



CLARE CITY PLANNING COMMISSION

Wednesday, January 9, 2018

6:00 p.m.

*Meeting Location: Room A (Basement) of the Pere Marquette District
Library*

AGENDA

CITY HALL

Ph 989.386.7541

Fx 989.386.4508

www.cityofclare.org

Manager x102

Assessor x103

Clerk x106

Treasurer x107

**DEPARTMENT OF
PUBLIC WORKS**

Ph 989.386.2182 or

989.386.7541 x202

Fx 989.386.4508

UTILITY BILLING

Ph 989.386.7541 x201

W/WWT PLANT

Ph 989.386.2321

Fx 989.386.2387

**POLICE DEPT.
NON-EMERGENCY**

Ph 989.386.2121

Fx 989.386.0440

**FIRE DEPT.
NON-EMERGENCY**

Ph 989.386.2151

Fx 989.386.3020

**PARKS &
RECREATION**

Ph 989.386.7541 x213

Fx 989.386.4508

AIRPORT

Ph 989.386.0445

Fx 989.386.4508

- 1. CALL TO ORDER**
 - A. Pledge of Allegiance**
 - B. Roll Call**
- 2. APPROVAL OF AGENDA**
- 3. APPROVAL OF MINTUES**
- 4. OLD/UNFINISHED BUSINESS – None**
- 5. NEW BUSINESS**
 - A. Select Commission Chairperson**
 - B. Select Commission Vice Chairperson**
 - C. Site Plan Proposal - Northern Dry Bulk**
 - (1) Public Hearing**
 - (2) Consideration of Site Plan**
 - D. Zoning Change Request - Mercantile Bank (Parcel 18-051-627-001-10)**
 - (1) Public Hearing**
 - (2) Ordinance 2019-001 (Zoning Change)**
- 6. PUBLIC COMMENT**
- 7. INTRACOMMISSION COMMUNICATIONS**
- 8. ADJOURNMENT**

