

## CLARE CITY PLANNING COMMISSION

Wednesday, December 11, 2019

6:30 p.m.

### CITY HALL

Ph 989.386.7541

Fx 989.386.4508

[www.cityofclare.org](http://www.cityofclare.org)

Manager x102

Assessor x103

Clerk x106

Treasurer x107

### DEPARTMENT OF PUBLIC WORKS

Ph 989.386.2182 or

989.386.7541 x202

Fx 989.386.4508

### UTILITY BILLING

Ph 989.386.7541 x201

### W/WWT PLANT

Ph 989.386.2321

Fx 989.386.2387

### POLICE DEPT. NON-EMERGENCY

Ph 989.386.2121

Fx 989.386.0440

### FIRE DEPT. NON-EMERGENCY

Ph 989.386.2151

Fx 989.386.3020

### PARKS & RECREATION

Ph 989.386.7541 x213

Fx 989.386.4508

### AIRPORT

Ph 989.386.0445

Fx 989.386.4508

## AGENDA

1. **CALL TO ORDER**
  - A. **Pledge of Allegiance**
  - B. **Roll Call**
2. **APPROVAL OF AGENDA**
3. **APPROVAL OF MINUTES**
4. **OLD/UNFINISHED BUSINESS - None**
5. **NEW BUSINESS – Approval to Transfer Special Use Permits – Total Holistic Cultivation, Inc.**
6. **PUBLIC COMMENT**
7. **INTRACOMMISSION COMMUNICATIONS**
8. **ADJOURNMENT**