

AGENDA REPORT

TO: Mayor Pat Humphrey & Clare City Commissioners
FROM: Diane Lyon, City Clerk
DATE: November 30, 2022
RE: *Communications

For the Agenda of December 5, 2022

***Note: This is a Consent Agenda item and is considered as routine by the City Commission. As such, this matter shall be automatically enacted by one motion with all other Consent Agenda items unless a Commissioner or citizen requests this item be individually discussed, in which event it shall be removed from the Consent Agenda and considered and acted upon in its designated sequence on the approved Clare City Commission agenda of December 5, 2022.**

Site Plans, Special Use Permits, Variance Requests & Public Notices:

The city has published notice for the public review of proposed activity in a 100-year floodplain. The proposed activity is to site a water transmission line below the limits of the floodplain of the Little Tobacco Intercounty Drain.

The Board of Review will meet on December 13, 2022, at 11:30 am.

Attachments. As noted above.

**EARLY NOTICE AND PUBLIC REVIEW
OF PROPOSED ACTIVITY
IN A 100-YEAR FLOODPLAIN**

To: All interested Agencies, Groups, and Individuals,

This is to give notice that The City of Clare has conducted an evaluation as required by Executive Order 11988, in accordance with United State Department of Housing and Urban Development (HUD) regulations at 24 CFR 55.20 Subpart C Procedures for Making Determinations on Floodplain Management, to determine the potential effect that its activity in the floodplain will have on the human environment.

The City of Clare is seeking funding through the Michigan Economic Development Corporation (MEDC) Community Development Block Grant Program (CDBG) for necessary upgrades to the City of Clare water system. Portions of the existing system have been identified as having areas of deficiency and upgrades are necessary to improve the capacity and reliability of the system for area residents and businesses. Proposed system upgrades include a new municipal well (#10) and well house, a new 12-inch HDPE water main to connect the new well to the existing water treatment plant, improvements to the water treatment plant, improvements to well security (fencing), and implementing GIS mapping of the water and sewer systems. The MEDC grant will expand and improve the City of Clare's water system, making it a reliable and safe source of drinking water for current and future residents of Clare.

The proposed water main will run south under maple street, continue south under Markley Street until the intersection with Pinecrest Street, then from that intersection south approximately 250 ft, the east approximately 160 ft, and finally, south approximately 150 ft to the location of the proposed well (well #10) in Emerald Isle Recreation Park (303 Pinecrest Street). According to FEMA flood map (26035C0434C dated 12/3/2010), the proposed water main will pass through the regulated floodway of the Little Tobacco Drain near the intersection of Maple Street and W. 2nd Street.

To comply with the Michigan Department of Environment, Great Lakes, and Energy (EGLE) Part 31 and HUD Floodplain Management Regulations, the proposed water main will be installed at a depth of approximately six feet below grade via trenchless method (Directional Drill) to avoid impacts to the horizontal and vertical extent of the regulated floodway.

Written comments must be received by the City of Clare on or before **December 15, 2022**. Comments or concerns can be directed to Jeremy Howard, City Manager at jhoward@cityofclare.org or via telephone at 989-424-4065. Or correspondence sent to The City of Clare, Attention: Jeremy Howard, City Manager, 202 W. Fifth Street, Clare, MI 48617, RE: Proposed Water Main.

The City of Clare is an equal opportunity provider and employer.



Diane Lyon
Clare City Clerk

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CITY OF CLARE

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DEPARTMENT OF PUBLIC WORKS

Ph 989.386.2182 or

989.386.7541 x202

Fx 989.386.4508

UTILITY BILLING

Ph 989.386.7541 x201

W/WWT PLANT

Ph 989.386.2321

Fx 989.386.2387

POLICE DEPT. NON-EMERGENCY

Ph 989.386.2121

Fx 989.386.0440

FIRE DEPT. NON-EMERGENCY

Ph 989.386.2151

Fx 989.386.3020

PARKS & RECREATION

Ph 989.386.7541 x213

Fx 989.386.4508

AIRPORT

Ph 989.386.0445

Fx 989.386.4508

PUBLIC NOTICE DECEMBER BOARD OF REVIEW

The City of Clare Board of Review will hold an organizational meeting on Tuesday, December 13, 2022, at 11:30 a.m. at Clare City Hall, 202 W Fifth Street, Clare, MI 48617. This meeting is subject to the Open Meetings Act. This institution is an equal opportunity provider and employer.

Diane Lyon
Clare City Clerk



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