	19.7	14.5	40.40	
591-536.004-702 V	Water	10	49	23	82.00		4	17.75	21.75	6.2	19.7	14.5	40.40	
641-444.000-702	DPW	1	101	82	184.00				0.00	2.25	6	4.5	12.75	
ו	DPW Equip	23	58.5	48	129.50	0.5	0.25		0.75				0.00	
F	Fire Equip		3.5		3.50				0.00				0.00	
F	Police Equip	1	2		3.00				0.00				0.00	
	Holiday/Funeral		8	8	16.00				0.00				0.00	
(	OFF TIME	9	55	16	80.00				0.00	5	2.5	23.5	31.00	
TOTA	ALS	223.00	720.00	664.00	1607.00	2.50	9.25	18.50	30.25	30.00	80.00	80.00	190.00	0.00
		,	1607.00				30.25				190.00			0.00

#### **DPW: PARKS/BLDG & GROUNDS** *MANHOUR REPORT FOR:*

Aug-23

FY	HOURLY	WAGE		FULI	_ TIME			FULI	TIME			SEAS	SONAL			SEAS	SONAL	
23-24					OYEES.				OYEES				OYEES				OYEES.	
FUND	FUND NA	ME		REGULA	R HOUR	S	(	OVERTIN	IE HOUF	RS		REGULA	R HOURS		(	OVERTIN	ME HOUF	₹S
	Holiday	Funeral				19.00	$\times$	$\times$	$\times$	$\times$	$\times$		$\times$	$\times$	$\times$	$\times$	$\times$	
1-702	Sick	Vacation		8.00	11.00		$\times$	$\times$	$\times$		$\times$		$\times$	$\times$	$\times$			
208-751.001-702	PARKS		28.00	62.00	55.00	145.00				0.00	51.00	101.75	116.00	268.75				0.00
208-7	DDA Wor	k				0.00				0.00			3.00	3.00				0.00
	BLDG & 0	GRUNDS	4.00	10.00	6.00	20.00				0.00	19.50	76.00	35.00	130.50				0.00
101-276.	000-702	Cemetery				0.00				0.00	62.00	128.50	145.00	335.50				0.00
101-26	65.000-702	Trustees				0.00				0.00	24.00	64.00	66.00	154.00				0.00
101-53	37.000-702	Airport Maint				0.00				0.00	9.00	40.50	34.50	84.00				0.00
						0.00				0.00				0.00				0.00
						0.00				0.00				0.00				0.00
			32.0	80.0	72.0	184.0	0.0	0.0	0.0	0.0	165.5	410.8	399.5	975.8	0.0	0.0	0.0	0.0
GR	AND 1	ΓΟΤΑL		184.00				0.00				975.75				0.00		

Supplies (1974)  Suppli	PAY PERIOD: August 2023					2			ion								on	9.		п	9							
1. CHICANNON SIGN	TATTERIOD. August 2023		es -	3	83	3 PkLoi	65 ×	62	1-943 1spect	1-943	1-943 rrs	1-943	I-943	1-943 gnals	1-943 Ice	2-943 walks	2-943 ervati	2-943 v & Ic	2-943 valks	2-943 ervatio	2-943 v & Io	7	2	4-702 rock	2-943	4-943		
1. CHICANNON SIGN			55-94 al Op	55-94 ad	76-94 :ery	11-94 <sup>ղ</sup> ջ &	15-94 Light	37-94 :t	56.00 vay Ir	56.00 rface	96.00 oulde	66.00 reep	56.00 'Back	56.00 gns/Si	56.00 ow &	14.00; Side	99.00°	99.00'	3.00°	99.00) Prese	99.00°	51-70	51-70 rks	51.00- ing	36.00	36.00		
1. CHICANNON SIGN		2022-23 RATE	01-20 Jener	01-20 tailro	01-27 emet	01-4- 'rad/F	01-4 rees/	01-53 virpos	02-46 toadv	02-40 TK Su	02-40 TK Sh	02-40 TK Sw	17 4 17 17 17 17 17 17 17 17 17 17 17 17 17 1	02-40 TK Sig	02-40 TK Sn	02-4- Aj Sts	.02-49 Aj Sts	02-49 Aj Sts	03-4 o Sts	03-49 o Sts	03-49 o Sts	.08-75 Jam	08-75 JI Pa	08-75 Dredg	90-55 ewer	91-53 Vater		DOLL AR TOTAL
3-Chey Marker  51575  A Com Prince  51575  A Com Pr				1 M		1 F	1 1	1 4	2 B	2 T	2 T	2 T	T	2 T	2 T	2 N		2 N	2 L		2 L	2			S	5		954.38
8-ORE Name			7.00		2.00		$\overline{}$										7.00			28.30			12.00	1			1	114.75
7. Cross Prince Stands							$\Box$																20.00	9.00				255.00
8. Anthorn when the state of th							6.00													2.00							†	95.58
R. Carladower Prach	+						0.00				4.00								-				1.00					1,495.20
19. Seeding Particular   19. Seeding Particu	<u> </u>						2.00				4.00						16.00										1	1,922.40
13-14-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-	-						3.00																					267.00
Manual							$\overline{}$										4.00		i —								1	
18 Centrolary   18 Centrolar	+																			1.00			5 50					128.10
28 Peptida Londor  SP 972  1 100  1 1					4.00		5.00									2.00				14.00		16.00	3.30	C4.00	0.00	1.00		
22-20 Part Mover	H						5.00												2.00			16.00	5.00		8.00			4,791.98 2,072.72
22 - Book Belower   S. 19.1.1					1.00		$\overline{}$									5.00			2.00	2.00				9.00	1	2.00	1	1,026.63
See Note Chapter   See Note   S	-																		i —									3,546.54
37- Seer's Surgery							2.00										15.00		-	17.00			114.00					1
9. Ctey Pisking 510.6	<u> </u>					7.00	3.00					55.00							-									1,089.72
44. Hinto Task  59.74  50. Track tiding  51.87  53.4. Track tiding							-					57.00					32.00		<u> </u>	29.00			21.00					-
554- Truck Visit	<u> </u>					4.00																	21.00					1
\$78. Seew Waher Unit \$19.0							2.00																2.00		2.00	2.00		
56 - Paul Mover   \$11.00   \$1.							2.00												:									
99- Ford Unity Track							-												<u> </u>	13.00					3.00	3.00		+
60 Dodge Pickup 64d \$12.75					2.00	0.00							2.00			0.00	0.50		i	20.50					0.00	140		
11. See Fruit Moreer					2.00	8.00							2.00			8.00	0.50			30.50					8.00	14.00		796.50
71- Zero Turn Mower																												+
73. Wansau UB Scraper	+																											
81- Trackles Tractor																			i —	5.00			90.00					•
88 - Utility Trailer	+																		-	6.00			11.00					
89 - Ford Pickup (Parks) \$12.75																											1	+
93 - Kubota Tractor \$46.75	· · · · · · · · · · · · · · · · · · ·																		-									
94 - Bucket Attachment \$5.24											4.00																1	
97-Chevy Pickup \$10.62 3.00																												
98-Airport Tractor \$60.36					2.00						4.00									4.00		0.00	1.50			15.00	†	
104-Cub Cadet Rider \$31.11	· · · · ·				3.00														:	4.00		9.00				15.00		
105- Ford Pickup							-												-						1	1		
107- Trackless Mower						0.00		47.80		1.00	1.00					7.00	10.00			15.00		2.00			100	1.00		
110 - Hydr Excavator \$47.01						9.00	-			1.00	1.00					/.00	18.00			17.00		2.00	11.00		4.00	1.00		
200-Zero Tum Mower \$23.29 96.50 96.5							-																11.00	1	1		1	
201- Zero Tum Mower \$23.29 83.50 1.92 202- Weed Whip \$4.02 27.00 10 203- Weed Whip \$4.02 25.50 10 1007- Trimmer/Edger \$4.02 1009- Trimmer/Edger \$4.02 13.00 13.00 15.00 10 1010- Boat \$4.82 1 2.50 1.50 1.50 1.50 1.50 1.50 1.50 1.50 1					06.50		-																	163.50	1			7,686.14
202-Weed Whip \$4.02 27.00 10 203-Weed Whip \$4.02 25.50 25.50 25.50 25.50 26.50							-																		1		1	2,247.49
203-Weed Whip \$4.02 25.50 10 1007-Trimmer/Edger \$4.02 25.50 24.50 9 1009-Trimmer/Edger \$4.02 13.00 13.00 9 1010-Boat \$4.82 9 25.50 25.50 10							-												-							1		1,944.72
1007-Trimmer/Edger \$4.02							-																	-	-	-	1	
1009-Trimmer/Edger \$4.02					25.50		$\vdash$																			1		102.51
1010 - Boat \$4.82 2.50 2.50	<b>-</b>																					-		1	1	1	1	98.49
	_							-									-			-					-			
7.00 0.00 244.50 28.00 19.00 50.50 0.00 1.00 13.00 57.00 2.00 0.00 0.00 23.00 93.50 0.00 2.00 220.00 0.00 27.00 555.00 248.50 26.00 42.00 1659.00 546	IUIU - Boat	\$4.82	7.00	0.00	244.50	28.00	19.00	50.50	0.00	1.00	13.00	57.00	2.00	0.00	0.00	23.00	93.50	0.00	2.00	220.00	0.00	27.00	2.50 555.00	248.50	26.00	10.5		

