

AGENDA REPORT

TO: Mayor Pat Humphrey & Clare City Commissioners
FROM: Diane Lyon, City Clerk
DATE: May 15, 2025
RE: *Communications

For the Agenda of May 19, 2025

***Note: This is a Consent Agenda item and is considered routine by the City Commission. As such, this matter shall be automatically enacted by one motion with all other Consent Agenda items unless a Commissioner or citizen requests this item be individually discussed. In this event, it shall be removed from the Consent Agenda and considered and acted upon in its designated sequence on the approved Clare City Commission agenda of May 19, 2025.**

FOIA Requests & Responses: Triterra; and Hall & Bolles PC.

Consumers Energy Notices of Public Hearings: The Michigan Public Service Commission has scheduled a public hearing for the approval of Consumers Energy contracts associated with the development for the Kam Solar energy Center project on May 14, 2025; and a public hearing on May 15, 2025, for Consumers Energy's reconciliation of its power supply cost recovery plan for the year ending December 31, 2024.

Clare County Veterans Services Newsletter: The Clare County Veterans Services has released its May 2025 newsletter providing updates on the Office's events, activities, and information.

Clare County Senior Services Expo: The Clare County Senior Services 2025 Caregiver and Senior Expo will be held on Friday, June 13, 2025, from 10am-3pm at 212 S. Broad St. in Harrison, Michigan.

Clare County June 2025 Mobile Food Distribution: The Greater Lansing Food Bank will host the Clare County Mobile Food Distribution on Saturday, June 7, 2025, at the Clare County Fairgrounds beginning at 9:00 am.

Site Plans, Special Use Permits, Variance Requests & Public Notices:

- The FY25/26 Budget Hearing Adoption will take place on June 2, 2025.
- The 2025 Single Lot Assessment Public Hearing will take place on June 2, 2025.
- The City Commission will hold a public hearing on June 16, 2025, regarding a proposed Downtown Development Authority boundary expansion.

Attachments. As noted above.



THOMAS W. HALL, JR.
thall@hallandbolles.com

BECKY J. BOLLES
bbolles@hallandbolles.com

HALL & BOLLES, P.C. • ATTORNEYS AT LAW

300 South University Avenue • Mt. Pleasant, MI 48858 • (989) 773-0004 • Fax (989) 772-1512

www.hallandbolles.com

May 5, 2025

Clare Police Department
Attn: FOIA
207 W. 5th Street
Clare, MI 48617

Re: [REDACTED] *d/o/b* [REDACTED]

Dear Sir or Madam:

Pursuant to the Michigan Freedom of Information Act, MCL 15.231, et seq, the purpose of this letter is to request a copy of any and all police reports naming [REDACTED] *d/o/b* [REDACTED] with them beginning January 1, 2022 through the present.

Please forward a copy of these records to the office of the undersigned at your earliest convenience.

If you have any questions regarding the foregoing, please feel free to call.

Very truly yours,

Hall & Bolles, P.C.

[REDACTED]
Becky J. Bolles

BJB/bls

cc: Ms. Napora



CITY OF CLARE

202 West Fifth Street | Clare, Michigan 48617-1490
Office 989.386.7541 | Fax 989.386.4508
www.cityofclare.gov

May 8, 2025

DENIAL OF REQUEST FOR PUBLIC RECORD

Hall & Bolles, P.C.
300 South University Avenue
Mt. Pleasant, MI 48858

RE: **FOIA Request #2025-041 dated 05/05/2025. [REDACTED] Police Reports from 01/01/22 to Current**

X Your request as described above is denied because it does not exist.

NOTICE: This correspondence constitutes a certification that the public records as indicated, do not exist. You have the right to appeal this denial to the City Manager in writing that specifically states the word "APPEAL" and indicates the reason or reasons for reversal of the denial, or seek judicial review in the Circuit Court within 180 days of a final determination to deny a request. If the Court determines a public record is not exempt from disclosure, it shall order its release or production. The burden of proof in Court is on the public body. If the Court determines that the public body has been arbitrary and capricious in not disclosing a public record, it may award, in addition to actual and compensatory damages, punitive damages not exceeding \$500.00.

The City of Clare's FOIA Procedures and Guidelines and Summary are available for review on our website at: www.cityofclare.gov.

