



## Airport Manager Report - July 2025

We ordered a new load of fuel. Our current price is \$4.82, which will rise to \$4.84. We might not be the lowest in the state, but we will still be competitive.

We are still awaiting the 1 complete light set for the main runway which is still on back order. Other lights were repaired by J. Ranck.

We removed two trees from Mr. Stan Hampton's property. The process was quick and efficient. More tree removal is in the process.



Some pictures of recent visitors to the airport:



Headed to Charlevoix from Grand Rapids.



DNR contract aircraft flying a DNR biologist.



AIS aircraft flying Road Commission and MDOT.



New Jersey going to Wisconsin.



Going from Maine to Alaska!



Guardian Flight aircraft display from Gaylord for the Youth Police Academy.

We are still working with Mark Bolle on getting a new mechanic on the airfield. We are hopeful that Joe Sprague from Cadillac Aviation decides to set up a satellite shop here.

The Remote-Control Jet Club had a fly-in on June 28<sup>th</sup>. All hangars are rented.

The Ice Cream Social and Concert is scheduled for August 11<sup>th</sup>.

The Chili Cookoff is scheduled for October 4<sup>th</sup>.

Thanks!

Gabe Ambrozaitis

48D Airport Manager

## CITY OF CLARE POLICE DEPARTMENT

207 W 5th St, Clare, MI 48617 | Phone: (989) 386-2121 | Fax: (989) 386-0440



### Monthly Police Department Report – June 2025

Dear Mr. Howard and Members of the Clare City Commission,

From June 3rd through June 6th, several officers attended the Active Assailant Conference in Rochester Hills. The training covered updated response tactics, coordination strategies with other agencies, and lessons learned from real-world incidents. It helped bring back ideas and practices that we can apply locally to strengthen our response plans and overall readiness for critical incidents.

Between June 10th and June 13th, Clare Central Dispatch updated its facility in Harrison. During that time, we activated our alternate dispatch center for the first time. The system worked as intended, with no major issues, and proved to be a good test of our backup capabilities. It showed that our staff can adapt quickly, and that the alternate site is ready to go if needed again in the future.

Between June 20<sup>th</sup> through 22<sup>nd</sup>, Summerfest went off without any major problems. Officers stayed active and visible throughout the weekend, which helped keep the event safe and enjoyable. There were no notable incidents, and the public was appreciative of our presence.

June 27<sup>th</sup> was the county-wide Active Assailant Exercise. We trained alongside other police departments, EMS, fire, and school staff. These exercises are important because they test how we all work together during high-stress events. It gave everyone a chance to practice communication, movement, and response in a controlled setting. Training like this makes sure we're ready if something real ever happens.

Respectfully,



**Chief David Saad**  
City of Clare Police Department

# Ticket Totals Report

From 6/1/2025 12:00:00 AM to 6/30/2025 12:00:00 AM

| <b>Agency Name</b>     | <b>Voided Ticket Count</b> | <b>Warning Violation Count</b> | <b>Total Ticket Count</b> | <b>Total Violation Count</b> |
|------------------------|----------------------------|--------------------------------|---------------------------|------------------------------|
| Clare City Police Dept | 0                          | 2                              | 12                        | 17                           |