PERIOD: August 2023 EQUIPMENT	2023 Rate	GENERAL OP	DEPOT/SPECIAL EVENTS	CEMETERY	PA	PARADES/FLAGS & pking lots	AIRPORT		TRUNKLINES		AJOR REETS	LOC		DAM		ALL PA	ARKS	DREDGING SHAMRO		SEWE	R	WATE	R	TOTAL HOURS	TOTAL DOLLARS
3 - GMC Pickup	\$16.04	7.00 112.28	0.00	2.00 3:	2.08	0.00		0.00	0.	00 7.00	112.28	28.50	457.14		0.00	12.00	192.48	3.00	48.12		0.00		0.00	59.50	954.38
5 - Dodge Pickup	\$12.75	0.00	0.00		0.00	0.00		0.00	0.	00	0.00		0.00		0.00		0.00	9.00	114.75		0.00		0.00	9.00	114.75
6 - GMC Pickup	\$12.75	0.00	0.00		0.00	0.00		0.00	0.	00	0.00		0.00		0.00	20.00	255.00		0.00		0.00		0.00	20.00	255.00
7 - Ford Bucket Truck	\$10.62	0.00	0.00		0.00	6.00 63.72		0.00	0.	00	0.00	2.00	21.24		0.00	1.00	10.62		0.00		0.00		0.00	9.00	95.58
8 - Int'l Dump Truck	\$53.40	0.00	0.00		0.00	0.00		0.00	4.00 213.	60	0.00	24.00	1281.60		0.00		0.00		0.00		0.00		0.00	28.00	1,495.20
9 - Ford Dump Truck	\$53.40	0.00	0.00		0.00	3.00 160.20		0.00	0.	00 16.00	854.40	17.00	907.80		0.00		0.00		0.00		0.00		0.00	36.00	1,922.40
10- Sterling Dump Truck	\$53.40	0.00	0.00		0.00	0.00		0.00	0.	00 4.00	213.60	1.00	53.40		0.00		0.00		0.00		0.00		0.00	5.00	267.00
11 - Ford Dump Truck	\$39.52	0.00	0.00		0.00	0.00		0.00	0.	00	0.00	1.00	39.52		0.00		0.00		0.00		0.00		0.00	1.00	39.52
14 - Walk Behind Mower	\$23.29	0.00	0.00		0.00	0.00		0.00	0.	00	0.00		0.00		0.00	5.50	128.10		0.00		0.00		0.00	5.50	128.10
18- Case Loader	\$40.61	0.00	0.00	4.00 16	2.44	5.00 203.05		0.00	0.	00 3.00	121.83	14.00	568.54	16.00	649.76		0.00	64.00	2599.04	8.00	324.88	4	162.44	118.00	4,791.98
20- Hyundai Loader	\$79.72	0.00	0.00	1.00 79	9.72	0.00		0.00	0.	00 5.00	398.60	4.00	318.88		0.00	5.00	398.60	9.00	717.48		0.00	2	159.44	26.00	2,072.72
21 - Zero Turn Mower	\$31.11	0.00	0.00		0.00	0.00		0.00	0.	00	0.00		0.00		0.00	33.00	1026.63		0.00		0.00		0.00	33.00	1,026.63
22 - Brush Hog Mower	\$31.11	0.00	0.00		0.00	0.00		0.00	0.	00	0.00		0.00		0.00	114.00	3546.54		0.00		0.00		0.00	114.00	3,546.54
36- Brush Chipper	\$30.27	0.00	0.00		0.00	3.00 90.81		0.00	0.	00 16.00	484.32	17.00	514.59		0.00		0.00		0.00		0.00		0.00	36.00	1,089.72
37 - Street Sweeper	\$103.19	0.00	0.00		0.00	7.00 722.33		0.00	57.00 5881.	83 32.00	3302.08	29.00	2992.51		0.00		0.00		0.00		0.00		0.00	125.00	12,898.75
39 - Chevy Pickup	\$10.62	0.00	0.00		0.00	4.00 42.48		0.00	0.	00	0.00		0.00		0.00	21.00	223.02		0.00		0.00		0.00	25.00	265.50
44 - Brine Tank	\$9.74	0.00	0.00		0.00	0.00		0.00	0.	00	0.00	1.00	9.74		0.00		0.00		0.00		0.00		0.00	1.00	9.74
53A- Truck Unit	\$53.40	0.00	0.00		0.00	2.00 106.80		0.00	0.	00	0.00	13.00	694.20		0.00	3.00	160.20		0.00	3.00	160.20	3.00	160.20	24.00	1,281.60
53B- Sewer Washer Unit	\$19.61	0.00	0.00		0.00	0.00		0.00	0.	00	0.00	13.00	254.93		0.00	3.00	58.83		0.00	3.00	58.83	3.00	58.83	22.00	431.42
56 - Push Mower	\$11.89	0.00	0.00		0.00	0.00		0.00	0.		0.00		0.00		0.00	17.00	202.13		0.00		0.00		0.00	17.00	202.13
59- Chevy Pickup 4x2	\$10.62	0.00	0.00	2.00 2	1.24	8.00 84.96		0.00	2.00 21.	24 8.50	90.27	30.50	323.91		0.00	2.00	21.24		0.00	8.00	84.96	14.00	148.68	75.00	796.50
60 - Dodge Pickup 4x4	\$12.75	0.00	0.00		0.00	0.00		0.00	0.	00	0.00		0.00		0.00	66.00	841.50		0.00		0.00		0.00	66.00	841.50
65 - Push Mower	\$11.89	0.00	0.00		0.00	0.00		0.00	0.		0.00		0.00		0.00	15.00	178.35		0.00		0.00		0.00	15.00	178.35
71 - Zero Turn Mower	\$31.11	0.00	0.00		0.00	0.00		0.00	0.	00	0.00		0.00		0.00	90.00	2799.90		0.00		0.00		0.00	90.00	2,799.90
73 - Wausau UB Scraper	\$7.88	0.00	0.00		0.00	0.00		0.00	0.	00	0.00	6.00	47.28		0.00		0.00		0.00		0.00		0.00	6.00	47.28
81- Trackless Tractor	\$50.40	0.00	0.00		0.00	0.00		0.00	0.	00	0.00		0.00		0.00	11.00	554.40		0.00		0.00		0.00	11.00	554.40
88 - Utility Trailer	\$11.25	0.00	0.00		0.00	0.00		0.00	0.	00	0.00		0.00		0.00	1.00	11.25		0.00		0.00		0.00	1.00	11.25
89- Ford Pickup	\$12.75	0.00	0.00		0.00	0.00		0.00	0.	00	0.00		0.00		0.00	82.50	1051.88		0.00		0.00		0.00	82.50	1,051.88
93 - Kubota Tractor	\$46.75	0.00	0.00		0.00	0.00		0.00	4.00 187.	00	0.00		0.00		0.00	0.50	23.38		0.00		0.00		0.00	4.50	210.38
94 - Bucket Attachment	\$5.24	0.00	0.00		0.00	0.00		0.00	4.00 20.	96	0.00		0.00		0.00	1.50	7.86		0.00		0.00		0.00	5.50	28.82
97- Chevy Pickup	\$10.62	0.00	0.00	3.00 3	1.86	0.00		0.00	0.	00	0.00	4.00	42.48	9.00	95.58		0.00		0.00		0.00	15.00	159.30	31.00	329.22
98 - Airport Tractor	\$60.36	0.00	0.00		0.00	0.00	2.70 1	162.97	0.	00	0.00		0.00		0.00		0.00		0.00		0.00		0.00	2.70	162.97
104 - Cub Cadet Rider	\$31.11	0.00	0.00		0.00	0.00		187.06	0.		0.00		0.00		0.00		0.00		0.00		0.00		0.00	47.80	1,487.06
105- Ford Pickup	\$12.75	0.00	0.00		0.00	9.00 114.75		0.00	2.00 25.			17.00	216.75	2.00	25.50		0.00		0.00	4.00	51.00	1.00	12.75	60.00	765.00
107 - Trackless Mower	\$19.93	0.00				0.00		0.00	0.		0.00		0.00		0.00	11.00	219.23		0.00		0.00		0.00	11.00	219.23
110 - Hydr Excavator	\$47.01	0.00	0.00		0.00	0.00		0.00	0.	00	0.00		0.00		0.00		0.00	163.50	7686.14		0.00		0.00	163.50	7,686.14
200 - Zero Turn Mower	\$23.29	0.00	0.00	96.50 224	7.49	0.00		0.00	0.		0.00		0.00		0.00		0.00		0.00		0.00		0.00	96.50	2,247.49
201 - Zero Turn Mower	\$23.29	0.00	0.00	83.50 194	1.72	0.00		0.00	0.	00	0.00		0.00		0.00		0.00		0.00		0.00		0.00	83.50	1,944.72
202 - Weed Whip	\$4.02	0.00	0.00	27.00 10		0.00		0.00	0.		0.00		0.00		0.00		0.00		0.00		0.00		0.00	27.00	108.54
203 - Weed Whip	\$4.02	0.00	0.00	25.50 103		0.00		0.00	0.		0.00		0.00		0.00		0.00		0.00		0.00		0.00	25.50	102.51
1007 - Trimmer/Edger	\$4.02	0.00	0.00		0.00	0.00		0.00	0.		0.00		0.00		0.00	24.50	98.49		0.00		0.00		0.00	24.50	98.49
1009 - Trimmer/Edger	\$4.02	0.00	0.00		0.00	0.00		0.00	0.		0.00		0.00		0.00	13.00	52.26		0.00		0.00		0.00	13.00	52.26
1010 - Boat	\$4.82	0.00	0.00		0.00	0.00		0.00	0.		0.00		0.00		0.00	2.50	12.05		0.00		0.00		0.00	2.50	12.06
		7.00 112.28	0.00 0.00	244.50 4730	0.59	47.00 1589.10	50.50 16	550.03	73.00 6350.	13 116.50	5896.13	222.00	8744.51	27.00	770.84	555.00	12073.93	248.50	11165.53	26.00	679.87	42.00	861.64	1659.00	54624.58
																								1,659.00	54,624.58

August-23		Polic	e	Wa	ter	Waste	Water	TOTAL		TOTAL
EQUIPMENT	2023 RATES	Departi	ment	Treat	ment	Treat	ment	HOURS		DOLLARS
1 - 2012 Ford Pickup	\$12.75		0.00	27.00	344.25	36	459.00		63.00	803.25
61- Western Snow Plow	\$13.45		0.00		0.00		0.00		0.00	0.00
16- 2008 Ford	\$11.89		0.00	27.00	321.03	36	428.04		63.00	749.07
65- Push Mower	\$11.89		0.00		0.00		0.00		0.00	0.00
4 - 2009 Ford Pickup	\$12.75		0.00	12.00	153.00	20	255.00		32.00	408.00
PATROL CARS	\$11.89	351.25	4176.36		0.00		0.00		351.25	4176.36
		351.25	4176.36	66.00	818.28	92.00	1142.04		509.25	\$6,136.68