If your FOIA request has been denied in whole or in part, you may do one of the following at your option:

- (1) Commence an action in the circuit court to compel disclosure of the public records or information within 180 days after the governmental unit's final determination to deny your request. If the circuit court orders disclosure of all or a portion of the public record or information, you have the right to receive reasonable attorney's fees, costs, and disbursements. If the circuit court determines that the governmental unit arbitrarily and capriciously denied your request, you also have the right to receive punitive damages in the amount of \$500.00. Please see MCL 12.231 *et seq.* for further information on the Freedom of Information Act.
- (2) Submit to the City Manager a written appeal that specifically states the word "appeal" and identifies the reason(s) for reversal of the denial. Your appeal should be sent to City of Clare – City Manager, 202 West Fifth Street, Clare, MI 48617-1490.

A copy of this request will be kept on file for no less than one (1) year.

Jennifer Kinberg
Deputy City Clerk & FOIA Coordinator Assistant

May 8, 2025
Date Denial Approved





CITY OF CLARE

202 West Fifth Street | Clare, Michigan 48617-1490
Office 989.386.7541 | Fax 989.386.4508
www.cityofclare.gov

May 5, 2025

Saray Morales
625 Kenmoore Ave SE, Suite 109
Grand Rapids, MI 49546
saray.morales@triterra.us

RE: Freedom of Information Act (“FOIA”) Request Response – FOIA #2025-040, 220-230 Mary Street with parcel no. 051-400-018-01

Your request for public record(s) under the Michigan Freedom of Information Act (“FOIA”), as stated in your email dated April 30, 2025, and received in this office on May 1, 2025, for current and historical parcel record cards, parcel maps, photos, building sketches/surveys from the Assessing Department; building permits, site plans from the Building Department; underground/above ground storage tank records if any, copies of historical fires, permits, violations, inspections, emergency response reports for hazardous materials, spills or other environmental incidents, Pollution Incident Prevention Plan (PIPP), Resource Conservation & Recovery Act (RCRA) Emergency response plans, Spill Prevention Control and Countermeasure (SPCC) reports, Hazardous Waste Contingency Plans, and SARA Title III Emergency plan and/or Tier Two Hazard Chemical Inventory forms from the Fire Department, for property located at 220-230 Mary Street with parcel no. 051-400-018-01 is hereby **Granted in Part**, as no records exist for storage tanks (underground or above ground); emergency response reports for hazardous materials, spills, or other environmental incidents; PIPP; RCRA emergency response plans; SPCC reports; hazard waste contingency plans; or, SARA Title III Emergency plan and/or tier two hazardous chemical inventory forms for parcel no. 051-400-018-01. A fee schedule is attached.

Under Section 10a of the Freedom of Information Act, you have the right to appeal the estimated fee to the public body.

The City of Clare’s FOIA Procedures and Guidelines and Summary are available for review on our website at: www.cityofclare.gov. A copy of this request will be kept on file for no less than one (1) year.

If your FOIA request has been denied in whole or in part, you may do one of the following at your option:

- (1) Commence an action in the circuit court to compel disclosure of the public records or information within 180 days after the governmental unit’s final determination to deny your request. If the circuit court orders disclosure of all or a portion of the public record or information, you have the right to receive reasonable attorney’s fees, costs, and disbursements. If the circuit court determines that the governmental unit arbitrarily and capriciously denied your request, you also have the right to receive punitive damages in the amount of \$500.00. Please see MCL 12.231 *et seq.* for further information on the Freedom of Information Act.
- (2) Submit to the City Manager a written appeal that specifically states the word “**appeal**” and identifies the reason(s) for reversal of the denial. Your appeal should be sent to City of Clare – City Manager, 202 West Fifth Street, Clare, MI 48617-1490.

Please forward all future FOIA requests to FOIA@cityofclare.gov.