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# CLARE POLICE DEPT

## INCIDENTS BY INCIDENT TYPE

JUNE 2025

07/09/2025

| INCIDENT TYPE          | DESCRIPTION  | NUMBER THIS TYPE |
|------------------------|--|------------------|
| 13001                  | Non-Aggravated Assault                             | 10               |
| 13003                  | Intimidation/ Stalking                             | 8                |
| 22001                  | Burglary - Forced Entry                            | 1                |
| 23005                  | Larceny - Theft from Motor Vehicle                 | 1                |
| 23006                  | Larceny - Theft of Motor Vehicle Parts/ Accesories | 1                |
| 23007                  | Larceny - Other                                    | 2                |
| 24001                  | Motor Vehicle Theft                                | 1                |
| 26003                  | Fraud - Impresonation                              | 1                |
| 26006                  | Fraud - Bad Checks                                 | 2                |
| 29000                  | Damage to Property                                 | 1                |
| 30002                  | Retail Fraud - Theft                               | 2                |
| 35001                  | Violation of Controlled Substance                  | 1                |
| 38003                  | Family - Other                                     | 1                |
| 48000                  | Obstructing Police                                 | 1                |
| 50000                  | Obstructing Justice                                | 15               |
| 53002                  | Public Peace - Other                               | 2                |
| 54002                  | Operating Under the Influence of Liquor or Drugs   | 3                |
| 57001                  | Trespass - Other                                   | 2                |
| 62000                  | Conservation                                       | 1                |
| 70000                  | Juvenile Runaway                                   | 1                |
| 91001                  | Juvenile Deliquent                                 | 2                |
| 93001                  | Traffic Accident                                   | 9                |
| 93001CD                | Car/ Deer Accident                                 | 4                |
| 93001PI                | Traffic Accident with Injury                       | 3                |
| 94001                  | Valid Alarm Activation                             | 3                |
| 94002                  | False Alarm Activation                             | 6                |
| 95001                  | Accident, Fire                                     | 1                |
| 98007                  | Suspicious Persons                                 | 10               |
| 98008                  | Lost & Found Property                              | 3                |
| 99001                  | Suicide  | 1                |
| 99003                  | Missing Persons                                    | 2                |
| 99008                  | General Assistance                                 | 37               |
| ACO                    | Animal Control Complaint                           | 5                |
| AMBRUN                 | Ambulance Run                                      | 17               |
| BOL                    | Be On the Look Out                                 | 8                |
| MA                     | Motorist Assist                                    | 7                |
| NMMATF                 | NMMA TASKFORCE RESPONSE                            | 1                |
| PC                     | Property Check                                     | 167              |
| RD HAZAR               | Vehicle/Object Road Hazard                         | 4                |
| REPO                   | Repo   | 2                |
| SALV INS               | SALVAGE INSPECTION                                 | 17               |
| TP                     | TRAFFIC PATROL                                     | 31               |
| TSTOP                  | Traffic Stop                                       | 94               |
| <b>Total Incidents</b> |  | <b>491</b>       |

## Auxiliary Division

2025

| June                  | Road Hours   | Special Events | Meeting Hours | Training Hours | Other     | Monthly Totals |
|-----------------------|--------------|----------------|---------------|----------------|-----------|----------------|
| Blackwell, Doug       | 17.5         |                |               | 1.5            |           | 19             |
| Bryant, Daron         | 9.5          |                |               | 1.5            |           | 11             |
| Chinavare, Ken        | 8.5          |                |               | 1.5            | 3         | 13             |
| Fassett, Lori         | 8.5          |                |               |                | 3         | 11.5           |
| Gilmore, Travis       |              | 7              |               | 2.5            | 1         | 10.5           |
| Gregory, Brendan      | 16           | 1.5            |               | 1.5            |           | 19             |
| Hahn, Bill            | 8            |                |               | 1.5            |           | 9.5            |
| Harger, Greg          |              |                |               |                |           | 0              |
| Jenkins, Dan          | 9            |                |               | 2.5            | 0.5       | 12             |
| Kade, Robert          | 18.5         |                |               | 1.5            |           | 20             |
| Lemke, Shane          | 8            |                |               |                |           | 8              |
| Lynch, Steve          | 8            |                |               | 1.5            |           | 9.5            |
| Marshall, Orrin       | 8            |                |               | 2.5            | 3.5       | 14             |
| Papenfus, Joel        | 7            |                |               | 2              |           | 9              |
| Pedjac, John          | 8            |                |               |                |           | 8              |
| Winter, Nick          |              | 7              |               | 1.5            |           | 8.5            |
| 0                     |              |                |               |                |           | 0              |
| 0                     |              |                |               |                |           | 0              |
| 0                     |              |                |               |                |           | 0              |
| 0                     |              |                |               |                |           | 0              |
| 0                     |              |                |               |                |           | 0              |
| 0                     |              |                |               |                |           | 0              |
| 0                     |              |                |               |                |           | 0              |
| 0                     |              |                |               |                |           | 0              |
| 0                     |              |                |               |                |           | 0              |
| 0                     |              |                |               |                |           | 0              |
| <b>Officer Totals</b> | <b>134.5</b> | <b>15.5</b>    | <b>0</b>      | <b>21.5</b>    | <b>11</b> | <b>182.5</b>   |

