



## CITY OF CLARE

202 West Fifth Street | Clare, Michigan 48617-1490

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[www.cityofclare.org](http://www.cityofclare.org)

### CLARE CITY COMMISSION

#### CITY HALL

Ph 989.386.7541  
Fx 989.386.4508  
[www.cityofclare.org](http://www.cityofclare.org)  
Manager x102  
Assessor x103  
Clerk x106  
Treasurer x107

Meeting to be held at Clare City Hall  
202 W. Fifth St., Clare MI

Monday, August 4, 2025  
6:00 p.m.

#### AGENDA

#### DEPARTMENT OF PUBLIC WORKS

Ph 989.386.2182 or  
989.386.7541 x202  
Fx 989.386.4508

#### UTILITY BILLING

Ph 989.386.7541 x201

#### W/WWT PLANT

Ph 989.386.2321  
Fx 989.386.2387

#### POLICE DEPT. NON-EMERGENCY

Ph 989.386.2121  
Fx 989.386.0440

#### FIRE DEPT. NON-EMERGENCY

Ph 989.386.2151  
Fx 989.386.3020

#### PARKS & RECREATION

Ph 989.386.7541 x213  
Fx 989.386.4508

#### AIRPORT

Ph 989.386.0445  
Fx 989.386.4508

1. **CALL TO ORDER**
  - A. **Pledge of Allegiance**
  - B. **Roll Call**
2. **CONSENT AGENDA – All items listed with an asterisk (\*) are considered to be routine by the City Commission and shall be enacted by one motion. There will be no separate discussion of these items unless a Commissioner or citizen requests to do so, in which event the item shall be removed from the General Order of Business and considered in its normal sequence on the agenda.**
3. **\*APPROVAL OF MINUTES**
4. **\*APPROVAL OF AGENDA**
5. **PUBLIC COMMENT**
6. **OLD/UNFINISHED BUSINESS – None**
7. **NEW BUSINESS**
  - A. **\*Board & Committee Appointments**
    1. **\*Airport Advisory Board (Mike Smith, Rod Leslie)**
    2. **\*Downtown Development Authority (Shari Buccilli)**
    3. **\*Local Development Finance Authority (Steve Letherer)**
    4. **\*Parks and Recreation Advisory Board (Tina Droomer)**
  - B. **Second Reading/Approval of Proposed Ord. 2025-004 (Wastewater Limitations)**
    1. **\*Second Reading**
    2. **Consideration & Approval of Ordinance 2025-004**
  - C. **EGLE Dam Risk Reduction Grant Program (DRRGP) Agreement – 2<sup>nd</sup> Round**
8. **TREASURER'S REPORT**
9. **CITY MANAGER'S REPORT**
10. **\*COMMUNICATIONS**



**11. EXTENDED PUBLIC COMMENT**

**12. COMMISSION DISCUSSION TOPICS**

**13. \*APPROVAL OF BILLS**

**14. \*PROFESSIONAL & EDUCATIONAL TRAINING OPPORTUNITIES**

**15. ADJOURNMENT**

*The public will be permitted to provide comments during the Public Comment portions of the meeting. When offering public comment, the public is asked to identify themselves by providing their name and address.*

*Written comments may be submitted to [dlyon@cityofclare.gov](mailto:dlyon@cityofclare.gov), or placed in the drop box at Clare City Hall, or sent in by postal mail to the City Clerk, Diane Lyon at Clare City Hall, 202 W. Fifth St., Clare MI 48617, prior to 4 p.m. on the date of the meeting and will be read during the public comment portion of the meeting.*