509.25 6,136.68

	1		4		16		
	WA	wwt	WA	wwt	WA	WWT	6,136.68
Aug 1-5	4.5	6.00	2.00	4.00	4.50	6.00	
Aug 6-12	6	8.00	3.00	5.00	6.00	8.00	54624.58
Aug 13-19	6	8.00	3.00	5.00	6.00	8.00	
Aug 20-26	6	8.00	3.00	5.00	6.00	8.00	\$60,761.26
Aug 27-31	4.5	6.00	1.00	1.00	4.50	6.00	
	27	36	12	20	27	36	
	46-1	46-2	46-3	46-4	46-5	Γahoe	
END HOURS	8212	17950	24860	9134	17680	2268	
START HOURS	<u>7958</u>	<u>17724</u>	24963	<u>9138</u>	<u>17702</u>	2110	
	254	226	-103	-4	-22	158	

351.25 Total Hrs

## DEPARTMENT OF PUBLIC WORKS- MANHOUR August 2023)

FUND	% OF	DEPARTMENT	Augu	ıst-23
	HOURS		REG.	O/T
GENERAL	0.67%	General Fund	11.00	
FUND	0.00%	Depot		
	1.47%	Cemetery	19.00	5.00
	3.88%	Parades/Flags/Pking Lots	63.50	
	1.10%	DDA Parking Lots	18.00	
	1.53%	City Trees/Lites	25.00	
	0.61%	DDA Trees/Lites	10.00	
	0.00%	Airport		
TKLINE'S	0.12%	Surface Maintenance	2.00	
	1.10%	Shoulder Maintenance	18.00	
	3.48%	Sweeping	57.00	
	0.61%	Drains & Backslopes	10.00	
	0.00%	Cleanup winter debris (sand, etc)		
MAJOR	10.51%	MJ STS Preservation	172.00	
STREETS	0.00%	MJ STS Snow/Ice		
LOCAL	20.17%	LO STS Preservation	327.50	2.75
STREETS	0.00%	LO STS Snow/Ice		
PARKS	0.55%	Lake Shamrock Dam	9.00	
PARKS	3.66%	Lake Shamrock Park work	60.00	
	16.37%	Dredging Lake Shamrock	268.00	
SEWER	2.38%	Collection	39.00	
WATER	6.34%	Distribution & Meter Mts.	82.00	21.75
DPW	11.24%	DPW Admin/Bldg/Equip	184.00	
	7.96%	DPW: Equip	129.50	0.75
	0.21%	FIRE Truck	3.50	
	0.18%	DPW: PD Equipment	3.00	
	0.00%	COVID 19		
	0.98%	Holiday (Birthday)/Funeral	16.00	
	4.89%	PAID TIME OFF:	80.00	
1637.25	100%	TOTALS:	1607	30.25

FUND	% OF	DEPARTMENT	Augu	ıst-23
	HOURS		REG.	O/T
DPW Clerical	4.34%	Cemetery Admin	8.25	
	21.16%	Refuse Collection	40.2	
	4.47%	Major Sts Admin	8.5	
	4.47%	Local Sts Admin	8.5	
	21.26%	Sewer Collection	40.4	
	21.26%	Water Distribution	40.4	
	6.71%	DPW Administration	12.75	
	0.00%	Holiday (Birthday)		
	16.32%	PAID TIME OFF:	31	
190	100%	TOTALS:	190	0

FUND	% OF	DEPARTMENT	Augu	ıst-23
	HOURS		REG.	O/T
	78.80%	Parks Work	145	
FULL TIME	0.00%	DDA Work		
EMPLOYEE PARKS WORK	10.87%	Bldgs & Grounds	20	
PARKS WORK	0.00%	Holiday/Funeral		
	10.33%	PAID TIME OFF	19	
184	100%	TOTALS:	184	0

FUND	% OF	DEPARTMENT	Augu	ıst-23
	HOURS		REG.	O/T
SEASONAL	27.54%	PARKS WORK	268.75	
EMPLOYEES	0.31%	DDA WORK	3	
	13.37%	BLDG & GROUNDS	130.5	
	15.78%	TRUSTEE SUPERVISION*	154	
	34.38%	CEMETERY MAINTENANCE	335.5	
	0.00%	DPW		
	8.61%	AIRPORT MAINTENANCE	84	
975.75	100%	TOTALS:	975.75	0

FUND	% OF HOURS	I DEPARTMENT	August-23 REG.
*TRUSTEE WORK AREAS	100.00%	PARKS: Watering Flowers, Mowing, Spraying Grass	104
	0.00%		
	0.00%		
	0.00%		
	0.00%		
104	100%	TOTALS:	104

**Clare Fire Department** 



Monthly Fire Department Activity Report August 2023 Incident Response: Monthly Total: 12 Year End Total: 134

August was a very slow month. We responded to 2 vehicle accidents. One with injuries and one without injuries. We respond to three requests for assistance from MMR on various medical calls. We respond to two power line issues. Other incident as listed.

#### **Training:**

2.0 hrs. Truck Check

2.5 hrs. Sexual Harassment / Intro to our new Cadet program

2.0 hrs. Drivers Training / Rodeo





Where the north begins at the crossroads of Rt 10 and 127.

Clearly another way of life.

202 West Fifth Street, Clare, Michigan 48617 phone: (989) 386-7541 fax: (989) 386-4508 www.cityofclare.org

#### **MEMORANDUM**

**TO:** Jeremy Howard and the Clare City Commission

**FROM:** Clare Police Department

**SUBJECT:** August police activity

#### **Dear Mr. Howard & City Commission:**

Self-initiated activity by the officers increased this month. We saw an increased number of traffic stops and checks of private property, especially during the night shift.

Thank you to the Clare Police Department Reserve Officers who not only work with our certified officers regularly on the road, but who also assisted with many of the summer's special events within our city.

#### Training:

August 19th – Department firearm qualification August 22th and 29th Railroad Safety (all officers)

#### Events:

Aug 5<sup>th</sup> – freedom Ride assist. Aug 6<sup>th</sup> Music in the alley August 9<sup>th</sup> – DHS event at Shamrock Park Aug 18<sup>th</sup> MMCC fundraiser Aug 24<sup>th</sup> and 2w5th Old 27 motor tour Aug 31<sup>st</sup> High School football

#### School

See attached report from Liaison Officer Brian David

David Saad

Clare Police Chief



#### CLARE POLICE DEPT

#### INCIDENTS BY INCIDENT TYPE AUGUST 2023

Page 1

09/12/2023

INCIDENT TYPE	DESCRIPTION	07/12/2023
11001	CSC 1 Penis/ Vagina	NUMBER THIS TYPE
13001	Non-Aggravated Assault	1
13002	Aggravated/Felonious Assault	8
13003	Intimidation/ Stalking	1
22001	Burglary - Forced Entry	22
23007	Larceny - Other	2
26001	Fraud - False Pretence/ Swindle/ Confidence Game	9
26002	Fraud - Credit Card/ ATM	6
26006	Fraud - Bad Checks	1
27000	Embezzlement	3
28000	Stolen Property	1
29000	Damage to Property	1
35001	Violation of Controlled Substance	3
42000	Drunkenness - Except OUIL	1
48000	Obstructing Police	1
50000	Obstructing Justice	1
52003	Weapons Offense - Other	4
53002	Public Peace - Other	1
54001	Hit & Run Motor Vehicle Accident	5
54002		1
54003	Operating Under the Influence of Liquor or Drugs Traffic Violations	2
55000	Health and Safety	2
57001	Trespass - Other	1
62000	Conservation	10
91001	TO COURT OF HOUSE SERVICE	2
93001	Juvenile Deliquent Traffic Accident	5
93001CD	Car/ Deer Accident	9
93002	0.00000	2
94002	Accident, Non-Traffic/ Private Property False Alarm Activation	7
95001	Accident, Fire	7
98007	Suspicious Persons	18
98008	Lost & Found Property	28
99001	Suicide Suicide	5
99008	General Assistance	3
99009	General Non-Criminal	59
ACO	Animal Control Complaint	3
AMBNARC	Narcan Administered	5
AMBRES	Ambulance & Rescue	1
AMBRUN	Ambulance Run	1
BOL	Be On the Look Out	25
BOL-WW	BOL Wrong Way Driver	11
EJA		2
LI	Elder Justice Abuse required reporting LIQUOR INSPECTION	1
LINES DN	LINES DOWN	3
C122 (5180 4/4 )	DIVIES DO MIN	1



#### CLARE POLICE DEPT

#### INCIDENTS BY INCIDENT TYPE AUGUST 2023

Page 2

09/12/2023

INCIDENT TYPE MA ORV OSTOP PC RD HAZAR SALV INS	DESCRIPTION  Motorist Assist Off Road Vehicle Complaint ORV Traffic Stop Property Check Vehicle/Object Road Hazard SALVAGE INSPECTION TRAFFIC PATROL	NUMBER THIS TYPE  14  1  1  345  4  6  35
TSTOP	Traffic Stop	35 153
<b>Total Incidents</b>		827

#### **Ticket Totals Report**

From 8/1/2023 12:00:00 AM to 8/31/2023 12:00:00 AM

Agency Name	Voided Ticket	Warning	Total Ticket	Total Violation
	Count	Violation Count	Count	Count
Clare City Police Dept	0	0	8	9

9/12/2023 2:14:37 PM

#### **Auxiliary Division**

#### 2023

September	Road Hours	Special Events	Meeting Hours	Training Hours	Other	Monthly Totals
Blackwell, Doug						0
Chinavare, Ken						0
Defoy, Mick						0
Fassett, Lori						0
Gilmore, Travis						0
Hahn, Bill						0
Harger, Greg						0
Jenkins, Dan						0
Lemke, Shane						0
Lombard, Rebeka (resigned 9/6)						0
Lynch, Steve						0
Papenfus, Joel						0
Pedjac, John						0
Winter, Nick						0
Gregory, Brendan						0
Marshall, Orrin						0
0						0
0						0
0						0
0						0
0						0
0						0
0						0
0						0
0						0
Officer Totals	0	0	0	0	0	0