# WATER TREATMENT DIRECTOR'S MONTHLY OPERATING REPORT June 2025

## **Wastewater Treatment Plant**

In addition to their routine duties, our Operators performed the following tasks:

- Installed asphalt at the drying beds
- Put dirt around the drying bed road seeded it, and put straw down
- Repaired Webitat 3 in lagoon number 3
- Repaired aerator number 7 in lagoon 1 lagoon
- Cleaned out the effluent channel
- Dumped barrels
- Replaced the relay on the screen room conveyer
- Made a rack to hold trapping equipment
- Took care of tree that fell down on the drive

## **Water Treatment Plant**

In addition to their routine duties, our Operators performed the following tasks:

- Asphalt patch complete
- Replaced the injection quill
- Putting a new well in for well 8
- Backflow device installed on the polyortho phosphate tank
- Adjusted weather stripping on all doors and put in door a sweep on the PO<sub>4</sub> and Chlorine rooms.
- Well 8 got the approval to move forward
- Received the test well permit for well 8
- Received a shipment of Fluoride and Chlorine
- Decommissioned air stripper 3 remediation well

## **Landfill**

In addition to their routine duties, our Operators performed the following tasks:

- Finished gas monitoring complete for spring

## **Administrative Functions**

During the month, the following administrative tasks were performed:

- Sent in the Consumer Confidence report to Eagle and put it in the Clare County Review
- Mailed out annual reminder for Cross Connection testing

Monthly Director's Report, July 2025  
City of Clare Parks and Recreation  
Prepared by Joy Simmer



Continued, Current and Upcoming Programs and Event

**Senior Cards and Coffee** takes place on Thursday mornings at the Pere Marquette District Library from 10-12 p.m. in one of the small group rooms. The card games that are played are determined by what the group wants to play and the group is supplied with coffee and card decks.

**Art in Sculpture** is a collaboration between Clare Parks and Recreation, Middle Michigan Development Corporation, the Clare County Arts Council, local artist Jeff Best and is headed by C. Santini. The new installation pieces will be at their current location until April 30, 2025. Simmer created the AIS brochure and the Survey Monkey online voting page. Simmer had assisted the CCAC to create the promotional flyers to help secure donations to purchase the "My Favorite Thing" dog sculpture that was a part of the 2024/25 Art in Sculpture event. The campaign was successful and the Arts Council was able to purchase the dog sculpture and it was been relocated to the library. The dog will be used in programming between the library and Clare Parks and Recreation.

Scheduling for the 2025 **Clare Summer Concert Series** started on June 5<sup>th</sup> and will run until August 14, 2025. The concerts take place from 6-8 p.m. at Shamrock Park and feature a variety of musicians.

**Depot Days** will take place on August 9, 2025 from 10-1 p.m. with Shari Buccilli and Simmer heading it. There will be a silent auction fundraiser and bake sale at the event and proceeds will go towards the Depot Restroom Project. We will have the Mid Michigan College children's barrel train and Clare Police Department has agreed to do a drone show at the event as well. With the posting we have already received quite a few people interested in being bakers for the bake sale and people who want to donate to the silent auction. Simmer has created a flyer and has been posting on social media.

The **Ethan Gage Junior Fire Fighter Academy** is back again this year to allow the area youth an opportunity to learn fire safety and prevention through hands-on activities and informative discussions. The program will take place on July 18, 2025 from 9 a.m. to 1 p.m. The Parks and Recreation Dept. along with volunteers from the Clare Fire Department will help assist the children enrolled in the camp. The fee for the academy is \$12.00 per person, and includes an award certificate and a pizza lunch.

