



CLARE CITY PLANNING COMMISSION

Wednesday, September 10, 2014

6:30 p.m.

AGENDA

CITY HALL

Ph 989.386.7541

Fx 989.386.4508

www.cityofclare.org

Manager x102

Assessor x103

Clerk x106

Treasurer x107

**DEPARTMENT OF
PUBLIC WORKS**

Ph 989.386.2182 or

989.386.7541 x202

Fx 989.386.4508

UTILITY BILLING

Ph 989.386.7541 x201

W/WWT PLANT

Ph 989.386.2321

Fx 989.386.2387

POLICE DEPT.

NON-EMERGENCY

Ph 989.386.2121

Fx 989.386.0440

FIRE DEPT.

NON-EMERGENCY

Ph 989.386.2151

Fx 989.386.3020

**PARKS &
RECREATION**

Ph 989.386.7541 x213

Fx 989.386.4508

AIRPORT

Ph 989.386.0445

Fx 989.386.4508

1. CALL TO ORDER

A. Pledge of Allegiance

B. Roll Call

2. APPROVAL OF AGENDA

3. APPROVAL OF MINTUES

4. OLD/UNFINISHED BUSINESS - None

5. NEW BUSINESS

A. Site Plan – Consumers Energy Regional Service Center

B. Ordinance 2014-008

(1) Public Hearing

(2) Discussion & Recommendation

C. Ordinance 2014-009

(1) Public Hearing

(2) Discussion & Recommendation

D. Information Topics

6. PUBLIC COMMENT

7. INTRACOMMISSION COMMUNICATIONS

8. ADJOURNMENT