Jennifer Kinberg
Deputy City Clerk & FOIA Coordinator Assistant



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CONSUMERS ENERGY CO

ONE ENERGY PLAZA
JACKSON MI 49202

88
TR 1

STATE OF MICHIGAN
BEFORE THE MICHIGAN PUBLIC SERVICE COMMISSION
NOTICE OF HEARING
FOR THE ELECTRIC CUSTOMERS OF CONSUMERS ENERGY
COMPANY
CASE NO. U-21374

- Consumers Energy Company requests Michigan Public Service Commission's approval of the contracts associated with the development for the Karn Solar Energy Center ("Karn Solar") project.
- The information below describes how a person may participate in this case.
- You may call or write Consumers Energy Company One Energy Plaza, Jackson, MI 49201, (800) 477-5050, for a free copy of its application. Any person may review the documents at the offices of Consumers Energy Company or on the Commission's website at: <https://mi-psc.my.site.com/s/>.
A pre-hearing will be held:

DATE/TIME: Wednesday, May 14, 2025 at 10:30 AM

BEFORE: Administrative Law Judge Jonathan F. Thoits

LOCATION: Video/Teleconferencing

PARTICIPATION: Any interested person may participate. Persons needing any assistance to participate or who are seeking access to the video/teleconference should contact the Administrative Law Judge's secretary at (517) 284-8130 or by email at LARA-MOHR-PSC@michigan.gov in advance of the hearing.

*****AUTO**ALL FOR AADC 480

Clerk, City of CLARE
202 W 5th St
Clare MI 48617-1457



The Michigan Public Service Commission (Commission) will hold a pre-hearing to consider Consumers Energy Company's (Consumers Energy) December 18, 2024 application requesting the Commission to: 1) approve Consumers Energy's application for contracts related to the development of the Karn Solar project pursuant to MCL 460.1028, the Orders issued in Case Nos. U- 15800, U-15805, U-20984, U-21374, and other applicable law, specifically, Consumers Energy seeks approval of a Master Supply Agreement for solar modules, Main Power Step Up Transformer major equipment purchase contract, and an Engineering, Procurement and Construction contract necessary to develop the Karn Solar project consistent with Consumers Energy amended Renewable Energy Plan (REP). Karn Solar will support the Company's Renewable Energy Program, which is a Voluntary Green Pricing program under Section 61 of 2016 PA 342 ("Section 61"); 2) approve the Transfer Price as proposed by Consumers Energy, with respect to the contracts related to the development of the Karn Solar project; 3) provide assurance that the full actual costs of the Karn Solar project will be recoverable through the combined application of the Transfer Price mechanism, the revenue recovery mechanism, or other mechanisms as determined by the Commission to recover these costs; and 4) Grant Consumers Energy other and further relief that the Commission finds just and reasonable.

All documents filed in this case shall be submitted electronically through the Commission's E-Dockets website at: <https://mi-psc.my.site.com/s/>. Requirements and instructions for filing can be found in the User Manual on the E-Dockets help page. Documents may also be submitted, in PDF format, as an attachment to an email sent to: mpscdockets@michigan.gov. If you require assistance prior to e-filing, contact Commission staff at (517) 284-8090 or by email at: mpscdockets@michigan.gov.

Any person wishing to intervene and become a party to the case shall electronically file a petition to intervene with this Commission by May 7, 2025. (Interested persons may elect to file using the traditional paper format.) The proof of service shall indicate service upon Consumers Energy Company's Legal Department – Regulatory Group, One Energy Plaza, EP11-229, Jackson, MI 49201.

The prehearing is scheduled to be held remotely by video conference or teleconference.

Persons filing a petition to intervene will be advised of the process for participating in the hearing.

Any person wishing to appear at the hearing to make a statement of position without becoming a party to the case may participate by filing an appearance. To file an appearance, the individual must attend the hearing and advise the presiding

administrative law judge of their wish to make a statement of position. Mich Admin Code, R 792.10413 (Rule 413).

Any person wishing to file a public comment may do so by filing a written statement in this docket. The written statement may be mailed or emailed and should reference Case No. U-21374. Statements may be emailed to: mpscdockets@michigan.gov. Statements may be mailed to: Executive Secretary, Michigan Public Service Commission, 7109 West Saginaw Hwy., Lansing, MI 48917.

All information submitted to the Commission in this matter becomes public information, thus available on the Michigan Public Service Commission's website, and subject to disclosure. Please do not include information you wish to remain private. For more information on how to participate in a case, you may contact the Executive Secretary at the above address or by telephone at (517) 284-8090.

Requests for adjournment must be made pursuant to Michigan Office of Administrative Hearings and Rules R 792.10422 and R 792.10432. Requests for further information on adjournment should be directed to (517) 284-8130.