**Wonders of Water Camp** is set to take place on August 1, 2025 from 9 a.m. - 3 p.m. at Shamrock Park. This camp is collaboration between Clare Parks and Recreation and Waste Water Treatment Department and we will also have the MSU Extension and the Pere Marquette District Library collaborating with us this year. The participants will be educated on the value of water as a resource and to do some educational activities involving water (bug picking, sampling, etc.). The cost to attend is \$5 to help with the supply cost and then Letherer Truss is sponsoring the lunch.

The **Fall Youth Soccer League** early registration started on May 15, 2025 and the late registration runs from June 17 – July 17<sup>th</sup>. When registration ends, Simmer will begin to create the teams and assign the coaches. Soccer will run every Saturday from September 6 – October 11<sup>th</sup> this year. The team pictures date has been scheduled for mid-September with a local photographer.

The **Emerald Isle Recreation Complex Raffle** license has been sent out and the tickets have been designed; Simmer is just awaiting the raffle license number and approval from the State of Michigan to get the tickets ordered. The license is hosted by the Friends of Clare County Parks and Recreation and the group also sponsors the license fee. Last year the complex was able to fundraise over \$12,000 from the raffle and we are hopeful to have another great year! The raffle will be hosted by the Friends of Clare County Parks and Recreation and when the license comes back, the raffle tickets will be ordered and then packaged. The tickets will be bundled and checked out to the youth soccer players and handed out with their player bags. Tickets will be bundled in sets of 30 and each player received one pack and are able to request more if they want. The tickets will be \$2/each and all proceeds will go towards Emerald Isle Recreation Complex projects. The players who sell all of their tickets are able to request additional packs and for every pack they sell they are entered into a player drawing for various prizes. The raffle prizes are: 1st Place - \$500, 2nd Place - \$250 and 3rd Place - \$100. The drawing will take place on October 11, 2025 at 12 p.m. at the Emerald Isle Recreation Complex.

#### Past Events/Programs

**FellerREXpress** took place at Shamrock Park on 6/10/2025 at 3 p.m. The program was a fun and interactive dinosaur experience. MFCU partnered with the Pere Marquette District Library and Clare Parks and Recreation once again for the program. Although the weather forecast had possible showers and was a little colder for a summer day, we still had over 175 people in attendance.

**Summer Soccer Camp** was held this year during the week of June 23<sup>rd</sup> – 26<sup>th</sup> in conjunction with the Clare Varsity Soccer program. A portion of the proceeds from the camp will go to the Clare Parks and Recreation Dept. (for supply costs) with a majority being kept by the varsity program. There is no cap on how many children may participate and we are taking registrations up until the first day of the program. The camp is run by the high school coaches and players. Parks and Recreation takes in the registrations and is there for on-site registration. Participants have the option to attend a goalie camp and/or soccer skills and tactics camp, the camp is open for children in grades 2-8 and is \$30 for soccer skills & tactic camp, \$20 for goalie camp or \$40 to attend both. Registrations forms were printed and distributed to the schools at the same time as soccer registration.

#### Additional Information/Reminders

- MSU Extension has continued their invasive species study of McIreland Trail.
- Simmer has continued to work with local artist Jeff Best and the Clare County Arts Council to try and get an art sculpture placed at the south end of town. Simmer has received the grant funds from the Clare County Community Foundation for the public art grant that was wrote for this specific project. Best has confirmed that he will be starting the art piece and Simmer has to start the process for a permit from MDOT to place the art on the east side of the road north of the round-a-bout. The permit approval process could potentially take eight months to complete.

