

**CLARE CITY COMMISSION**

**CITY HALL**

Ph 989.386.7541

Fx 989.386.4508

[www.cityofclare.org](http://www.cityofclare.org)

Manager x102

Assessor x103

Clerk x106

Treasurer x107

**Meeting to be held at Clare City Hall  
202 W. Fifth St., Clare MI**

**Monday, August 15, 2022**

**6:00 p.m.**

**AGENDA**

**DEPARTMENT OF  
PUBLIC WORKS**

Ph 989.386.2182 or

989.386.7541 x202

Fx 989.386.4508

**UTILITY BILLING**

Ph 989.386.7541 x201

**W/WWT PLANT**

Ph 989.386.2321

Fx 989.386.2387

**POLICE DEPT.  
NON-EMERGENCY**

Ph 989.386.2121

Fx 989.386.0440

**FIRE DEPT.  
NON-EMERGENCY**

Ph 989.386.2151

Fx 989.386.3020

**PARKS &  
RECREATION**

Ph 989.386.7541 x213

Fx 989.386.4508

**AIRPORT**

Ph 989.386.0445

Fx 989.386.4508

**1. CALL TO ORDER**

**A. Pledge of Allegiance**

**B. Roll Call**

**2. CONSENT AGENDA – All items listed with an asterisk (\*) are considered to be routine by the City Commission and shall be enacted by one motion. There will be no separate discussion of these items unless a Commissioner or citizen requests to do so, in which event the item shall be removed from the General Order of Business and considered in its normal sequence on the agenda.**

**3. \*APPROVAL OF MINUTES**

**4. \*APPROVAL OF AGENDA**

**5. PUBLIC COMMENT**

**6. OLD/UNFINISHED BUSINESS – None**

**7. NEW BUSINESS**

**A. Employee Service Recognition – Chad Michels**

**10 Years – Department of Public Works**

**15 Years – Fire Department**

**B. IDC Land Purchase – Industrial Park #3**

**C. MEDC CDBG WRI Grant – Engineering Contract Approval and Award**

**D. Approve Fire Department Roof Replacement/Repair Bid and Award Contract**

**E. Fire Chief Wage Increase**

**F. Charitable Gaming License – Clare Youth Football Program**

**G. Appointment of MERS 2022 Conference Delegates**

**H. Appointment of MML 2022 Annual Meeting Delegates**

**I. Annual Review and Renewal of Title VI Policy Plan**

**8. TREASURER'S REPORT**

**9. \*DEPARTMENT REPORTS**

**10. CITY MANAGER'S REPORT**

**11. \*COMMUNICATIONS**

**12. EXTENDED PUBLIC COMMENT**

**13. COMMISSION DISCUSSION TOPICS**

**14. \*APPROVAL OF BILLS**

**15. \*PROFESSIONAL & EDUCATIONAL TRAINING OPPORTUNITIES**

**16. ADJOURNMENT**

*The public will be permitted to provide comment during the Public Comment portions of the meeting. The public is asked to identify themselves by providing their name and address when offering public comment.*

*Written comment may be submitted to [dlyon@cityofclare.org](mailto:dlyon@cityofclare.org), or placed in the drop box at Clare City Hall, or sent in by postal mail to the City Clerk, Diane Lyon at Clare City Hall, 202 W. Fifth St., Clare MI 48617, prior to 4 p.m. on the date of the meeting and will be read during the public comment portion of the meeting.*