## WATER TREATMENT DIRECTOR'S MONTHLY OPERATING REPORT AUGUST 2023

#### **Wastewater Treatment Plant**

In addition to their routine duties, our Operators performed the following tasks:

- Resolved a totalizer issue with lift station 7
- Repaired fall prevention fencing around outfall channel
- Toured Glorious Cannabis in Au Gres and discussed potential wastewater haul to WWTP
  - Sampled wasterwater from facility
- Turned valves at lift station 2
- Cleaned out drying beds
- Repaired aerator 3
- Performed QA/QC on colilert
- Lawn maintenance at WWTP and WTP properties
  - Sharpened blade on Kubota
- Repaired dishwasher rack

#### **Water Treatment Plant**

In addition to their routine duties, our Operators performed the following tasks:

- Sampled new water main for Speedway and gave them the go ahead for use
- Met with RCL, Dixon engineering and GFA discussed WTP upgrades
- Peerless came to install new pump and motor at well 9
  - Sampled after installation
- Passed lab proficiency testing conducted by EPA
- Repaired poly phosphate pump at the water plant
- Took PFAs samples
- Shipped dioxane samples
- Swepted and cleaned clarifier room

#### Landfill

In addition to their routine duties, our Operators performed the following tasks:

Mowed at landfill

#### **Administrative Functions**

During the month, the following administrative tasks were performed:

- Representative from IDEXX gave training on new sampling method
  - Switching to quanti trays for sampling
- Met with SCADA provider and electrician regarding new communication upgrades at WTP, wells, water tower, and booster station
- Sent in lead and copper report to EGLE



Monthly Director's Report, September 2023 City of Clare Parks and Recreation Prepared by Joy Simmer

#### Continued, Current and Upcoming Programs and Events

Senior Cards and Coffee takes place on Thursdays at the Pere Marquette District Library from 10-12 p.m. in one of the small group rooms. The card games that are played is determined by what the group wants to play and the group is supplied with coffee and card decks.

Art in Sculpture is a collaboration between Clare Parks and Recreation, Middle Michigan Development Corporation, the Clare County Arts Council, local artist Jeff Best and is headed by C. Santini. The current art pieces will be at their current location until April 30, 2024. Simmer is working on creating a selfie contest with the CCAC, where we will do three different months and when they take pictures of them with the sculptures and tag #artinclareco, they will be entered into a drawing for a \$25 prize.

Gold Out Night - Clare Parks and Rec is partnering up with Relay for Life and Woods Household again to do a Pediatric Cancer Awareness Night at the Emerald Isle Recreation Complex on 9/15/2023. September is pediatric cancer awareness month and so we wanted to hold it in September. There will be a movie at the complex (Woods Household is hosting the movie), the Clare High School Boys Varsity Soccer team will be holding concessions (they are securing the food license with the health department for soccer season and this will also cover this night). Buccilli's Pizza of Clare is donating the pizza to be sold at concessions and Jay's Sporting Goods also has a donation box at their location.

The **Fall Youth Soccer** season will officially start on September 9, 2023 and will run until October 14, 2023. The coaches meeting took place at the Emerald Isle Recreation Complex on August 17, 2023 and at that time the coaches were given their coaches bags (made up with balls, first aid kit, practice cones, and pinnies) and their team rosters and information. They have been practicing out at the complex in preparation of opening day. Team Selection night for the 7<sup>th</sup> and 8<sup>th</sup> graders took place on August 31, 2023 from 6-8:30 p.m. at the complex and our 7<sup>th</sup>/8<sup>th</sup> grade night game at Brookwood under the lights will be taking place on Friday, September 22, 2023 this year. There are a total of 288 soccer players this year and 26 teams (pK – 8<sup>th</sup> grade).

Clare Parks and Recreation is assisting with the **Annual Gateway Affair** at the Clare Family Moose Center on September 23, 2023. In the past this event has helped to raise funds for the Pere Marquette Rail-Trail Extension project and will continue to help raising funds for parks and recreation in Clare County. The cost was \$25/ticket and that ticket includes the entry into the event, an Italian dinner and the raffle. There will be a presentation during the event and a silent auction included as well. Tickets are available for purchase through a Friends of Clare County Parks and Rec board member.

Clare Parks and Recreation has been assisting Medilodge with the planning of their 2023 Haunted Trail that will take place on Friday, October 27, 2023. They would like to extend the trail

down to the library and have hay wagons deliver people back to Medilodge. Simmer has been connecting the school reps and service groups with Medilodge and working with some of the businesses.

Halloween events will take place on Saturday, October 28, 2023. The Pumpkin Run will be held once again at the Emerald Isle Recreation Complex with registration starting at 9 a.m. and then from 12-2 p.m. we will be holding a Tract-or-Treat in the complex parking lot. There will be one-way traffic through this event and the tractors will line up along the south line of the parking lot. The farmers will be handing out candy, pumpkins, apples, cheese sticks, etc.... There will also be some local organizations handing out candy and playing games with the kids. After Tract-or-Treat there will be a Wizards, Wands and Potions science program held at the library as a collaborative program between the Pere Marquette District Library and Clare Parks and Recreation and the program will start at 4 p.m.

Clare Parks and Recreation is partnering again with the library for a program during the community night out event. **Lord of the Gourd** will be at the library on October 3, 2023 to do a live presentation of his gourd sculpting. Attendees at the event will be entered into a drawing to win one of his creations.

#### Past Programs and Events

Junior Fire Fighters Academy program took place on August 1, 2023 from 9 a.m. to 1 p.m. The Parks and Recreation Dept. along with volunteers from the Clare Fire Department assisted the children enrolled in the camp. The fee for the academy was \$12.00 per person, and included an award certificate, t-shirt, and lunch. The Brankel family sponsored a pizza lunch for the kids. There were a total of 53 registered for the program this year.

The last concert for the **2023 Clare Summer Concert Series** was held on August 24, 2023 at Shamrock Park. It was a great line-up and we had a great turnout for our weekly concerts!

#### Grants

A \$150,000 grant request was submitted to the **Michigan Trails Fund** by Simmer to assist with the additional funds that may be needed complete the Pere Marquette Rail-Trail grant extension. With the potential redesign of a portion of the trail, additional funds will need to be secured. This is a reimbursement grant and we will submit for reimbursement periodically.

#### <u>Additional Information</u>

- Simmer has a one-on-one staff person working a few hours a week with her for some job training through the Disabilities Network. The staff is paid through a grant obtained by the DN (previously was MMI). The last day for staff was on Thursday, August 23, 2023.
- The Clare-Gladwin RESD Parent Coalition received a grant for storywalk signs and Clare will be getting the sign holders and will also being getting a couple talking is teaching signs for out at Emerald Isle. One sign is nature based and the other will be sport related.

#### CITY MANAGER REPORT

TO: Mayor Pat Humphrey & Clare City Commission

FROM: Jeremy Howard, City Manager

DATE: September 14, 2023 RE: City Manager's Report

For the Agenda of September 18, 2023

<u>Lake Shamrock Dredging and Dam Project.</u> Mechanical dredging by the City is continuing and has gotten to the point that we needed to move the turbidity curtain to be able to begin removing the areas of silt build-up in front of Shamrock Park. Now that we are further East, we are relocating the barge site and the hauling road to the end of Shamrock Court as planned. The operator is currently digging a trench through the lake (*picture att'd*) in order to make it down to that new spot. For the hydraulic dredging project, Savin is still hopeful to have a permit soon which will allow them to start work on the holding cell and then begin dredging this year if all goes as planned. The Dam feasibility study work is continuing. Luke and I recently met again with the engineers working on the project to continue moving the project forward.

<u>Street Reconstruction Project.</u> Malley Construction continues to work on the street project on North Rainbow Drive from Glendale to Eastwood. The project is nearing completion and the plan is that the base course of asphalt will go on Tuesday morning of the 19<sup>th</sup> and the last course will be done on Wednesday morning of the 20<sup>th</sup> barring any weather delays.

<u>Gary Todd Resignation.</u> As you recall, Mr. Gary Todd, Airport Manager, recently decided that it was time for him to take some well-deserved time for himself and his family and retire from his position as Airport Manager. Attached to this report is an updated resignation letter as Gary has graciously agreed to stay active as the designated Airport Manager through the end of the year. Luckily, we have had a very qualified candidate approach the City with interest in the position. With Gary staying on in a limited capacity as the Airport Manager through the end of the year this will allow us to work with the new potential contract manager to finalize a new contract soon and allow for Gary to be able to work with and train this new manager. Stay tuned for more information in the coming weeks.

<u>City of Clare Pitch Competition.</u> MMDC is thrilled to be hosting the second Downtown Pitch Competition (available to all of Clare Businesses) - this time in Downtown Clare! Through a competitive pitch competition, ideas will be presented, developed, and ultimately showcased at a community event on September, 19th 2023 at the Ideal Theatre! The competition will fund projects that enhance the vibrancy of our incredible city, with funding provided by community sponsors who believe in the value of Clare. (*See flyer*) RSVP and get tickets and donate at <a href="https://mmdc.org/downtown-pitch-clare/">https://mmdc.org/downtown-pitch-clare/</a>.

North Light Movie Night/Gold Out Night. The final movie event of the summer by North Light Movie will be for a great cause sponsored in part by the Clare Parks and Recreation Department. Come out for a classic showing of The Karate Kid! The movie will start shortly after sunset (approximately 8pm). This event will be held in conjunction with Gold Out Night which is an event to support September as Childhood Cancer Awareness Month, a time to honor and remember families affected by childhood cancer. Help raise awareness by coming out to the event and join in the fundraising efforts to make a difference in the lives of children living with cancer and their families. Bring a donation for children and their families who are currently going through treatment and enjoy a fun family movie, some games, and concessions. (See event Flyers att'd)

<u>City Department Tours.</u> Tonight, we will continue with our informal city department tours at the Wastewater Treatment Facility. After the meeting is adjourned, we will head over to the plant for a guided informational tour by department staff. You will be able to tour the facility, see the equipment and processes used, and learn more about the Wastewater Treatment Department.