- Clare Parks and Rec has the MMI summer crew again for park clean-up as well as an individual from the Disability Network. The solo worker started on July 8<sup>th</sup> and will be with Simmer until the beginning of August.
- The conductor will be removed sometime this summer to be re-powder coated. This will be paid for by the Clare County Arts Council.
- Simmer was selected by MPARKS selection committee to be one of the conference committee members for the 2026 conference in Lansing. This will require Simmer to attend periodic zoom meetings and a couple of on-site meetings.
- Simmer has requested the reimbursement for the PIP surfacing from the MDNR and attached all required documents and pictures. The \$30,000 reimbursement has now been completed and received by the City of Clare.
- The 2025 Gateway Affair Friends of Clare County Parks and Recreation (Clare County parks and recreation fundraising event) is scheduled to take place on September 27, 2025. Simmer has created the event flyer, submitted the raffle license application, and created the donation and sponsorship letters. The proceeds from the event will go towards the Depot restroom project. Simmer is also going to create a restroom project flyer that can be shown online.
- Simmer submitted a grant to T-Mobile for the restroom project on June 30, 2025.

#### Ongoing

- The next Clare Union Depot Governing Board Committee was held on July 9, 2025.
- Clare Parks and Recreation is represented by Simmer on the Friends of Clare County Parks and Recreation Board where Simmer has served as the board secretary since July 2015. There is a monthly meeting for the board and takes place the 4<sup>th</sup> Tuesday of each month. The next fundraising event for the group will take place at the Moose Lodge of Clare on September 27, 2025.
- Clare Parks and Recreation is continuing to be a part of the Knuckles Knorth group. This regional group focuses on parks and recreation opportunities for Central Michigan → North.
- Clare Parks and Recreation is a part of the MSU Extension – District 6 Advisory Council. This is a committee of outdoor recreation, agriculture, community leaders in the district to join together for the area. It is a newly formed council and will involve 3 meetings a year and is geared to keep everyone informed and involved within the district.



\*\*\*NEXT PRAB MEETING 7/15/25\*\*\*

*“This is a Consent Agenda item and is considered as routine by the City Commission. As such, this matter shall be automatically enacted by one motion with all other Consent Agenda items unless a Commissioner or citizen requests that the item be individually discussed, in which event it shall be removed from the Consent Agenda and considered and acted upon in its designated sequence on the approved Agenda of the Clare City Commission.”*

**DEPARTMENT OF PUBLIC WORKS  
DEPARTMENT REPORT  
June 2025**

**LUKE POTTER, DIRECTOR**

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*STREET WORK.* We saw cut State Street for construction, worked on restoration a couple of days and picked up hydro seed supplies and hydro seeded State Street. We planted a tree on 5<sup>th</sup> Street and watered trees on several days throughout the month. We trimmed trees and removed dead trees that we planted two years ago. We cold patched and bladed a couple of days, worked on culverts on Mission and repaired curb on Blossomwood and restoration. We graded the gravel lot by Shamrock, repaired a washout on Colonville, and finished top soil on State Street. We also washed new sidewalks on State, sprayed weeds in DDA, sealed cracks in sidewalks in DDA and staged barricades on West Sixth Street. And saw cut areas of asphalt that need replacement. We worked on storm sewers and traced storm sewers on Brookwood. And we removed trench drain at the DPW.

*WATER & SEWER WORK:* Water and sewer work this month included our regular schedule of Miss Digs, meter readings, shut offs for non-payment, manual reads, meter work, and washing sewers/preventive maintenance, and cleaned storm sewers. We saw cut W Sixth Street for new water main installation, repaired valve box on Dwyer and located water on 6<sup>th</sup> Street, located sewer leads on Mission. We also located water and sewer on Sunset.

*CEMETERY WORK:* We had 1 full burial and 7 cremation burials at Cherry Grove Cemetery in June. We saw cut roads at the cemetery for patch work and cleaned up tree damage. And cleaned up where we stationed trees at the cemetery.

*DREDGING:* No dredging in June.

*MISCELLANEOUS WORK:* We chipped brush, cleaned, washed and waxed trucks, and cleaned the garage on several days. We worked on the sand box at Brookwood. Turned compost, set firepits for Summerfest and hauled water for the CCRC.