Jurisdiction is pursuant to 1909 PA 106, as amended, MCL 460.551 et seq.; 1919 PA 419, as amended, MCL 460.54 et seq.; 1939 PA 3, as amended, MCL 460.1 et seq.; 1969 PA 306, as amended, MCL 24.201 et seq.; 1982 PA 304, as amended, MCL 460.6j et seq.; 2008 PA 295, MCL 460.1001 et seq.; and Parts 1 & 4 of the Administrative Hearing Rules of the Michigan Office of Administrative Hearings and Rules, Mich. Admin Code, R 792.10106(2), (3), (4), (5), (6), and (7); R 792.10121; and R 792.10401 through R 792.10448.

THE MICHIGAN PUBLIC SERVICE COMMISSION MAY APPROVE, REJECT, OR AMEND PROPOSALS MADE BY CONSUMERS ENERGY.

2505-E



ONE ENERGY PLAZA
JACKSON MI 49202

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STATE OF MICHIGAN
BEFORE THE MICHIGAN PUBLIC SERVICE COMMISSION
NOTICE OF HEARING
FOR THE ELECTRIC CUSTOMERS OF CONSUMERS ENERGY
COMPANY
CASE NO. U-21424

- Consumers Energy Company requests Michigan Public Service Commission's approval for reconciliation of its power supply cost recovery plan (Case No. U-21423) for the 12 months ended December 31, 2024.
- The information below describes how a person may participate in this case.
- You may call or write Consumers Energy Company One Energy Plaza, Jackson, MI 49201, 800-477-5050, for a free copy of its application. Any person may review the documents at the offices of Consumers Energy Company or on the Commission's website at: <https://mi-psc.my.site.com/s/>.
- A pre-hearing will be held:

DATE/TIME: Thursday, May 15, 2025 at 9:00 AM

BEFORE: Administrative Law Judge Christopher S. Saunders

LOCATION: Video/Teleconferencing

PARTICIPATION: Any interested person may participate. Persons needing any assistance to participate or who are seeking access to the video/teleconference should contact the Administrative Law Judge's secretary at (517) 284-8130 or by email at LARA-MOHR-PSC@michigan.gov in advance of the hearing.

*****AUTO**ALL FOR AADC 480

Clerk, City of CLARE
202 W 5th St
Clare MI 48617-1457



The Michigan Public Service Commission (Commission) will hold a pre-hearing to consider Consumers Energy Company's (Consumers Energy) March 31, 2025 application requesting the Commission to: 1) approve the January 2024 through December 2024 Power Supply Cost Recovery (PSCR) reconciliation as proposed by Consumers Energy; 2) approve Consumers Energy's proposal to roll in the prior year's total net PSCR under-recovery; 3) approve the reconciliation of the Financial Compensation Mechanism (FCM) amounts collected in 2024; 4) approve the proposed 2027 FCM surcharges, incorporating the total FCM over-recovery forecasted to be of approximately \$6.5 through the end of 2026, including interest, into the calculation of the 2027 FCM surcharges; and 5) grant Consumers Energy such other and further relief as is lawful and appropriate.

All documents filed in this case shall be submitted electronically through the Commission's E-Dockets website at: <https://mi-psc.my.site.com/s/>. Requirements and instructions for filing can be found in the User Manual on the E-Dockets help page. Documents may also be submitted, in PDF format, as an attachment to an email sent to: mpscledockets@michigan.gov. If you require assistance prior to e-filing, contact Commission staff at (517) 284-8090 or by email at: mpscledockets@michigan.gov.

Any person wishing to intervene and become a party to the case shall electronically file a petition to intervene with this Commission by May 8, 2025. (Interested persons may elect to file using the traditional paper format.) The proof of service shall indicate service upon Consumers Energy Company's Legal Department – Regulatory Group One Energy Plaza, Jackson, MI 49201.

The prehearing is scheduled to be held remotely by video conference or teleconference. Persons filing a petition to intervene will be advised of the process for participating in the hearing.

Any person wishing to appear at the hearing to make a statement of position without becoming a party to the case may participate by filing an appearance. To file an appearance, the individual must attend the hearing and advise the presiding administrative law judge of their wish to make a statement of position. Mich Admin Code, R 792.10413 (Rule 413).