#### Attachments:

- 1. Mechanical Dredging Picture.

- Gary Todd Resignation Letter Updated.
   Clare Pitch Competition Flyer.
   North Light Movie Night/Gold Out Night Flyer.



#### **Gary Todd**

6195 Pleasantview Drive Clare, MI 48617 (989) 802-2005 gtodd@cityofclare.gov

September 10, 2023

#### Jeremy Howard

Clare City Manager 202 W. Fifth Street Clare, MI 48617

Dear Mr. Howard,

As I stated in my letter of resignation, I would be willing to help train my replacement or assist in any way that makes the transition as seamless as possible. I did not envision it would push back my end date by 3 months. I do have plans and commitments that will be hard to break. I have always wanted whatever is best for the success of the airport, so I will continue to be the Airport Manager of record until December 31, 2023 to aid in the transition.

The terms of this arrangement must allow for flexibility in remote administration. Jobs requiring daily in person "boots on the ground" will either be handled by the Assistant Airport Manager or through other City employees. I will be able to take care of the administration aspects of the position remotely, as I did last Winter. Please let me know if you have any questions.

Sincerely,

**G**ary Todd



# SUPPORTING GOOD IDEAS that SUPPORT OUR TOWN

DREAM IT PITCH IT FUND IT

at least

# \$10,000 for the Best Pitch of the Night!

\$1,000 for People's Choice

#### WHAT'S DOWNTOWN PITCH?

Clare's first ever Downtown Pitch competition is underway. It's an effort to bring amazing ideas to life and facilitate community engagement. The competition will fund at least one project that will enhance the vibrancy of our incredible City!

#### **COMMUNITY EVENT: SEPT. 19TH**

Cast a vote for your favorite pitch to determine who wins the People's Choice Award at our community event on September 19th. This showcase will feature pitch finalists publicly presenting their ideas and plans. The night will culminate in winners being announced. It's a great opportunity to connect with your neighbors, enjoy innovative ideas, and support local business owners and change leaders. Plus, it'll be fun!



mmdc.org/downtownpitch-clare



Public Pitch Event: 7:00 PM \$5 Donation Encouraged Ideal Theatre, downtown Clare

#### Sponsored and supported by:

























JOIN US FRIDAY, SEPTEMBER 15, 2023
AT THE EMERALD ISLE RECREATION COMPLEX
AT 6:00 P.M.

CHILDHOOD CANCER
AWARENESS MONTH





#GOLDTOGETHER #ENDCHILDHOODCANCER #MORETHAN4











September is Childhood Cancer Awareness Month, a time to honor and remember families affected by childhood cancer. Help us raise awareness by coming out to our event and join in on our fundraising efforts to make a difference in the lives of children living with cancer and their families.

We will be taking in donations for children and their families who are currently going through treatment and will also having a fun family movie, some games and concessions.

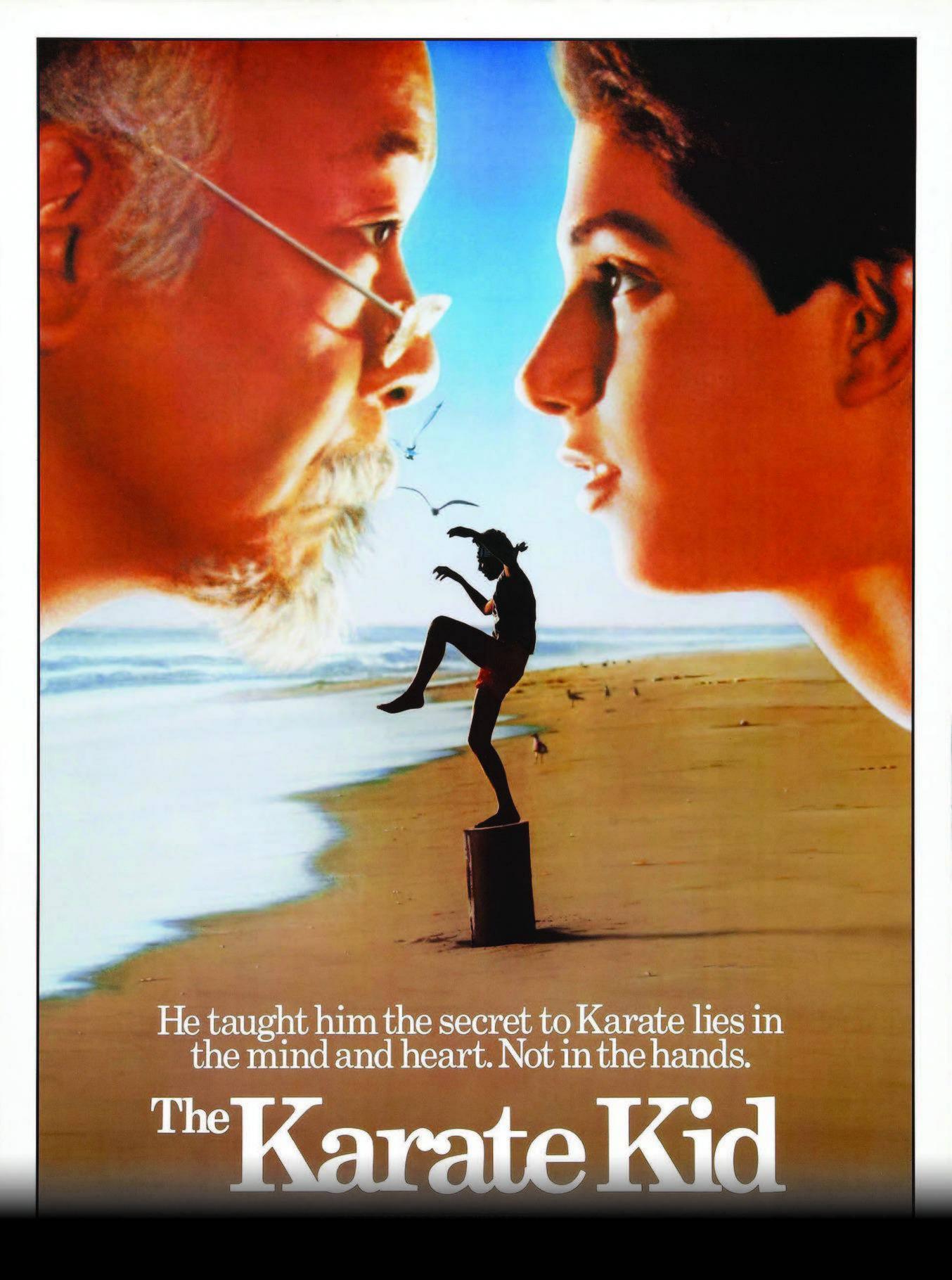
If you would like to get involved or get more info, please contact jsimmer@cityofclare.gov or call (989) 424-4074.











#### AGENDA REPORT

TO: Mayor Pat Humphrey & Clare City Commissioners

FROM: Diane Lyon, City Clerk DATE: September 14, 2023 RE: \*Communications

For the Agenda of September 18, 2023

\*Note: This is a Consent Agenda item and is considered routine by the City Commission. As such, this matter shall be automatically enacted by one motion with all other Consent Agenda items unless a Commissioner or citizen requests this item be individually discussed, in which event it shall be removed from the Consent Agenda and considered and acted upon in its designated sequence on the approved Clare City Commission agenda of September 18, 2023.

<u>MEDC Pitch Competition</u>: Clare's Pitch Competition will take place on September 19 at 7:00 p.m. at the Ideal Theatre.

<u>Free Food Voucher:</u> MyMichigan Health, MSU Extension and Family Fare have collaborated to provide \$100 food vouchers to purchase fruits and vegetables at Family Fare stores in Michigan.

<u>Charter Communications Programming Change:</u> Charter has announced that the Walt Disney Company channels are no longer available on Charter Cable due to their increased pricing.

<u>Site Plans, Special Use Permits, Variance Requests & Public Notices:</u>
Ordinance Amendment 2023-003, Chapter 46, Utility Deposits, has been publicly noticed.

Attachments. As noted above.



## SUPPORTING GOOD IDEAS that SUPPORT OUR TOWN



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# mmdc.org/downtown-pitch-clare MARK YOUR CALENDARS! Sept. 19 Public Pitch Event: 7:00 PM. \$5 Danation Encouraged Ideal Theatre, downtown Clare

#### Sponsored and supported by:

























#### Register and Donate Online!

Save time and register online! Additionally, you can donate to the People's Choice Award when you buy your ticket. Just select the \$5, \$10, or \$15 option. Show your receipt at the Ideal Theatre and claim your free popcorn to enjoy with the event\*.

### Prescription for Health



It's always a great time to increase your fresh fruit and vegetable consumption!

MyMichigan Health, MSU Extension and Family Fare have collaborated to provide a 

<u>Prescription for Health</u> program for Clare County residents!

#### Could you and your family use \$100 for food?

All participants are eligible to receive up to \$100 in vouchers to be used towards fruits and vegetables at any Family Fare in Michigan! There is no cost to participate in the program.

#### **Series Options:**

**Series A:** In-person, Mondays At 225 W Main St., Harrison, MI

Time: 1 p.m.– 2 p.m.

Dates: September 11th, 18th, 25th

October 2nd, 9th, and 16th

Series C: All virtual, Tuesdays

Time: 10 a.m. – 11 a.m.

Dates: February 13th, 20th, 27th

March 5th, 12th, 19th

Series B: All virtual, Tuesdays

Time: 10 a.m. – 11 a.m.

Dates: October 17th, 24th, 31st

November 7th, 14th, 21st

#### **How to Participate?**

Email: sydney.zuke@mymichigan.org

Or call (989) 466-3378





**FAMILY FARE.** 



September 1, 2023

#### Ֆրիլը Մի Ալելի գումի Միկիի իրենց գենի հուր Մենիի բեն Մենիիի

T1 P1 82 \*\*\*\*\*\*AUTO\*\*ALL FOR AADC 480 City of Clare 202 W. Fifth Street Clare, MI 48617-1490

#### Dear Franchise Official:

I am writing to inform you that effective August 31, 2023, at 8pm ET, The Walt Disney Company removed its programming from Spectrum Mid-America, LLC ("Charter"). Charter had been in discussions to renew its carriage agreement when The Walt Disney Company took this action. As a result of The Walt Disney Company's unreasonable demands to increase prices and limit customer choice, negotiations failed to reach a deal and they chose to pull the programming from Charter customers, rather than extend the contract until negotiations conclude. The Walt Disney Company's decision to remove its programming is outside of Charter's control; we wanted to provide you notice of these changes as quickly as possible.

