CITY MANAGER REPORT

TO:Mayor Pat Humphrey & Clare City CommissionFROM:Jeremy Howard, City ManagerDATE:April 27, 2023RE:City Manager's Report

For the Agenda of May 1, 2023

<u>2023 PILOT Report</u>. The annual PILOT (payment in lieu of taxes) report has recently been completed by the Assessor and is attached for your review and information.

<u>Lake Shamrock Dredging</u>. The hydraulic dredging process is continuing to move forward. Test holes have been dug at the airport in order to determine soil types and take pictures for permitting with EGLE. We are still paused for fish spawning during the month of May for mechanical dredging. The mechanical dredging operator interviews have been completed and we hope to decide and make an offer to one of the candidates soon. We received almost 30 applications of which we tried to interview 6 applicants, however only three applicants ended up showing up for scheduled interviews.

<u>Budget Questions.</u> Just a reminder that our next 23/24 budget workshop will be held on May 15th. If you have any additional questions or topics that you would like to discuss at that workshop, please feel free to send them to Shannon or me, and we will make sure we get answers for the discussion.

<u>Recognition - Clare 12U All-Star Softball Little League.</u> As you recall, the Clare 12U All-Star Softball Little League Team won the 12U Softball Little League 2022 State Championship title this past year. On Saturday, April 29th the Mayor was able to formally recognize the team and coaching staff for this distinctive and prestigious achievement at the Little League Opening Ceremonies for the 2023 season held at Brookwood Athletic Complex by awarding them each a Mayoral Certificate of Excellence and City of Clare pin as well as a Mayoral Key of Excellence to the team. Congratulations to the entire team and coaching staff on this amazing accomplishment. Attached to this report is a picture of the team and a copy of the Certificate of Excellence is a picture of the newly placed City of Clare entry sign recognizing their achievement.

Attachments:

- 1. 2023 PILOT Report.
- 2. 12U Team Picture.
- 3. 12U Team Mayoral Certificate of Excellence.
- 4. 12U City of Clare City Limits Entry Sign.

2023 City of Clare PILOT Report

Parcel Number	Owner's Name	Legal Description	Property Address
051-400-010-50	PEBBLESTONE LIMITED	SEC 34 T17N R4W LOTS 10 THRU 305 BRIARWOOD DR 14 OF GREENBRIAR ESTATES NO 1. SPLIT ON 02/02/2007 FROM 051-400 -010-00, 051-400-011-00, 051-400 -012-00, 051-400-013-00, 051-400 -014-00;	305 BRIARWOOD DR
051-400-015-01	ROSE LIMITED	T17N R4W SEC 34. LOTS 15,16 & 17 GREENBRIAR ESTATES NO 1. FROM 015-00, 016-00 & 017-00	225 MARY ST

TOTAL PARCEL COUNT: 2

ALL ABOVE LISTED PARCELS ARE A 4% PILOT





The Mayor and City Commission of the City of Clare hereby awards The Clare 12U All-Star Little League Softball Team

This Certificate of Excellence for demonstrating phenomenal dedication, unmitigated resolve, tremendous determination, exceptional teamwork, extraordinary talent, and exemplary sportsmanship in winning the 2022 State of Michigan 12U All-Star Little League Softball State Championship. This tremendous accomplishment is a direct reflection on the entire Team, coaching staff, and support staff who collectively attained the absolute highest standard of excellence through their remarkable accomplishment. They have brought immense credit upon themselves, their families, the City of Clare, and surrounding communities. Their great triumph is a source of local pride and establishes them all as resident heroes. By presentation of this Mayoral Excellence Award, this outstanding team and each of its elite members and coaches have joined a select group of individuals, businesses, and groups who have consistently reaffirmed that Excellence is not a single act, but a way of life.



Pride is a personal commitment; It is attitude which separates excellence from mediocrity.

Pat Humphrey, Mayor April 29, 2023