Any person wishing to file a public comment may do so by filing a written statement in this docket. The written statement may be mailed or emailed and should reference Case No. U-21424. Statements may be emailed to: mpscledockets@michigan.gov. Statements may be mailed to: Executive Secretary, Michigan Public Service Commission, 7109 West Saginaw Hwy., Lansing, MI 48917.

All information submitted to the Commission in this matter becomes public information, thus available on the Michigan Public Service Commission's website, and subject to disclosure. Please do not include information you wish to remain private. For more information on how to participate in a case, you may contact the Executive Secretary at the above address or by telephone at (517) 284-8090.

Requests for adjournment must be made pursuant to Michigan Office of Administrative Hearings and Rules R 792.10422 and R 792.10432. Requests for further information on adjournment should be directed to (517) 284-8130.

The Utility Consumer Representation Fund has been created for the purpose of aiding in the representation of residential utility customers in various Commission proceedings. Contact the Chairperson, Utility Consumer Participation Board, Department of Licensing and Regulatory Affairs, P.O. Box 30004, Lansing, Michigan 48909, for more information.

Jurisdiction is pursuant to 1909 PA 106, as amended, MCL 460.551 et seq.; 1919 PA 419, as amended, MCL 460.54 et seq.; 1939 PA 3, as amended, MCL 460.1 et seq.; 1969 PA 306, as amended, MCL 24.201 et seq.; 1982 PA 304, as amended, MCL 460.6j et seq.; and Parts 1 & 4 of the Michigan Office of Administrative Hearings and Rules, Mich. Admin Code, and R 792.10401 through R 792.10448.

THE MICHIGAN PUBLIC SERVICE COMMISSION MAY APPROVE, REJECT, OR AMEND PROPOSALS MADE BY CONSUMERS ENERGY.

2506-E

MONTHLY NEWSLETTER—May 2025



Upcoming Events

June 7
Clare County Food Distribution
Clare County Fair Grounds

3rd Annual Veterans Benefit Fair
July 17 10am-2pm
Larson Elementary School
Harrison

Ongoing Events

Veterans Coffee Hour:

2nd Tuesday of the Month
9-10am at the Hayes Township
Building

Veterans Breakfast:

3rd Saturday of the Month
8-10am at the Harrison VFW
Post 1075

4th Saturday DAV Post Lake 10am-12pm

Food Distribution:

Every 3rd Wednesday 12-1pm
Food Distribution and Haircuts
for Veterans 12-4pm
Farwell American Legion Post
558

&
Every 1st Saturday 10am
Clare County Fair Grounds

Harrison Contacts:

Director: Karl Hauser
hauserk@clareco.net

VSO: Alisha Gary
garya@clareco.net

225 W Main St Harrison,
MI 48625

Phone: (989) 539-3273

Fax:

(989)539-4925

M-F 8am—4:30pm

Closed 12-1 for Lunch

News from the Office

- Clare County Memorial Day Observance will be May 26 at 11 am at the Veterans Freedom Park in Harrison. Lunch will follow at the Harrison American Legion Post 404.
- Mark your calendars for the 3rd Annual Veterans Benefit Fair on July 17, 10am-2pm at Larson Elementary. There will be food, drinks, and plenty of resources for veterans.
- Veterans Freedom Park is hosting its 13th Annual Golf Outing on June 8 at The Tamaracks. If you would like to participate please visit <https://veteransfreedompark.com/events/golf-outing/> to register.
- June 21, 2025 will be the City Wide Garage Sale in Harrison. Explore dozens of sales across the city of Harrison. Uncover bargains, vintage finds, and hidden gems all weekend long.
- Saturday August 2 take your household hazardous waste to Northern Oaks Recycling and Disposal Facility at 513 County Farm Road, Harrison, 9am-2pm, free of charge. If you have questions please call 989-539-6111.

• In the month of May we take time to reflect and celebrate the important role that Asian Americans, Native Hawaiians, and Pacific Islanders have played in our shared history.

-The first Asian American, Native Hawaiian, and Pacific Islanders (AANHPI) to reach general officer rank was Brigadier General Albert Lyman, part Chinese American and Native Hawaiian, was the commanding general of the 32nd Army Division that fought in the Leyte campaigns in the Philippines in World War II. The highest ranking AANHPI in the military was Eric K. Shinseki, who was the former Army Chief of Staff.