A full list of impacted channels is as follows:

#### NETWORKS OWNED BY THE WALT DISNEY COMPANY

- ACC Network\*
- BabyTV SAP
- Disney Channel
- Disney Junior
- Disney XD
- ESPN
- ESPN2
- ESPN Deportes
- ESPN News
- ESPNU

- Freeform
- FX
- FX Movie Channel
- FXX
- Longhorn Network\*
- National Geographic
- Nat Geo Mundo
- Nat Geo Wild
- SEC Network\*

\*Carriage depends on customers' region

The rising cost of programming is the single greatest factor in higher cable television prices, and we are fighting hard to hold the line on programming rates imposed on us by companies like The Walt Disney Company. We hope to resolve this dispute quickly and, though inconvenient, impacted Charter customers have other alternatives for viewing impacted content and can learn more at <a href="https://www.video-choice.com">www.video-choice.com</a>.

If you have any questions about this matter, please feel free to contact me at (906) 553-7866.

Sincerely,

Joan Movrich

Manager - State Government Affairs, Michigan

Charter Communications

Joan Movrich

#### PROPOSED ORDINANCE AMENDMENT

#### CITY OF CLARE NOTICE OF PUBLIC HEARING

The Clare Commission will hold a public hearing on Monday, October 2, 2023, at 6:00 p.m., at Clare City Hall, 202 W. Fifth Street, Clare MI to receive public comments pertaining to an Ordinance amendment to Chapter 46-278(a) Collection, *Security Deposits*. A copy of the proposed Ordinance amendment is available for review by contacting the City at <a href="mailto:info@cityofclare.gov">info@cityofclare.gov</a> or calling 989-386-7541. The Clare City Commission will accept comments during the hearing or in writing if the written comments are received by the City Clerk not later than 4 p.m. on the date of the hearing. The City of Clare is an equal-opportunity employer and provider.

Diane Lyon Clare City Clerk



Date: 09/13/23
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EXP CHECK RUN DATES 09/19/2023 - 10/02/2023BOTH JOURNALIZED AND UNJOURNALIZED OPEN BANK CODE: CONSO

VENDOR	INVOICE #	DESCRIPTION	sting Dat	Check Run	AMOUNT
ACE HARDWARE	99563/1	HIGH PRESSURE HOSE; NIPPLES -	09/19/2023	09/19/2023	101.67
ACE HARDWARE	99545/1	VINEGAR; FEBREZE; BALL VALVE	09/19/2023	09/19/2023	28.76
ACE HARDWARE	99589/1	CABLE TIES (100PK) - DPW/WATE	09/19/2023	09/19/2023	12.59
ACE HARDWARE	99582/1	4-CYCLE FUEL - WWTP	09/19/2023	09/19/2023	26.99
AMAZON CAPITAL SERVICES	1QMV-R1J4-KHW	LASER PRINTER - PD	09/19/2023	09/19/2023	199.99
AMAZON CAPITAL SERVICES	14KT-QKVX-14Ç	WALL MOUNTED COAT RACK - FISC	09/19/2023	09/19/2023	16.96
AMAZON CAPITAL SERVICES	16C3-JJF4-FGK	LAPTOP BATTERY FOR READING ME	09/19/2023	09/19/2023	25.99
CAPITAL EQUIPMENT	343886	2 EDGER BLADES - CEMETERY	09/19/2023	09/19/2023	6.58
CLARE AUTOMOTIVE SUPPL'	100503106590	6 OIL FILTERS - DPW INVENTORY	209/19/2023	09/19/2023	61.56
CLARE AUTOMOTIVE SUPPL'	100531047229	HYDRAULIC HOSE & FITTINGS - I	09/19/2023	09/19/2023	59.04
CLARE AUTOMOTIVE SUPPL'	100531047519	VAPOR CAN PURGE - CPD #46-3	09/19/2023	09/19/2023	38.29
CLARE AUTOMOTIVE SUPPL'	100531047620	OXYGEN - DPW SHOP	09/19/2023	09/19/2023	50.99
CLARE AUTOMOTIVE SUPPL'	100531044720	BLADERUNNER - DPW #22	09/19/2023	09/19/2023	42.19
CLARE AUTOMOTIVE SUPPL'	100531044816	RETURN: BLADERUNNER (INV 1044	09/19/2023	09/19/2023	-42.19
CLARE AUTOMOTIVE SUPPL'	100531045039	BATTERY - DPW	09/19/2023	09/19/2023	251.90
CLARE AUTOMOTIVE SUPPL'	100531045628	HEADLIGHT - CPD #46-K9	09/19/2023	09/19/2023	8.29
CLARE AUTOMOTIVE SUPPL'	100531046590	6 OIL FILTERS - DPW	09/19/2023	09/19/2023	61.56
CLARE AUTOMOTIVE SUPPL'	100531046935	FUEL BOWL ASSEMBLY - WWTP	09/19/2023	09/19/2023	28.79
CLARE COUNTY COMMUNITY	OCTOBER 2023	CODE ENFORCEMENT SERVICES: OC	09/19/2023	09/19/2023	1,500.00
CLARE COUNTY REVIEW	63443	8/21/23 CC MINUTES	09/19/2023	09/19/2023	123.00
CLARE COUNTY REVIEW	63434	8/7 CC MINS; WRI PROJECT NOT	09/19/2023	09/19/2023	244.00
CLARE HARDWARE	443197	PICTURE HANGING STRIPS - PD	09/19/2023	09/19/2023	26.98
CLARE HARDWARE	443173	2 SINGLE CUT KEYS; WASP & HOP	09/19/2023	09/19/2023	13.56
CLARE HARDWARE	443066	AA BATTERIES (24PK) - PD	09/19/2023	09/19/2023	23.99
CLARE HARDWARE	442745	FRAMING FUEL; 2" PADLOCK - PI	09/19/2023	09/19/2023	37.48
CLARE HARDWARE	443531	STRIPING PAINT - SOCCER FIELD	09/19/2023	09/19/2023	71.94
CLARE HARDWARE	443785	CUTOFF WHEELS; BRASS NIPPLES;	09/19/2023	09/19/2023	17.45
CLARE HARDWARE	443558	PUSH BROOM - DPW SHOP	09/19/2023	09/19/2023	36.99
CLARE HARDWARE	443659	CHISEL CHAIN - DPW	09/19/2023	09/19/2023	16.99
CLARE HARDWARE	443725	MORTAR MIX (60#) BAG - N. RAI	09/19/2023	09/19/2023	8.49
CLARE HARDWARE	443792	LUMP CHARCOAL (18#) - DPW	09/19/2023	09/19/2023	22.99
CLARE HARDWARE	443803	30" BOLT CUTTER - DPW TOOLS	09/19/2023	09/19/2023	71.99
CLARE HARDWARE	443807	MECHANICAL MOLE TRAP; POWER W	09/19/2023	09/19/2023	128.98
CLARE HARDWARE	443824	LIGHTER FLUID - DPW	09/19/2023	09/19/2023	7.99
CLARE HARDWARE	K43861	RET: POWERWASHER HOSE (INV 44	109/19/2023	09/19/2023	-99.99
CLARE HARDWARE	443821	2 SLOTTED SPOONS; 11QT BUCKET	09/19/2023	09/19/2023	22.97
CLARE STARTER INC	73343	STARTER FOR AIR COMPRESSOR -	09/19/2023	09/19/2023	418.00
CODY RYAN TOMASKI	09112023 UB R	REFUND UTILITY DEPOSIT: 316 W	09/19/2023	09/19/2023	300.00
CONSUMERS ENERGY	205724554003	202 W. FIFTH (07/21/23-08/20/	09/20/2023	09/20/2023	1,217.12
CONSUMERS ENERGY	601013381536	401 HOLLEY ST (07/21/23-08/20	09/21/2023	09/21/2023	229.77



