



CLARE CITY PLANNING COMMISSION

Wednesday, October 22, 2014

6:30 p.m.

AGENDA

CITY HALL

Ph 989.386.7541

Fx 989.386.4508

www.cityofclare.org

Manager x102

Assessor x103

Clerk x106

Treasurer x107

**DEPARTMENT OF
PUBLIC WORKS**

Ph 989.386.2182 or

989.386.7541 x202

Fx 989.386.4508

UTILITY BILLING

Ph 989.386.7541 x201

W/WWT PLANT

Ph 989.386.2321

Fx 989.386.2387

**POLICE DEPT.
NON-EMERGENCY**

Ph 989.386.2121

Fx 989.386.0440

**FIRE DEPT.
NON-EMERGENCY**

Ph 989.386.2151

Fx 989.386.3020

**PARKS &
RECREATION**

Ph 989.386.7541 x213

Fx 989.386.4508

AIRPORT

Ph 989.386.0445

Fx 989.386.4508

- 1. CALL TO ORDER**
 - A. Pledge of Allegiance**
 - B. Roll Call**
- 2. APPROVAL OF AGENDA**
- 3. APPROVAL OF MINTUES**
- 4. OLD/UNFINISHED BUSINESS - None**
- 5. NEW BUSINESS**
 - A. Selection of Planning Commission Chairperson**
 - B. Selection of Planning Commission Vice Chairperson**
 - C. Ordinance 2014-010**
 - (1) Public Hearing**
 - (2) Discussion & Recommendation**
- 6. PUBLIC COMMENT**
- 7. INTRACOMMISSION COMMUNICATIONS**
- 8. ADJOURNMENT**