-The 442nd Regimental Combat Team was a highly decorated all-Nisei (second-generation Japanese-American) infantry regiment in the United States Army during World War II. They were known for their exceptional combat record and became the most decorated units of their size in U.S. military history. The 442nd was formed in 1943 from volunteers from Hawaii and the mainland, many of whom were from internment camps. The 442nd earned numerous awards and decorations, including 21 Medals of Honor, 7 Presidential Unit Citations, and thousands of Purple Hearts. They were also recognized for their bravery and dedication to service.

*Daniel K. Inouye (1924-2012) was a Hawaii native that served during WWII in the 442nd Regimental Combat Team. For his combat heroism, which cost him his right arm, Inouye was awarded the Medal of Honor, Distinguished Service Cross, Bronze Star, and the Purple Heart with Cluster. After his service he went on to become one of Hawaii's first representatives in the U.S. Congress and later won election to become a U.S. Senator. Following his death in 2012, Inouye was posthumously awarded the Presidential Medal of Freedom, becoming the first-and to date, only- senator to receive both the Medal of Freedom and the Medal of Honor.

-US Navy Captain Sunita Williams is a 1987 Naval Academy graduate and an American astronaut of Southern Indian descent. She completed three spaceflights. She holds several space records: the longest spaceflight of 608 days by a woman; total space walks; and most spacewalk time for a woman with a total of 62 hours and 6 minutes over the course of her distinguished career.

- On May 8, 1945 - known as Victory in Europe Day or V-E Day - celebrations erupted around the world to mark the end of World War II in Europe. The war had been raging for almost five years when U.S. and Allied forces landed on the beaches of Normandy, France, on June 6, 1944. The invasion signaled the beginning of the end for Adolf Hitler and Nazi Germany. In less than a year, Germany would surrender and Hitler would be dead.



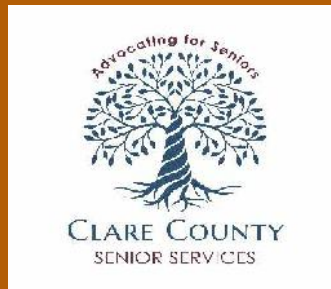
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Vol 3, Issue 8

**CLARE COUNTY
SENIOR SERVICES 2025
CAREGIVER & SENIOR
EXPO**

**FRIDAY, JUNE 13
10AM TO 3PM
212 S. BROAD ST
HARRISON, MI 48625
989-539-8870**



- Discover local agencies and organizations who serve seniors.
- Visit vendor exhibits & booths for resources, information & giveaways
- Lunch & snacks available
- Admission is free

Vendors include:

Senior Services

Foster Grandparent program

Hospice of Michigan

MMI

Music Therapy

MyMichigan Health Senior Life Solutions;
Weight Management and Know Your Numbers

AARP

MSU Extension

Right At Home

PACE

Area Agency on Aging

Emergency Management

Central Michigan District Health Dept.

Alzheimer's Association

Medilodge of Clare

Veteran's Services

County Clerk

County Treasurer

County Sheriff

Free Drive-Through Mobile Food Distribution

Greater Lansing Food Bank- Clare County

Saturday - June 7, 2025


Registration: Starts at 9:00 a.m.

Distribution: 10:00 a.m. - 11:30 a.m.

Clare County Fairgrounds

418 Fairlane St., Harrison MI 48625

Please Note:

- Remember Line-up begins at 7:00 AM - NOT BEFORE!
- LIMIT OF 6 FAMILIES PER VEHICLE
- Don't forget your registration tag! 
- Anyone in need of food can attend a GLFB mobile distribution.
- You do not need to provide identification or proof of residency to receive food.
- If you are unable to attend a distribution, someone else may pick up food on your behalf.
- Drivers and passengers are required to stay in vehicles at all times. Restrooms are not available.
- Food will be placed in your trunk or backseat.
- Volunteers are always appreciated.