Date: 09/13/23
Page: 2

EXP CHECK RUN DATES 09/19/2023 - 10/02/2023BOTH JOURNALIZED AND UNJOURNALIZED OPEN BANK CODE: CONSO

VENDOR	INVOICE #	DESCRIPTION sting Dat	Check Run	AMOUNT
CONSUMERS ENERGY	202876895544	48617 LED LIGHT RD (08/01/23-09/26/2023	09/26/2023	1,566.04
CONSUMERS ENERGY	205813524076	TRAFFIC LIGHT(S) (08/01/23-0809/26/2023	09/26/2023	6.46
CONSUMERS ENERGY	205813524077	STREET LIGHT(S) (08/01/23-08/09/26/2023	09/26/2023	494.02
CONSUMERS ENERGY	205813524078	STREET LIGHT(S) (08/01/23-08/09/26/2023	09/26/2023	2,700.65
CONSUMERS ENERGY	204122786393	40 CONSUMERS ENERGY PKWY STE 09/27/2023	09/27/2023	86.32
CONSUMERS ENERGY	204211779354	40 CONSUMERS ENERGY PKWY STE 09/27/2023	09/27/2023	43.22
CONSUMERS ENERGY	204211779357	4715 COLONVILLE RD (08/01/23-09/27/2023	09/27/2023	324.63
CONSUMERS ENERGY	205902550950	10725 S EBERHART (08/04/23-0909/27/2023	09/27/2023	326.18
CONSUMERS ENERGY	205902550951	10843 S. EBERHART (08/04/23-009/27/2023	09/27/2023	32.65
CONSUMERS ENERGY	206880976873	4565 E. COLONVILLE RD SIGN (CO9/27/2023	09/27/2023	49.25
CONSUMERS ENERGY	206969887042	10807 S EBERHART HANGAR 310 (09/27/2023	09/27/2023	33.42
CONSUMERS ENERGY	206880982344	11175 S EBERHART AVE (08/05/210/02/2023	10/02/2023	10,751.69
COUNTY WIDE SEPTIC, LL(	119212	PORTAL-JOHN SERVICES (09/06-109/19/2023	09/19/2023	200.00
COUNTY WIDE SEPTIC, LL(	119314	PORTAL JON SERVICE: 09/06-10/09/19/2023	09/19/2023	125.00
COUNTY WIDE SEPTIC, LL(	119315	PORTA JON SERVICE: AUG 2023 09/19/2023	09/19/2023	450.00
COYNE OIL CORP	880101	WASHER SOLVENT - LK SHAMROCK 09/19/2023	09/19/2023	38.94
DIANE LYON	08302023 REIM	REIMBURSE: 2 ZIPPERED PORTFOI09/19/2023	09/19/2023	40.00
ELHORN ENGINEERING COMI	298958	EL-CHLOR (275 GALS); FLOUROSI09/19/2023	09/19/2023	2,640.00
FERGUSON WATERWORKS #31	0182590-1	CTS PACK JOINT ASSEMBLY; BEVE09/19/2023	09/19/2023	57.50
FISHER SCIENTIFIC CO IN	5461282	LAB SUPPLIES - WWTP 09/19/2023	09/19/2023	59.29
GARY L TODD	09192023-GT	AIRPORT MANAGER SERVICES 09/19/2023	09/19/2023	1,325.50
GFL ENVIRONMENTAL	0062577338	SEPTEMBER-23 COLLECTION 09/19/2023	09/19/2023	15,135.84
HOERAUF AND NEVILL, P.(	53088	AUGUST 2023 PROFESSIONAL SERV09/19/2023	09/19/2023	1,489.25
KUSTOM SIGNALS INC.	605806	3 DASH MOUNTED RADAR - PD 09/19/2023	09/19/2023	5,142.00
LISTENING EAR	09092023 PK R	REFUND PAVILION DEPOSIT: SHAM 09/19/2023	09/19/2023	75.00
MACQUEEN EMERGENCY	P19267	HELMET FRONTS - FIRE DEPT 09/19/2023	09/19/2023	130.06
MARK DRUMHELLER	09132023 WB R	REIMBURSE WORK BOOTS: 09/12/209/19/2023	09/19/2023	105.99
MAURER'S TEXTILE RENTAI	2755028	YODER UNIFORMS - DPW 09/19/2023	09/19/2023	33.85
MICHIGAN CONFERENCE OF	10012023	HEALTH INSURANCE: OCT 2023 09/19/2023	09/19/2023	40,321.40
OTIS ELEVATOR COMPANY	F10000108677	FLEET MAINTENANCE & LOGISTICS09/19/2023	09/19/2023	100.00
PEERLESS-MIDWEST, INC.	74570	WELL 9 PUMP REPAIR & REPLACEM09/19/2023	09/19/2023	35,712.97
PREIN & NEWHOF	77164	TRAIL REVISIONS (MDOT) PRJ 2209/19/2023	09/19/2023	4,284.00
ROBBIN HARSH EXCAVATING	20332	3 CEMENT COOKIES - DPW STREET09/19/2023	09/19/2023	105.00
ROBBIN HARSH EXCAVATING	20316	22A LIMESTONE (6.65 TNS); ROA09/19/2023	09/19/2023	955.93
SCHAEFFER MANUFACTURING	LAH2320-INV1	OIL - DPW 09/19/2023	09/19/2023	917.08
SEITER BROTHERS LUMBER	102816	2X4-16 BOARDS (2) - DPW SIDEW09/19/2023	09/19/2023	16.76
SEITER BROTHERS LUMBER	102826	2X4-16 BOARDS (6); 2X2-24" ST09/19/2023	09/19/2023	75.28
SEITER BROTHERS LUMBER	103412	6 8X16 PATIO BLOCKS - CEMETEF09/19/2023	09/19/2023	7.14
SEITER ELECTRIC INC	62490	LIGHT BULB: BROOKWOOD PARK 09/19/2023	09/19/2023	33.68



Date: 09/13/23
Page: 3

EXP CHECK RUN DATES 09/19/2023 - 10/02/2023BOTH JOURNALIZED AND UNJOURNALIZED OPEN BANK CODE: CONSO

VENDOR	INVOICE #	DESCRIPTION	sting Dat	Check Run	AMOUNT
SEITER ELECTRIC INC	62491	ELECTRICAL SUPPLIES - DPW #7	09/19/2023	09/19/2023	113.45
SHERWIN WILLIAMS CO	8112-9	PAINT (50GAL): REC COMPLEX P.	A09/19/2023	09/19/2023	220.00
STAPLES	3545171825	TIMECARDS (1BOX) - DPW	09/19/2023	09/19/2023	22.96
STAPLES	3545171826	PRINTER TONER - DPW	09/19/2023	09/19/2023	111.77
STAPLES	3545488483	PERFORATED PAPER (2 CTNS) -	<sup>U</sup> 09/19/2023	09/19/2023	239.98
STATE CHEMICAL SOLUTION	903041513	FRAGRANCE PAK - FIRE DEPT	09/19/2023	09/19/2023	169.86
STATE CHEMICAL SOLUTION	903041514	TRUCK WASH - DPW	09/19/2023	09/19/2023	289.08
TICE'S FARM MARKET	08312023	MUMS - DPW	09/19/2023	09/19/2023	118.00
TIM ABBOTT	09032023 PK R	REFUND PAVILION DEPOSIT: LG.	09/19/2023	09/19/2023	50.00
USA BLUE BOOK	INV00128636	LAB SUPPLIES - WWTP	09/19/2023	09/19/2023	110.00
USA BLUE BOOK	INV00128812	LAB SUPPLIES - WWTP	09/19/2023	09/19/2023	624.18
USA BLUE BOOK	INV00131492	OPERATING SUPPLIES - WWTP	09/19/2023	09/19/2023	660.99
					0.4.4.0.00

Sub Total: 134,142.90



Date: 09/13/23
Page: 1

( RUN DATES 09/07/2023 - 09/18/2023BOTH JOURNALIZED AND UNJOURNALIZED PAID BANK CODE: CONSO - CHECK TYPE: PAI

VENDOR	VENDOR	ID INVOICE	# DESCRIPTION	POSTING DATE	AMOUNT
WEATHERPROOFING TECHNO	7239	97237029	ROOF PATCH & REPAIR - DPW	09/07/2023	1,491.44
					1,491.44
			OPEN INVOICE TOTA	AL:	134,142.90
			Grand Tota	al:	135,634.34
COMMISSION APP	ROVAL:				
			-		
			-		
			-		
			-		

#### AGENDA REPORT

TO: Mayor Pat Humphrey & Clare City Commissioners

FROM: Diane Lyon, City Clerk DATE: September 14, 2023

RE: \*Professional & Education Training Opportunities

For the Agenda of September 18, 2023

\*Note: This is a Consent Agenda item and is considered as routine by the City Commission. As such, this matter shall be automatically enacted by one motion with all other Consent Agenda items unless a Commissioner or citizen requests this item be individually discussed, in which event it shall be removed from the Consent Agenda and considered and acted upon in its designated sequence on the approved Clare City Commission agenda of September 18, 2023.

Commissioners are encouraged to attend educational and training events. Please submit the attached Professional Development Training Request to the City Clerk if you are interested in attending any educational or training event(s).

- 1. <u>Michigan Municipal League Upcoming Events.</u> The MML also provides many opportunities for training and professional development including a vast selection of webinars available for viewing. The current offerings are attached for review & consideration.
- 2. <u>American Planning Association-Michigan Chapter.</u> The Michigan APA likewise offers training sessions and onsite workshops for city officials. If you are interested in having the City host an onsite workshop, please contact the City Clerk. The most current opportunities for professional development are attached for your consideration.

Attachments: as outlined above.



#### CITY OF CLARE Professional Development Training Request

Today's Date:			
Your Name & Title:			
Name of Training Event:			
Location of Training Event:			
Date(s) & Times of Training Event	:		
If you are required to sign up for b & times would you like to attend:	reak-out session:	s, which break-o	out sessions
Do you have and special food requ	irements (if the e	event is serving	food)?
Will you need a city vehicle to atte (If the answer is no, a mileage reimbursement fo		Yes	No 🔲
Will you need overnight accommo	dations?	Yes 🔲	No 🗌
Do you have special needs regardi	ng accommodatio	ons?	
Please return this completed form to:	Diane Lyon, City ( 202 W. Fifth St. Clare, MI 48617		
Or you may email the form to:	dlyon@cityofclare	e.gov	

#### <u>Capital Conference Registration Policies</u>>

For **Human Resources-related trainings and seminars**, League members can attend programs hosted by the American Society of Employers (ASE) at the ASE member rate. Visit <u>www.aseonline.org</u> for a calendar of their events.