*Attachments.* Manhour Report, Utility Work Order, Report, Fuel Report, Equipment Report



## **Monthly Fire Department Activity Report June 2025 Incident Responses: 25 Year to Date Total: 130**

Again, in June we saw an increase in fire responses with a total of 25 for the month. Throughout the month we ran a number of vehicle accidents, likely due to the increase in traffic that we traditionally see during the summer months. Luckily most were relatively minor as far as injuries go, however on the 26<sup>th</sup> we did respond to an accident on west bound US 10 that resulted in a rollover. Two elderly females were injured with one having cardiac issues. The jaws of life were used to extricate the women from the vehicle and both were transported for further treatment. On the 27<sup>th</sup> we were dispatched to Oakland Drive for a residence that had been struck by lightning resulting in some spots inside and outside the attached garage catching fire. Crews were able to quickly extinguish the fire saving major damage. Training this month included water supply training, pump operations, farm rescue, pre incident planning, officer development and our regular truck check. Again, we thank everyone for their continued support.

### **Training:**

2.0 Hrs Apparatus Check  
2.0 Hrs Water Supply/ Pump Ops  
2.0 Hrs Farm Rescue  
2.0 Hrs Pre Incident Planning  
2.0 Hrs Officer Development

Regards,

**Sam Eberhart**  
Chief  
Clare Fire Dept.  
CCFFTC-CTC



# Clare Fire Department

207 W. Fifth Street Clare, Michigan 48617 Ph: (989) 386-2151 Fax: (989) 386-3020

## Incident Reports by Incident Number

| <b>Incident</b> | <b>Alarm Date/Time</b> | <b>Incident Type</b>                               | <b>Address</b>   |
|-----------------|------------------------|--|--|
| 250093          | 6/2/2025 7:21:57 PM    | 1511 - Illegal burning of Solid Waste              | 6758 Pere Marquette RD, Clare, MI 48617                                  |
| 250094          | 6/2/2025 11:33:43 PM   | 400 - Hazardous condition, other                   | 314 W Wheaton ST, Clare, MI 48617  |
| 250095          | 6/6/2025 5:36:24 PM    | 9002 - Lift Assist                                 | 11763 Eberhart AVE, Clare, MI 48617                                      |
| 250096          | 6/7/2025 10:52:26 PM   | 322 - Motor vehicle accident with injuries         | EB 10 W or Harrison Ave, Clare, MI 48617                                 |
| 250097          | 6/8/2025 5:55:16 PM    | 311 - Medical assist, assist EMS crew              | On E. Indian Lake Circle just east of Whiteville road. , Clare, MI 48617 |
| 250098          | 6/9/2025 5:37:39 PM    | 444 - Power line down                              | Beaver Rd south of Ludington drive. , Clare, MI 48617                    |
| 250099          | 6/10/2025 8:49:57 AM   | 322 - Motor vehicle accident with injuries         | Near 1376 E. Ludington Dr, Clare, MI 48617                               |
| 2500100         | 6/10/2025 3:29:17 PM   | 550 - Public service assistance, other             | EB 10 W/o Loomis Exit, Clare, MI 48617                                   |
| 2500101         | 6/13/2025 7:01:58 AM   | 324 - Motor vehicle accident with no injuries.     | Clare Ave & Beaverton Rd, Clare, MI 48617                                |
| 2500102         | 6/14/2025 3:06:44 PM   | 322 - Motor vehicle accident with injuries         | 9360 E Tobacco DR, Clare, MI 48617                                       |
| 2500103         | 6/19/2025 12:29:47 PM  | 6111 - Dispatched & cancelled on scene             | Clare Ave/Witbeck Dr, Clare, MI 48617                                    |
| 2500104         | 6/19/2025 2:38:50 PM   | 6111 - Dispatched & cancelled on scene             | McEwan/W. State St, Clare, MI 48617                                      |
| 2500105         | 6/19/2025 2:47:31 PM   | 6111 - Dispatched & cancelled on scene             | Ludington Dr/Grant Ave, Clare, MI 48617                                  |
| 2500106         | 6/19/2025 4:26:17 PM   | 555 - Defective elevator, no occupants             | 144 W Fourth ST, Clare, MI 48617   |
| 2500107         | 6/20/2025 3:23:54 PM   | 611 - Dispatched & canceled en route               | Clare Ave/ In Front of Big Boy, Clare, MI 48617                          |
| 2500108         | 6/22/2025 4:31:54 AM   | 111 - Building fire                                | 4176 N. Whiteville RD, Rosebush, MI 48878                                |
| 2500109         | 6/22/2025 1:19:58 PM   | 353 - Removal of victim(s) from stalled elevator   | 144 W Fourth ST, Clare, MI 48617   |
| 2500110         | 6/23/2025 12:27:32 PM  | 324 - Motor vehicle accident with no injuries.     | 9723 E Beaverton Rd, Clare, MI 48617                                     |
| 2500111         | 6/23/2025 3:07:11 PM   | 143 - Grass fire                                   | Shepherd Rd between Bawkey and Grass Lake , Clare, MI 48617              |
| 2500112         | 6/25/2025 8:25:32 AM   | 733 - Smoke detector activation due to malfunction | 302 W Second ST, Clare, MI 48617   |