For more information contact:
Clare County Food Facebook page or
Greater Lansing Food Bank at:
www.greaterlansingfoodbank.org,
GLFoodBank1 (on Facebook) or call 517/908-3680





CITY HALL

Ph 989.386.7541

Fx 989.386.4508

www.cityofclare.org

Manager x102

Assessor x103

Clerk x106

Treasurer x107

**DEPARTMENT OF
PUBLIC WORKS**

Ph 989.386.2182 or

989.386.7541 x202

Fx 989.386.4508

UTILITY BILLING

Ph 989.386.7541 x201

W/WWT PLANT

Ph 989.386.2321

Fx 989.386.2387

**POLICE DEPT.
NON-EMERGENCY**

Ph 989.386.2121

Fx 989.386.0440

**FIRE DEPT.
NON-EMERGENCY**

Ph 989.386.2151

Fx 989.386.3020

**PARKS &
RECREATION**

Ph 989.386.7541 x213

Fx 989.386.4508

AIRPORT

Ph 989.386.0445

Fx 989.386.4508

**CITY OF CLARE
NOTICE OF PUBLIC HEARINGS ON
PROPOSED 2025-2026 BUDGET**

The City of Clare Planning Commission will hold a public hearing on Wednesday, April 9, 2025, at 5:30 p.m., to receive public comment pertaining to Fiscal Year 2025-26 Capital Improvement Projects as part of the budget process.

Following the recommendations made by the City's Planning Commission, the capital improvements schedule will be presented to the City Commission as part of the budget workshop process. The City will be conducting budget workshops for the Fiscal Year 2025-26 during the regularly scheduled meetings on April 21st & May 5th, 2025, City Commission meetings.

PLEASE TAKE NOTICE that on June 2nd, 2025, the Clare City Commission will hold a public hearing to consider the adoption of the City's Fiscal Year 2025-26 budget, amendments to the City's fee and rate schedule, and single lot assessments at 6:00 p.m.

A copy of the proposed budget is available for public inspection by contacting fiscal services at vcorlew@cityofclare.gov or by calling (989) 424-4069.

The public is encouraged to provide input during the public comment period or public hearing portions of the meetings. Written and verbal comments will be accepted until 4 p.m. on the date of the meetings and may be submitted to the City Clerk at Clare City Hall, 202 W. Fifth St., Clare, MI 48617, via email to dlyon@cityofclare.gov, or by calling (989) 424-4068.

The City of Clare is an equal opportunity provider and employer.

Diane Lyon
City Clerk





CITY OF CLARE

202 West Fifth Street | Clare, Michigan 48617-1490

Office 989.386.7541 | Fax 989.386.4508

www.cityofclare.org

CITY HALL

Ph 989.386.7541

Fx 989.386.4508

www.cityofclare.org

Manager x102

Assessor x103

Clerk x106

Treasurer x107

CITY OF CLARE PUBLIC NOTICE

DEPARTMENT OF PUBLIC WORKS

Ph 989.386.2182 or

989.386.7541 x202

Fx 989.386.4508

UTILITY BILLING

Ph 989.386.7541 x201

W/WWT PLANT

Ph 989.386.2321

Fx 989.386.2387

POLICE DEPT. NON-EMERGENCY

Ph 989.386.2121

Fx 989.386.0440

FIRE DEPT. NON-EMERGENCY

Ph 989.386.2151

Fx 989.386.3020

PARKS & RECREATION

Ph 989.386.7541 x213

Fx 989.386.4508

AIRPORT

Ph 989.386.0445

Fx 989.386.4508

The City Commission of Clare will hold a public hearing on Monday, June 2, 2025, at 6:00 p.m. at Clare City Hall, 202 W Fifth Street, to receive public comments pertaining to the approval of the Single Lot Assessment Roll for 2024 delinquent accounts. A copy of the assessment roll is available for review in the Clerk's office, Monday through Thursday, 7:00 a.m. to 5:30 p.m. Written and verbal comments will be accepted until 4:00 p.m. on the date of the meeting and may be submitted to the City Clerk at Clare City Hall, 202 W. Fifth St., Clare, MI 48617, via email to dlyon@cityofclare.gov, or by calling (989) 424-4068.

The City of Clare is an equal opportunity provider and employer.



Diane Lyon
Clare City Clerk



NOTICE OF PUBLIC HEARING

CITY OF CLARE
COUNTY OF CLARE, MICHIGAN

DOWNTOWN DEVELOPMENT AUTHORITY
PROPOSED EXPANSION OF DOWNTOWN DISTRICT BOUNDARIES

TO ALL INTERESTED PERSONS IN THE CITY OF CLARE:

PLEASE TAKE NOTICE that the City Commission of the City of Clare, County of Clare, Michigan, will hold a public hearing on the 16th day of June, 2025, at six o'clock p.m., in the City Hall, 202 West Fifth Street, Clare, Michigan, to consider the adoption of an ordinance expanding the boundaries of the Downtown Development District in connection therewith, pursuant provisions of Act 197, Public Acts of Michigan, 1975, as amended ("Act 197"), and subsequently Act 57, Public Acts of Michigan, 2018, as recodified ("Act 57") to modify a downtown development district.

