



# CITY OF CLARE

202 West Fifth Street | Clare, Michigan 48617-1490  
Office 989.386.7541 | Fax 989.386.4508  
[www.cityofclare.org](http://www.cityofclare.org)

## CLARE CITY PLANNING COMMISSION

Wednesday, November 9, 2016

6:30 p.m.

### AGENDA

#### CITY HALL

Ph 989.386.7541  
Fx 989.386.4508  
[www.cityofclare.org](http://www.cityofclare.org)  
Manager x102  
Assessor x103  
Clerk x106  
Treasurer x107

#### DEPARTMENT OF PUBLIC WORKS

Ph 989.386.2182 or  
989.386.7541 x202  
Fx 989.386.4508

#### UTILITY BILLING

Ph 989.386.7541 x201

#### W/WWT PLANT

Ph 989.386.2321  
Fx 989.386.2387

#### POLICE DEPT. NON-EMERGENCY

Ph 989.386.2121  
Fx 989.386.0440

#### FIRE DEPT. NON-EMERGENCY

Ph 989.386.2151  
Fx 989.386.3020

#### PARKS & RECREATION

Ph 989.386.7541 x213  
Fx 989.386.4508

#### AIRPORT

Ph 989.386.0445  
Fx 989.386.4508

1. **CALL TO ORDER**
  - A. **Pledge of Allegiance**
  - B. **Roll Call**
2. **APPROVAL OF AGENDA**
3. **APPROVAL OF MINUTES**
4. **OLD/UNFINISHED BUSINESS – None**
5. **NEW BUSINESS**
  - A. **Site Plan – American Granite & Marble**
    - (1) **Public Hearing**
    - (2) **Plan Approval**
  - B. **Approval of Updated Master Plan**
    - (1) **Public Hearing**
    - (2) **Plan Approval**
  - C. **Ordinance Changes Related to New Michigan Medical Marihuana Law**
  - D. **Redevelopment Ready Community Program**
6. **PUBLIC COMMENT**
7. **INTRACOMMISSION COMMUNICATIONS**
8. **ADJOURNMENT**