| <b>Incident</b> | <b>Alarm Date/Time</b> | <b>Incident Type</b>                       | <b>Address</b>                                    |
|-----------------|------------------------|--|---|
| 2500113         | 6/26/2025 1:42:07 PM   | 322 - Motor vehicle accident with injuries | WB US10/ E of Leaton Rd Overpass, Clare, MI 48617 |
| 2500114         | 6/27/2025 7:02:09 AM   | 111 - Building fire                        | 3240 Oakland DR, Clare, MI 48617                  |
| 2500115         | 6/27/2025 2:22:07 PM   | 611 - Dispatched & canceled en route       | WB 10 Ramp from Northbound 127, Clare, MI 48617   |
| 2500116         | 6/30/2025 10:08:44 AM  | 9002 - Lift Assist                         | 235 Gateway Village DR #215, Clare, MI 48617      |
| 2500117         | 6/30/2025 4:05:40 PM   | 111 - Building fire                        | 9618 Polk Ave, Harrison, MI 48625                 |

**Total Number of Incidents: 25**

**Incident Alarm Date/Time Incident Type**

**Address**

**Report Filter Settings**

**Report File Name:** Incident Reports by Incident Number

**Filter Name:** [Filter Name]

**Filter Expression:** (Not Is Null [IncidentNumber]) And ([AlarmDateTime] is between '6/1/2025 12:00:00 AM' and '6/30/2025 11:59:59 PM')



# Clare Fire Department

207 W. Fifth Street Clare, Michigan 48617 Ph: (989) 386-2151 Fax: (989) 386-3020

## Training Class Sessions by Date

### June 30, 2025 18:00, Monday

**Session:** Pump Ops

**Start Time:** 06/30/25 18:00

**Held At:**

**End Time:** 06/30/25 20:00

#### Topics

**Session:** Officer Development - Management & Tech

**Start Time:** 06/30/25 18:00

**Held At:**

**End Time:** 06/30/25 20:00

#### Topics

**Session:** Pump Operations/Driving

**Start Time:** 06/30/25 18:00

**Held At:**

**End Time:** 06/30/25 20:00

**Session:** Pump operations

**Start Time:** 06/30/25 18:00

**Held At:**

**End Time:** 06/30/25 20:00

### June 24, 2025 17:00, Tuesday

**Session:** Farm Emergency Training

**Start Time:** 06/24/25 17:00

**Held At:** 3751 E. Rosebush Rd, Rosebush MI 48878

**End Time:** 06/24/25 17:00

### June 16, 2025 18:00, Monday

**Session:** Water Supply

**Start Time:** 06/16/25 18:00

**Held At:**

**End Time:** 06/16/25 20:00

**Session:** Pre-Incident Planning

**Start Time:** 06/16/25 18:00

**Held At:**

**End Time:** 06/16/25 21:00

### June 09, 2025 18:00, Monday

**Session:** Apparatus & Tool Check Procedures

**Start Time:** 06/09/25 18:00

July 11, 2025 08:00

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