PROPOSED BOUNDARIES

Development District:

The legal description of the DDA Development District is "the area bounded by First Street, Beech Street, Third Street, Maple Street, Ann Arbor Railroad Right-of-Way, Fifth Street, Beech Street, Seventh Street, Pine Street, Sixth Street, Hemlock Street, Fourth Street, Pine Street and back to First Street of Sections 34 & 35, City of Clare, including all Lots of Blocks 9 & 10, Lots 8, 9, 10, 11, 12, 13 & 14 of Block 14, all Lots of Blocks 15, 16, 19, 20, 21, 22, 23, 27, 28, 32 & 33, 38 & 39, Original Plat of the Village of Clare; 051-034-406-03: BEG S01 55'E ALG W L OF MCEWAN ST 25.37 FT FROM SE COR OF BLK 28 PLAT OF VILLAGE OF CLARE TH CONT S01 DEG 55'E ALG W L OF MCEWAN ST 77.53 FT TH N71 DEG 43'W = & 20 FT N OF CL OF RR TRACKS 281.05 FT TH NO1 DEG 55'W 21.13 FT TH S80 DEG 35"E 197 FT TH S88 DGE 05'E AT RIGHT ANGLE TO W L OF MCEWAN ST 71 FT BACK TO POB; and 051-034-406-04: T17N R4W SEC 34 201 & 203 W FOURTH ST A PARCEL BOUNDED ON THE N BY S L OF 4TH ST & ON THE E BY W L OF LOT 1 BLK 28 & ON THE S & W BY N L OF R/W PM RR EXC 80 FT ON E SIDE AND COM AT NW COR OF LOT 1 BLK 28 TH W 80 FT TH S TO R/W OF PM RR TH E'LY ALG R/W TO W SIDE OF LOT 1 TH N BK TO POB.

Development Area (Tax Increment Finance District)

Is contained within the above DDA boundary and is defined as the area bounded by First Street, Beech Street, Third Street, Maple Street, Ann Arbor Railroad Right-of-Way, Fifth Street, Beech Street, Seventh Street, Pine Street, Sixth Street, Hemlock Street, Fourth Street, Pine Street and back to First Street of Sections 34 & 35, City of Clare, including all Lots of Blocks 9 & 10, Lots 8, 9, 10, 11, 12, 13 & 14 of Block 14, all Lots of Blocks 15, 16, 19, 20, 21, 22, 23, 27, 28, 32 & 33, 38 & 39, Original Plat of the Village of Clare; 051-034-406-03: BEG S01 55'E ALG W L OF MCEWAN ST 25.37 FT FROM SE COR OF BLK 28 PLAT OF VILLAGE OF CLARE TH CONT S01 DEG 55'E ALG W L OF MCEWAN ST 77.53 FT TH N71 DEG 43'W = & 20 FT N OF CL OF RR TRACKS 281.05 FT TH NO1 DEG 55'W 21.13 FT TH S80 DEG 35"E 197 FT TH S88

DGE 05'E AT RIGHT ANGLE TO W L OF MCEWAN ST 71 FT BACK TO POB; and
051-034-406-04: T17N R4W SEC 34 201 & 203 W FOURTH ST A PARCEL
BOUNDED ON THE N BY S L OF 4TH ST & ON THE E BY W L OF LOT 1 BLK 28 &
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COR OF LOT 1 BLK 28 TH W 80 FT TH S TO R/W OF PM RR TH E'LY ALG R/W TO
W SIDE OF LOT 1 TH N BK TO POB.

At the public hearing, all citizens, taxpayers and property owners of the City of Clare desiring to address the City Commission shall be afforded an opportunity to be heard regarding the proposed Downtown District boundary amendment.

FURTHER INFORMATION may be obtained from the City Clerk's office.

This notice is given by order of the City Commission of the City of Clare, County of Clare, Michigan. The City of Clare is an equal opportunity employer and provider.



DIANE M. LYON, CITY CLERK

