



## CITY OF CLARE

202 West Fifth Street | Clare, Michigan 48617-1490

Office 989.386.7541 | Fax 989.386.4508

[www.cityofclare.org](http://www.cityofclare.org)

### CLARE CITY PLANNING COMMISSION

Wednesday, July 14, 2021

6:30 p.m.

#### CITY HALL

Ph 989.386.7541

Fx 989.386.4508

[www.cityofclare.org](http://www.cityofclare.org)

Manager x102

Assessor x103

Clerk x106

Treasurer x107

#### DEPARTMENT OF PUBLIC WORKS

Ph 989.386.2182 or

989.386.7541 x202

Fx 989.386.4508

#### UTILITY BILLING

Ph 989.386.7541 x201

#### W/WWT PLANT

Ph 989.386.2321

Fx 989.386.2387

#### POLICE DEPT.

NON-EMERGENCY

Ph 989.386.2121

Fx 989.386.0440

#### FIRE DEPT.

NON-EMERGENCY

Ph 989.386.2151

Fx 989.386.3020

#### PARKS & RECREATION

Ph 989.386.7541 x213

Fx 989.386.4508

#### AIRPORT

Ph 989.386.0445

Fx 989.386.4508

#### AGENDA

**1. CALL TO ORDER**

A. Pledge of Allegiance

B. Roll Call

**2. PUBLIC COMMENT RULES**

**3. CONSENT AGENDA** – All items listed with an asterisk (\*) are considered to be routine by the City Commission and shall be enacted by one motion. There will be no separate discussion of these items unless a Commissioner or citizen requests to do so, in which event the item shall be removed from the General Order of Business and considered in its normal sequence on the agenda. The Consent Agenda will require a Roll Call Vote due to the meeting being conducted remotely.

**4. \*APPROVAL OF MINUTES**

**5. \*APPROVAL OF AGENDA**

**6. PUBLIC COMMENT**

**7. UNFINISHED BUSINESS**

**8. NEW BUSINESS**

A. Recreational Marijuana Special Use Permit and Site Plan

545 Industrial Drive – Vault MI, LLC (formerly Green Bronco, LLC)

i. Public Hearing

ii. Approval of Special Use Permit and Site Plan

B. Ordinance 2021-003 – Request for Change in Zoning – 211 East Second Street

i. Public Hearing

ii. Adoption Recommendation

C. Approval of Façade Change Application – 605 North McEwan Street

i. Public Hearing

ii. Approval of Request

D. Ordinance 2021-004 – Small Cell Ordinance

i. Public Hearing

ii. Adoption Recommendation

E. Discussion Topic: Tiny Houses

**9. EXTENDED PUBLIC COMMENT**

**10. COMMISSION DISCUSSION TOPICS**

**11. \*PROFESSIONAL & EDUCATIONAL TRAINING OPPORTUNITIES**

**12. ADJOURNMENT**

*The public is encouraged to provide comment during the Public Comment portions of the meeting. The public is asked to identify themselves by providing their name and address when offering public comment.*

*Written comment may be submitted to [dlyon@cityofclare.org](mailto:dlyon@cityofclare.org), or placed in the drop box at Clare City Hall, or sent in by postal mail to the City Clerk, Diane Lyon at Clare City Hall, 202 W. Fifth St., Clare MI 48617, prior to 4 p.m. on the date of the meeting and will be read during the public comment portion of the meeting.*