



# THE ETHAN GAGE



## JUNIOR FIREFIGHTER ACADEMY

AGES 5 years and up

DATE: Friday, August 11, 2023

TIME: 9 a.m. - 1:00 p.m.

LOCATION:

Clare City Public Safety Building

COST: \$12.00

Clare Parks and Recreation and the Clare Fire Department are excited to announce that registration has officially started for the Junior Firefighter's Academy. Participants will learn fire safety and prevention through amazing hands-on activities and informative demonstrations! Volunteers from the Clare Fire Department and other associated organizations will assist participants as they try out all sorts of fire equipment! Participants in the older aged sections will also have the chance to do hands-on water pumping; learn search and rescue techniques and much, much more! Don't miss out on this opportunity to learn how Clare Fire Fighters conduct official business! The fee for the Junior Firefighter's Academy is \$12 and includes a certificate, t-shirt, and lunch. Please wear old clothes - we could get messy! Also, parent volunteers may be needed for this event, if you are interested in volunteering contact Joy at (989) 424-4074.

Pre-registration and pre-payment is required for this program and should be made at Clare City Hall by August 1, 2023. Registration will end once the sessions are full; please register early to guarantee a spot for your child. We will adjust the age groups to enhance their learning experience. Please make sure that we have accurate contact information, in the event that we need to contact you. We offer three easy ways to register; walk in during office hours, utilize the after-hours drop box, or send your payment and activity registration form by mail. Activity registration forms are available at City Hall or online at [www.cityofclare.gov](http://www.cityofclare.gov).

**Clare Parks and Recreation... "Creating Community through People, Parks and Programs."**

Check out the **Back of this Flyer** for registration information!



202 W. Fifth Street, Clare, MI 48617

Phone (989) 424-4074

[www.cityofclare.gov](http://www.cityofclare.gov)

Facebook: Clare Parks and Recreation



**\*Due by  
8/1/23**

**City of Clare, Parks and Recreation Department  
Activity Registration Form**  
*(Please print and fill out completely)*

Participants Name \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Parent/Guardian Name (If participant is under 18 years of age) \_\_\_\_\_

Address \_\_\_\_\_ Apt. \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone: Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

Email \_\_\_\_\_ T-shirt size \_\_\_\_\_

I would like to receive special email updates about parks and recreation programs for ages (please circle): Youth, Teen, Adult, Senior, All

Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_ School \_\_\_\_\_

City Resident: Y \_\_\_ N \_\_\_ Medical conditions or special needs we should be aware of \_\_\_\_\_  
\_\_\_\_\_

In case of emergency contact \_\_\_\_\_ at \_\_\_\_\_  
(Name and Relationship)

Activity Name	Date(s)	Fee
Junior Fire Academy	August 1, 2023	

Total Amount Due \$ \_\_\_\_\_

- Check here if you need to be contacted regarding ADA accommodations.
- Check here if you would like to be a volunteer.
- Check here if your child has a food allergy

Mail or walk-in to: City of Clare Parks and Recreation, 202 W. Fifth Street, Clare, MI 48617\*  
*\*Make checks payable to the City of Clare. Please do not send cash.*

**RELEASE OF ALL CLAIMS**

I, \_\_\_\_\_ of \_\_\_\_\_ agrees as follows:  
Participant or Parent/Guardian Minor Child/Children (If applicable)

In return for the City of Clare permitting participation by the minor child I have listed above in a recreation program or event sponsored by the City, do for myself, the minor, all our heirs, executors, administrators and assigns, do release and forever discharge the City and its assigns from any and all actions, causes of action, damages or demands of whatever name or nature arising or to grow out of any and all accidents or matters related to the recreational program or event located in the City of Clare. I will indemnify and hold the City harmless for any injury or other damages or claims related to or caused by my participation or the minor listed above participation in the recreational program or event sponsored by the City. I hereby specifically grant permission for the use of all photographs to the City, to use all photographs it, or its affiliates, may take of the participants in the recreational program or event without further permission or contact with me. Any photographs taken of the recreational activities and the participants will remain the property of the City of Clare for use by the City as it deems best, with no compensation to me or the minor child I have listed above.

Signature \_\_\_\_\_ Date \_\_\_\_\_  
(Participant or Parent/Guardian Signature)

**Office Use Only:** Amount \_\_\_\_\_ Receipt # \_\_\_\_\_ Cash \_\_\_\_\_ Ck# \_\_\_\_\_ Date \_\_\_\_\_ Staff \_\_\_\_\_