



**CLARE CITY PLANNING COMMISSION**

**Wednesday, May 25, 2016**

**6:30 p.m.**

**AGENDA**

**CITY HALL**

Ph 989.386.7541  
Fx 989.386.4508  
[www.cityofclare.org](http://www.cityofclare.org)  
Manager x102  
Assessor x103  
Clerk x106  
Treasurer x107

**DEPARTMENT OF  
PUBLIC WORKS**

Ph 989.386.2182 or  
989.386.7541 x202  
Fx 989.386.4508

**UTILITY BILLING**

Ph 989.386.7541 x201

**W/WWT PLANT**

Ph 989.386.2321  
Fx 989.386.2387

**POLICE DEPT.  
NON-EMERGENCY**

Ph 989.386.2121  
Fx 989.386.0440

**FIRE DEPT.  
NON-EMERGENCY**

Ph 989.386.2151  
Fx 989.386.3020

**PARKS &  
RECREATION**

Ph 989.386.7541 x213  
Fx 989.386.4508

**AIRPORT**

Ph 989.386.0445  
Fx 989.386.4508

1. **CALL TO ORDER**
  - A. **Pledge of Allegiance**
  - B. **Roll Call**
2. **APPROVAL OF AGENDA**
3. **APPROVAL OF MINTUES**
4. **OLD/UNFINISHED BUSINESS - None**
5. **NEW BUSINESS**
  - A. **Site Plan Proposal – Gateway Refrigeration**
    - (1) **Public Hearing**
    - (2) **Consideration of Site Plan**
  - B. **Ordinance 2016-001 (Amend Chapter 52, Zoning, & Chapter 40, Streets)**
    - (1) **Public Hearing**
    - (2) **Recommendation of Approval**
  - C. **Continuation of Master Plan Update**
6. **PUBLIC COMMENT**
7. **INTRACOMMISSION COMMUNICATIONS**
8. **ADJOURNMENT**

