



CITY OF CLARE

202 West Fifth Street | Clare, Michigan 48617-1490
Office 989.386.7541 | Fax 989.386.4508
www.cityofclare.org

CLARE CITY PLANNING COMMISSION

Wednesday, April 11, 2018

5:30 p.m.

CITY HALL

Ph 989.386.7541
Fx 989.386.4508
www.cityofclare.org
Manager x102
Assessor x103
Clerk x106
Treasurer x107

DEPARTMENT OF PUBLIC WORKS

Ph 989.386.2182 or
989.386.7541 x202
Fx 989.386.4508

UTILITY BILLING

Ph 989.386.7541 x201

W/WWT PLANT

Ph 989.386.2321
Fx 989.386.2387

POLICE DEPT. NON-EMERGENCY

Ph 989.386.2121
Fx 989.386.0440

FIRE DEPT. NON-EMERGENCY

Ph 989.386.2151
Fx 989.386.3020

PARKS & RECREATION

Ph 989.386.7541 x213
Fx 989.386.4508

AIRPORT

Ph 989.386.0445
Fx 989.386.4508

AGENDA

1. **CALL TO ORDER**
 - A. **Pledge of Allegiance**
 - B. **Roll Call**
2. **APPROVAL OF AGENDA**
3. **APPROVAL OF MINTUES**
4. **OLD/UNFINISHED BUSINESS - None**
5. **NEW BUSINESS**
 - A. **Site Plan Proposal – Gateway Lanes**
 - (1) **Public Hearing**
 - (2) **Consideration of Site Plan**
 - B. **Review & Approval of 2018/2019 Capital Improvement Program (CIP)**
 - (1) **Public Hearing**
 - (2) **Approval of CIP**
 - C. **Ordinance 2018-004 – Taxicabs, Donation Boxes, and Appeals to Zoning Actions & Decisions**
 - (1) **Public Hearing**
 - (2) **Consideration of Ordinance**
 - D. **Meeting Excusal – Commissioners Heintz, Moser, & Wyman**
6. **PUBLIC COMMENT**
7. **INTRACOMMISSION COMMUNICATIONS**
8. **ADJOURNMENT**