DATE	EVENT	LOCATION
2023		
Aug 28	LEAGUE EVENT: Live with the League	Virtual
Sep 11	LEAGUE EVENT: Live with the League	Cancelled
Sep 25	LEAGUE EVENT: Live with the League	Virtual
Sep 28	MAMA Municipal Law Program & Annual Meeting	Lansing
Sep 28	PFAS Settlements – Roundtable for Municipalities	Virtual

OO: 20	LLAUL LA LIAI. LIAC MICH CHO LOUSUC	v II tuul
Nov 13	LEAGUE EVENT: Live with the League	Virtual
Nov 16-17	MAM Mayors and Presidents Institute	Frankenmuth
Nov 27	LEAGUE EVENT: Live with the League	Virtual
Nov 30	LEAGUE EVENT: Newly Elected Official Training	Lansing
Dec 11	LEAGUE EVENT: Live with the League	Virtual
Dec 13	LEAGUE EVENT: Newly Elected Official Training	Virtual
2024		
Jan 24	LEAGUE EVENT: Newly Elected Official Training	Sterling Heights
Jan 29-Feb 1	MME Winter Institute	Lansing
Feb 10	LEAGUE EVENT: Newly Elected Official Training	Virtual
Feb 23-24	LEAGUE EVENT: Elected Officials Academy Winter Weekender	Virtual

Apr 6	LEAGUE EVENT: Newly Elected Official Training	Virtual
Jun 21-22	MAMA-GLS Joint Meeting	Mackinac Island
Aug 7-9	MAM Summer Workshop	Big Rapids
Sep 11-13	LEAGUE EVENT: Convention	Mackinac Island
Sep 28	MAMA Fall Law Program	Lansing
Nov 30	LEAGUE EVENT: Newly Elected Officials Academy	Lansing
Dec 13	LEAGUE EVENT: Newly Elected Officials Academy	Virtual
2025		
Sep 15-19	LEAGUE EVENT: Convention	Grand Rapids





#### **PFAS Settlements - Roundtable for Municipalities**

Date & Time

Sep 28, 2023 12:30 PM in Eastern Time (US and Canada)

Description

Join us to learn more about the settlements that 3M, Dupont, and other associated chemical companies have proposed to water utilities. In June 2023, 3M and DuPont proposed settlements of claims by public water suppliers affected by PFAS contamination. Virtually all public water systems that have PFAS detections in at least one of their supply sources, or are required to test for it under UCMR5, will be eligible to receive funds to recover clean-up costs, but the process is likely to be complex. In the session, SL Environmental Law Group's senior partner Ken Sansone will:

- Share settlement details and anticipated timelines.
- Explain the complexities of the settlement claims process and how to avoid potentially costly mistakes.
- Answer attendees' questions.

#### What You'll Learn:

- What to consider when deciding if you should participate in the settlement or opt-out.
- Steps to take to access settlement funds.
- How to protect your municipality from making potentially costly mistakes.

#### **Meeting Registration**

join@company.com

First Name\*

Last Name\*

Last Name

Last Name

Last Name

Last Name

This field is required.

Email Address\*

Information you provide when registering will be shared with the account owner (https://support.zoom.us/hc/en-us/articles/360059564372-In-Product-Privacy-Notifications) and host and can be used and shared by them in accordance with their Terms and Privacy Policy.

#### **Conferences and Events**

The Michigan Association of Planning's education programs provide participants with the skills and knowledge to make good land use decisions. Our instructors enable new community planning officials to better understand their roles and responsibilities, reacquaint experienced officials with current planning tools and techniques, provide the professional planner with professional development opportunities, and broaden urban planning students knowledge of statewide best practices.

#### **Annual Training Programs**

#### **Planning Michigan Conference**

- MAP's premiere, annual educational event
- General sessions, national experts, breakouts, mobiles, networking, basic and advanced courses
- #1 source of best planning practices in Michigan
- Click here for information about this year's conference.

#### **Student Conference**

- MAP is dedicated to supporting student development in the planning profession
- Connects the future generation of planners from 8 Michigan universities to seasoned planners and state land use leaders
- Student led and managed, the event attracts more than 125 students annually.
- Click here for information about this year's student conference.

#### **Specialty Programs**

- **Spring Institute** Recent topics have included: Social Equity Aging in Place, Climate Adaptation, as well as Entrepreneurs and Economic Development
- Transportation Bonanza Safe Routes to School implementation, multi-modal transportation
- MAP Reads Every other month group meets to discuss a planning-related text. Click here to see the current and past discussion topics.
- **Regional Workshops** Each spring, MAP brings our workshops for officials to communities across the state.

#### **Quick Links**

Planning Michigan Conference Registration

Thank you Corporate Members

Donate to MAP

Contact MAP Staff

#### **Upcoming Events**

Thu Sep 14, 2023

<u>Oakland County Virtual Training</u> <u>Series</u>

Category: Other Events

Thu Sep 14, 2023

MAP Reads

Category: MAP Network & Learn

Fri Sep 15, 2023

**EPP** Coffee Hour

Category: Emerging Planning Professional

Tue Sep 19, 2023

<u> Inclusive Transportation --</u>

Rethinking Transportation

Planning and Engineering

Category: APA Events

Thu Sep 21, 2023

<u>Framing the Coastal Resilience</u> <u>Message</u>

Category: MAP Events

View Full Calendar

#### **On-Site Workshops**

Our On-Site Program offers a menu of topics to choose from with the option to customize programming for your community's needs.

- These programs come to you! We deliver the instructor and curriculum, you coordinate invitations and the facility: cost effective training convenient and close to home.
- Topics include Planning and Zoning Essentials, Site Plan Review, Zoning Board of Appeals, Zoning Administration, Planning for Health, Capital Improvements Programs, and more.
- Click <u>here</u> for more information.

Michigan Association of Planning 1919 West Stadium Boulevard, Suite 4 Ann Arbor, MI 48103 info@planningmi.org 734.913.2000 (office) 734.913.2061 (fax)

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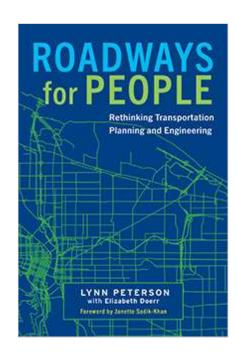
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Home / Books / Roadways for People



#### **Roadways for People**

Rethinking Transportation Planning and Engineering

264 pages

6 x 9

27 photos and illustrations, plus 1 au photo

Lynn Peterson with Elizabeth Doerr

**PAPERBACK** 

\$32.00

ISBN: 9781642832235 Pub Date: December 2022

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**E-BOOK FORMAT** 

\$31.99

ISBN: 9781642832242 Pub Date: December 2022

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#### **REVIEW QUOTES**

**CONTENTS** 

**EVENTS** 

The car-only approach in transportation planning and engineering has led to the construction of roadways that have torn apart and devalued communities, especially Black and Brown communities. Forging a new path to repair this damage requires a community solutions-based approach to planning, designing, and building our roadways. When Lynn Peterson began working as a transportation engineer, she was taught to evaluate roadway projects based only on metrics related to driver safety, allowable speed for the highest number of cars, project schedule, and budget. Involving the community and collaborating with peers were never part of the discussion. Today, Peterson is a recognized leader in transportation planning and engineering, known for her approach that is rooted in racial equity, guided by a process of community engagement, and includes collaboration with other professionals.

In *Roadways for People*, Lynn Peterson draws from her personal experience and interviews with leaders in the field to showcase new possibilities within transportation engineering and planning. She incorporated a community-solutions based approach in her work at Metro, TriMet, and while running the Washington State Department of Transportation, where she played an instrumental role in the largest transportation bill in that state's history. The community solutions-based approach moves away from the narrow standards of traditional transportation design and focuses instead on a process that involves consistent feedback, learning loops, and meaningful and regular community engagement. This approach seeks to address the transportation needs of the most historically marginalized members of the community.

Roadways for People is written to empower professionals and policymakers to create transportation solutions that serve people rather than cars. Examples across the U.S.—from Portland, Oregon to Baltimore, Maryland—show what is possible with a community-centered approach. As traditional highway expansions are put on pause around the country, professionals and policymakers have an opportunity to move forward with a better approach. Peterson shows them how.

**SUBSCRIBE** 

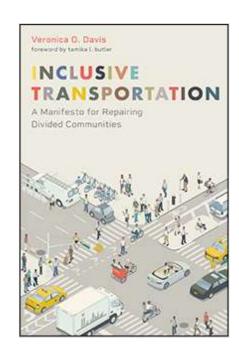
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#### Home / Books / Inclusive Transportation



#### **Inclusive Transportation**

A Manifesto for Repairing Divided Communities

176 pages

6 x 9

20 photos

Veronica Davis

**PAPERBACK** 

\$32.00

ISBN: 9781642832099 Pub Date: July 2023

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**E-BOOK FORMAT** 

\$31.99

ISBN: 9781642832105 Pub Date: July 2023

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#### **REVIEW QUOTES**

#### CONTENTS

#### **EVENTS**

#### **CASE STUDIES & EXCERPTS**

pushing against forces in the industry that are resistant to change. How do you change a system that was never designed to be equitable? How do you change a system that continues to divide communities and cede to the automobile?

In *Inclusive Transportation: A Manifesto for Repairing Divided Communities*, transportation expert Veronica O. Davis shines a light on the inequitable and often destructive practice of transportation planning and engineering. She calls for new thinking and more diverse leadership to create transportation networks that connect people to jobs, education, opportunities, and to each other.

*Inclusive Transportation* is a vision for change and a new era of transportation planning. Davis explains why centering people in transportation decisions requires a great shift in how transportation planners and engineers are trained, how they communicate, the kind of data they collect, and how they work as professional teams. She examines what "equity" means for a transportation project, which is central to changing how we approach and solve problems to create something safer, better, and more useful for all people.

Davis aims to disrupt the status quo of the transportation industry. She urges transportation professionals to reflect on past injustices and elevate current practice to do the hard work that results in more than an idea and a catchphrase.

*Inclusive Transportation* is a call to action and a practical approach to reconnecting and shaping communities based on principles of justice and equity.

EACEBOOK

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ABOUT AUTHORS INFO FOLLOW US

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#### MIC's Asset Management Readiness Scale (AMRS)

Thursday, September 21, 2023

1:30 PM - 2:30 PM EDT

Category: Other Events



The MIC is pleased to be hosting its **fifth** installment of **AM in the AM** (Asset Management in the Morning) on **September 21st at 10:30 am EST**. These sessions are specifically designed for the infrastructure consultant community working with public infrastructure owners and we invite you to continue our asset management partnership by joining as a valued vendor.

This special 1-hour event will focus on the MIC's Asset Management Readiness Scale (AMRS) and how it can help you work with community infrastructure owners across the State. The AMRS is a free Excel tool that can be used to conduct a gap assessment of public infrastructure owner's asset management practices and identify future state goals. (For more information on the AMRS, please visit AM Readiness (michigan.gov).)

Register now!

Download as iCal file

#### **Quick Links**

Planning Michigan Conference Registration

Thank you Corporate Members

Donate to MAP

Contact MAP Staff

#### **Upcoming Events**

Thu Sep 14, 2023

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Category: Emerging Planning Professional

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Planning and Engineering

Category: APA Events

Thu Sep 21, 2023

<u>Framing the Coastal Resilience</u> <u>Message</u>

Category: MAP Events

View Full Calendar